*APPLICATION FOR PURMIT

To Apprepriate the Public Waters of the State of Oregon

I, Kenneth R. Henesen, Madika-Sanda	mendinarilikan bendu Pomilowsania
of P. O. Box 123. Std. sahone	***************************************
State of, do hereby s	make application for a permit to appropriate the
following described public waters of the State of O	
If the applicant is a corporation, give date and	
1. The source of the proposed appropriation is	"unnamed" spring, and creek or
streem from spring , a tributar	y of Siuslam River
2. The amount of water which the applicant i	L .
cubic feet per second(If water is to be used from	m more than one source, give quantity from each)
**3. The use to which the water is to be applied is	Circination, power, mining, manufacturing, domestic supplies, etc.)
4. The point of diversion is located ft.	(E. or W.)
N69º16%'W, 757.1' from the ≯ between	
WM, which point is in lot 6, sedtion	
-	
upstream from the above described point 40 (If preferable, give distance and be	
(If there is more than one point of diversion, each must be being within the Lot 6 (Give smallest legal subdivision)	•
R. 9W , W. M., in the county of Lane	
5. The pipe (Main ditch, canal or pipe line)	to be275_feet
	• • • • • • • • • • • • • • • • • • • •
in length, terminating in the (Smallest legal subdivision) R. 2W , W. M., the proposed location being	
DESCRIPTION (OF WORKS
Diversion Works—	
6. (a) Height of dam feet, length of	on top feet, length at bottom
feet; material to be used and chara	cter of construction (Loose rock, concrete, masonry,
rock and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgate Barrel (Time	ber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general descri	iption gravity diversion (Size and type of jump)
(Sine and type of engine or motor to be used	, total head water is to be lifted, etc.)

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the H) droelectric Commission. Either of the above forms may be secured, without onst, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line-

7. (a) G	ive dimensions a	t each point of	canal where materially ch	anged in sizė, stating miles
from headgate.	At headgate: w	ridth on top (at	water line)	feet; width on bottom
thousand feet.	feet; depth of t	water	feet; grade	feet fall per one
(b) At		miles from hed	adgate: width on top (at	water line)
	fect; width on l	bottom	feet; depth of	fwater . feet;
grade	feet fall	l per one thouse	and feet.	
(c) Leng	gth of pipe,27!	5 ft.; size	at intake, linch i	n.; size at ft.
				rence in elevation between
				. Estimated capacity,
0,01	sec. ft.		ce of use	
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
more part Beginning R9W, WM, elbeonze said sect l%" alumi in the ce of the sa South rig thence Se to a %" i right bar said rive 33; them sections being man continuing corner to marked by N11*47%'	R9W of the cicularity described as the corner discs then cicum conduit onter of a small stream the of the Sink of	willamette secribed as mer of sect being mark e 889°12'M l" steel a ; thence 88 mall stream 812°13'E 39 ine of the .8' along thence \$11°4 uslaw River sterly dire f said town iron pipe 152.0' alo er of secti sc and a 1" ong the sec	ions 27, 28, 33, 349,24 along the 349,24 along the xle; thence Sll*4, 9°12½ 421.7' to 3; thence following 1.0' to a ½ iron Southern Pacific (he said South right) 48', more or 3; thence along the ction to the East or less, to the ½ hip and range, so capped with a broing the section lines 33 and 34, sairon pipe; thence tion line to the	ounty, Oregon; and 34, T17S ipe capped with Morse line of 700 2349.3' to a a 1" iron pipe g the centerline pipe on the Company railroad; ht-of-way line less, to the e right bank of line of section corner between se aids corner ase disc; thence he to the witness id corner being
	ng 23.3 acre Tharacter of soil			
(b) F	Kind of crops rai	ised		
Power or Mini	ng Purposes—			
9. (a) T	Tot <mark>al amount of p</mark>	power to be devel	loped	. theoretical horsepeteer.
	-		power	sec.ft.
(c) T	Total fall to be uti	ilized	(Head)	
(d)	The nature of the	works by mean	s of which the power is to	be developed
(e) S	Such works to be i	located in	(Legal subdivision)	of Sec.
T f.	s.) (No. E.	W, W . M .		
(f) I	s water to be , etu	irned to <mark>any str</mark> e	GM ? (Yes or No)	
(g) I	lj so, name strean	n and locate poir	st of return	
	·			$\mathbb{R}_{\mathcal{N}_{0}(\mathbf{E},\mathbf{or}(\mathbf{W}))}$, W,M
			pplied is	
(i) I	The nature of the	mines to be sera	red	

Municipal or Donnette Supply—	22745
10. (a) To supply the oby of	
Copiety, Auging a present population of	•
and an estimated believely of	•
(If for domestic use state number of families to be supplied	Four.
11. Estimated cost of proposed works, \$ 50.00	
12. Construction work will begin on or beforecompleted	
13. Construction work will be completed on or beforeompleted	•
14. The water will be completely applied to the proposed use on or before A	aw wsc
X x PV	***************************************
(Signature of applicant	neem)
21 -2 ()	·
Remarks: lhe wale den applying for	
le used by 4 Jamilia, Jana	en all.
Sintrand, Laylor and Laubely. De	expline
for their wase are on enclosed	segurate
(sheets.	
the property description given und	in application
was first made was incorrer	L'so Live
was such made was incorrect discounted	- made I
attached alone	
CT 4TC AE OBECON	
STATE OF OREGON ss.	
County of Marion,	
This is to certify that I have examined the foregoing application, together wi	. •
ing maps and data, and return the same forcompletion and correction	20
In order to retain its priority, this application must be returned to the State E	ingincer, with cor-
rections on or before March 29 ,1954	
WITNESS my hand this 27th day of James, 19	×1
DEGEIVED CHAS, B. STRICKLIN	STATE ENGINEER
Chris L. Wheeler	, Asst.
M, OREGON	

STATE OF OREGON,

County of Marion,

This is to costify that I h

SUBJE	T TO EXISTI	NG RIGHTS and	he follo	ving limited	ions and	l conditio	ms:	,,,,	~~,
		ranted is limited to t	•						
·.		0.04 cubic fee	-						
the strea	m, or its equival	ent in case of rotatio	m with c	ther water	users, fi	709H&D	unnamed	i str	aam
\	· · · · · · · · · · · · · · · · · · ·							^~~~	
	The weeks miliely	Ahio anntan io to ha		domo et 4			***********	********	
	i ne use to which	this water is to be a	sppnea i	JQCERETE	<u> </u>				
			-	•	************************************	·	************	••••••	
If	for irrigation, th	is appropriation sh	all be lin	nited to		of o	ne cubio	foot	ber
		or each acre irrigated				·		•	•

			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~					··	
*************						*****	· <b></b>	·•	- •
								···	
	/		<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	r er er flamma de en er er synghellikkelikkelikspragselskelik		***********			•• -
		•••		***		•	***********		<b></b>
						***********			
**********	· · · · · · · · · · · · · · · · · · ·					**********	•		
		ch reasonable rotatio	-	-			•	te offic	cer.
		of this permit is 00							*** - * <del>*</del>
		n work shall begin o							
		with reasonable dili							
19 .57	rpiete application	s of the water to the	propose	u use snau	ve maai	e on or o	ejore O	crope	r I,
w.	ITNESS my har	ed this 30th d	ay of	April	<i>/</i> ->	1 2	9_54		
			4	la	<u>، ع .</u>	3-10	STATE EN	-LZ	<u></u> R
	<b>.</b>	· میروا		:	:	 		. <del>.</del> .	
	DI.	in the Oregon, M.				)	INEER		
<b>6</b> 6	PUBL.	a, red				rc.	H		<b>a</b>
2284	E ST	nas first receive vineer at Salem, Actabac		<b>8</b>	75	274	N STAT		200
		it was fir Engineer y of		27,	H	2	STRICKLIN	No	ting 66097
Application No.	l M 2	8 8 40 O	l	THE STATE OF THE S	11 30,	Recorded in book No iits on page	STRI	Drainage Basin No.	State Printing
Application Permit No.	PE APPROPI WATERS OF	instrument he State E E ma day	heant		Apr11	f in bo age	ES.	nage ]	3
A 94	WA	of the	10 app	<b>.</b> :		Recorded in	сназ	Drai	
	TC	Th office of on the i	Return to applicant:	pproved		Re		<b>4</b> 5	
	1	. ° ° ° °	. ~	: 🔻	i	هر	3 6	, <b>*</b>	