Season of the property of the

## State of Oregon fremmen breathered in mirens

2,	Gide,	(Alama of ag		***************************************
State of	(Malling address Ogregots	do hereby n	rake application for	s permit to appropriate the
•	scribed public wa	<del>-</del>		O EXISTING RIGHTS
	•	oration, give date and p	_	
1. The		oposed appropriation is:	(Name	of stream)
2. The		which the applicant in		
cubic feet per	second.			Managamana Managamana
**3. The	use to which the t	(If water is to be used from water is to be applied is.		ntity from each) Se in school nufacturing, domestic supplies, etc.)
4. The	point of diversion	n is located ft. 121E., 4376.3 feet (Section or	iro ole W. 🗜 cor	ffrom the (E. or W.) Ther to sec. 24
	(If there is no no the	(If preferable, give distance and bea		
being within	the Give	amallest legal subdivision)	of Sec. 24.	, Tp. 27 S (N. or S.)
(E. or W.)		county of Douglas		•
5. The	liveli:	ain ditch, canal or pipe line)	to be	(Miles or feet)  (T p. 27 3  (N. or S.)
in length, teri	minating in the	(Smallest legal subdivision)	of Sec. 24.	, Tp. 27 3
R. (E. or W.)	, $W.M.$ , the $j$	proposed location being	shown throughout	on the accompanying map
		DESCRIPTION O	F WORKS	
Diversion Wo				
O. (a)				feet, length at bottom
	fect ; moteria	l to be used and charac	ter of construction	(Loose rock, concrete, masonry
	rerib, etc., wa teway over or scription of heads	gate (Timbe	er, concrete, etc., number and six	e of openings)
(c) If w	cater is to be pum	ped give ge <mark>neral des</mark> crif	otion 3 U.P. Tu	roins and type of jump) or = 3445 D.P. 14
• • • • • •	(Size a)	nd type of engine or motor to be used,	total head water is to be lifted, et	or <u>= 3445 p. p. 1;</u> a)

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

ren parture.	A 244.			changed in sise, stating miles feet; width on bottom
' visual feet.	feet; depth of		feet; grade	feet fall per one
**************************************	•		•	at water line)
				of waterfeet;
grade	feet fail	l per one th	ousand feet.	
(c) Leng	gth of pipe,	265ft.;	size at intake,	_ in.; size at ft.
				fference in elevation between
				Estimated capacity
	sec. ft.			
	l Perm	irrigated, or	place of use	
Township North or South	E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
<b>2</b> 7 S	5 W	24	NE SW	Use in school
	Deed D	esorip i w	under remarks	
				entermonatural de la companya de la
An easement	has been obtain	ned from i	he school property to t	the creck. (10 Pt. whoe)
			<u> </u>	! ! 
				<u> </u>
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	· · · · · · · · · · · · · · · · · · ·			
				1
		<b>-</b>		
				i
<del></del>	<u> </u>	(If more space	required, attach separate sheet)	
(a) (	Character of soil	,		40 - 44 - 10 - 10 - 10 - 10 - 10 - 10 -
		ised	· · · · · · · · · · · · · · · · · ·	
	ing Purposes— Total amount of i	bower to be d	leveloped	theoretical horsepower
	-		for power	
			•	·
			(Head)  (Head)  The second of subject the possessies	to be developed
(4)	The nature of the	. works by n	icans of which the power is	to be deceloped in the internal
(2)	C.,	1		
			(Legal subdivision)	of Sec
	S.) (No. 12			
			stream? (Yes or No)	
(g)			point of return	
				, R, W. M. (No. E. or W.)
(i) ?	The nature of the	mines to be	served	

No. NEER

22859
(b) If for dismissic use date number of families to be supplied
America Lititude State
11. Estimated cost of proposed works, \$ 2500.00
12. Construction work will begin on or before March 1, 1955
13. Construction work will be completed on or before Narch 1, 1956
14. The water will be completely applied to the proposed use on or before 1956
School Dest #12
X Howard Hatfield Clau
Mary hell Deelly, Clerk
Remarks:
Deed Description
leginning at a g inch iron rod in the intersection of the east right-of-war
line of the Jouth Dear Creek Road, Jointy Road Ro. 13, and the Joith boundary of the property conveyed to the California-regon For r Co; Vol. 01, 10 e 300,
and Vol. 06, the 397, Deed Records of Dor London, from which rod
the Resculon corner between sections 20 of 24, 7.27 J., 3.5 i. 1. bears
7.2°31' ., 133 .1 fest.:
- sice simble 510.0 for, along the side of the -pri-way of said road to. 10,
to a , include rod;
. One in that 119.2 feet. relief of sittle koundary of the
almestid fili mia-meran our to. more to a i chiron rod.
where $\mathbf{r}$ , $\mathbf{r}$
grant research the said
$-2.75$ r $^{\circ}$
Marie 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
of the temporal of the control of th
construction of the second of
STATE OF OREGON
County of Marion,
This is to certify that I have examined the foregoing application, together with the accompany
ing maps and data, and return the same for
In order to retain its priority, this application must be returned to the State Engineer, with cor
rections on or before
WITNESS my hand this day of

**tion and do kereby grant the same,** ed to the amount of water which can be applied to beneficial \_cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from North Deer Creek - The use to which this water is to be applied is use in school If for irrigation, this appropriation shall be limited to \_\_\_\_\_\_ of one cubic foot per second or its equivalent for each acre irrigated. and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The priority date of this permit is Narch 12, 1974 Actual construction work shall begin on or before Tax 22, 200 and shall thereafter be prosecuted with reasonable diligence and be completed or or before the her 1.19. Complete application of the water to the proposed use shall be made in the contribution I. 19.57 23th day of ... Tay. WITNESS my hand this Permits on page 25.28. Application No. 2.2C WATERS OF THE S' OF OREGON Permit No. 22 Ki TO APPROPRIATE THE This instrument was first r office of the State Engineer at on the 12th day of Marc. 1954, at 8:00 o'clock A May 28, 1954 Recorded in book No. CHAS. E. STRICKI State Printing 66097 PERMIT

Return to applicant:

Approved: