

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(c) Length of pipe, 800 ft.; size at intake, 4 in.; size at _____ ft. from intake _____ in.; size at place of use 4 in.; difference in elevation between intake and place of use, 10 to 30 ft. Is grade uniform? Yes Estimated capacity, _____ sec. ft.

8. Location of area to be irrigated, or place of use _____

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
6 S	4 W	23	SW $\frac{1}{4}$ SE $\frac{1}{4}$	1
"	"	26	NE $\frac{1}{4}$ NW $\frac{1}{4}$	9
"	"	26	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10

(If more space required, attach separate sheet)

(a) Character of soil sandy-loam

(b) Kind of crops raised hay and grain

Power or Mining Purposes—

9. (a) Total amount of power to be developed _____ theoretical horsepower.

(b) Quantity of water to be used for power _____ sec. ft.

(c) Total fall to be utilized _____ feet.
(Head)

(d) The nature of the works by means of which the power is to be developed _____

(e) Such works to be located in _____ of Sec. _____
(Legal subdivision)

Tp. _____, R. _____, W. M. _____
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? _____
(Yes or No)

(g) If so, name stream and locate point of return _____
_____, Sec. _____, Tp. _____, R. _____, W. M. _____
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is _____

(i) The nature of the mines to be served _____

Municipal or Domestic Supply—

10. (a) To supply the city of _____
_____ County, having a present population of _____
(Name of) _____
and an estimated population of _____ in 19____

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 1100
- 12. Construction work will begin on or before Project complete as of this date
- 13. Construction work will be completed on or before _____
- 14. The water will be completely applied to the proposed use on or before _____

Norman L. Rice
(Signature of applicant)

Remarks: _____
at the point of diversion there is a small dam that impounds
about one acres foot of water. This project will be a gravity
flow and has been in use for some time past.

At the present time there is about 1200 feet of 12" pipe and
12 sprinklers.

Norman L. Rice.

The southeast quarter and the south half of the Northeast
Quarter of section 23, Township 6 South, Range 4 West of the
Willamette Meridian; also that tract of land beginning at a
stone in the middle of the road at a point which is 6.36 chains
East of the Northwest corner of section 26, Township 6 South,
Range 4 West of said meridian, thence South 30 Degrees East
6.90 chains, to a stone in the angle of the road, thence South
37 Degrees East 40 chains to the South line of the North half
of Sanford Watson's D.L.C. Notification 265, in sections 25
and 26 in said township and range, thence East 51.60 chains
to the John Phillips D.C. thence North 38.00 chains to the
section line; thence West 78.97 chains to the place of beginning;
also that part of the Wm. F. Watson D.C. Not. No. 740,
Certificate 882, beginning at the southeast corner of the
southwest quarter of section 23 aforesaid, thence running
North 20 rods, thence West 80 rods, thence in a southwest
direction 26 rods, thence East 96 rods to the place of
beginning; thence beginning at the West end of the 96 rod
line, running West to the rock in the Center of the road;
thence North 2 1/2 rods, thence East to the 26 rod line afore-
said at a point 2 1/2 rods North of the section line, thence
southwest to the place of beginning; containing 501.25 acres
more or less, situated in Polk County, State of Oregon.

STATE OF OREGON }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompany-
ing maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with cor-
rections on or before _____, 19____

WITNESS my hand this _____ day of _____, 19____

PERMIT

STATE OF OREGON,

County of Multnomah,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.25 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is June 28, 1954

Actual construction work shall begin on or before September 20, 1955 and shall thereafter be prosecuted with reasonable diligence and be completed or or before October 1, 1956.

Complete application of the water to the proposed use shall be made on or before October 1, 1957.

WITNESS my hand this 20th day of September 1954

Chas E Stricklin STATE ENGINEER

Application No. 29292

Permit No. 23026

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 28th day of June 1954, at 8.00 o'clock A.M.

Return to applicant:

Approved:

September 20, 1954

Recorded in book No. 59 of

Permits on page 23026

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 2

State Printing 66097