

(3) At _____ point from bridge: width on top (at water line) _____
feet; width on bottom _____ feet; depth of water _____ feet;
grade _____ feet fall per one thousand feet.

8. Location of area to be irrigated, or place of use

(If more space required, attach separate sheet)

(b) Kind of crops raised lawn, home garden & family orchard

(c) Total fall to be utilized feet.

(Flood)

(e) Such works to be located in of Sec.

(Legal Subdivision)

(No. N. or S.)

(No. E. or W.)

(Yes or No)

....., **Sec.**, **Tp.**, **R.**, **W. M.**

(No. N. or S.)

(No. E. or W.

(i) *The nature of the mines to be served*

Estimated population of _____
 and an estimated population of _____ in _____

(b) The amount of water or facilities to be supplied _____

11. Estimated cost of proposed work, \$ 600.00
12. Construction work will begin on or before April 1, 1954
13. Construction work will be completed on or before Oct 30, 1954
14. The water will be completely applied to the proposed use on or before June 1st 1954

H. L. Bailey
 (Signature of applicant)

Bertha Bailey

Remarks: _____ Legal description of property figuring in proposed appropriation;- Beginning at a 3/4 inch iron pipe on the westerly line of Spruce Street in the City of Roseburg, Oregon, said beginning point being N.17°-06'E.158.73 ft. from the standard street monument at the intersection of the center lines of Spruce and Washington Streets in the City of Roseburg, Ore; thence running N.59°38' 1/2"W. 260.0 ft. to the right bank of the S. Umpqua River thence running along said river bank, down stream, N.60°-19'E. 93.41 ft and N.79°-48'E. 166.3 ft. to the southerly line of Douglas Street, thence S.62°-20'E. 80.0 ft; along the southerly line of said Douglas Street to an intersection with the westerly line of said Spruce Street, thence S.28°-15'W. 192.9 ft; along the westerly line of Spruce Street, to the place of beginning.

STATE OF OREGON, }
 County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 194 _____

WITNESS my hand this _____ day of _____, 194 _____

I, the undersigned, have read the foregoing application and do hereby grant the same, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.001 cubic feet per second, measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from South Umpqua River

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 8, 1954

Actual construction work shall begin on or before May 28, 1955 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1955

Complete application of the water to the proposed use shall be made on or before October 1, 1955

WITNESS my hand this 28th day of May

Chas. E. Stricklin
STATE ENGINEER

Permits for power development are subject to the payment of actual fees as provided in sections 1 and 2 Chapter 10, Oregon Laws, 1953.

Application No. <u>210071</u>	PERMIT	Division No. _____	District No. _____
Permit No. <u>22852</u>	TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the <u>8th</u> day of <u>March</u> , 19 <u>54</u> at <u>8:00</u> o'clock <u>A</u> M.	
Returned to applicant: _____			
Corrected application received: _____			
Approved: _____			
Recorded in book No. <u>59</u> of <u>22852</u>			
Permits on page _____			
CHAS. E. STRICKLIN STATE ENGINEER			
Drainage Basin No. <u>6</u> Page <u>24</u>			
Fees Paid _____			