## To Appropriate the Public Waters of the State of Oregon

| State of Oragon  |   |
|--|---|
| •  | ters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
|  |   |
| If the applicant is a corp   | oration, give date and place of incorporation   |
| 1. The source of the pro   | oposed appropriation is Limpy Creek (Name of stream)  |
|  | , a tributary of Hogue Hiver  |
| 2. The amount of water   | which the applicant intends to apply to beneficial use is Q.Q.2.  |
| cubic feet per second.   | (If water is to be used from more than one source, give quantity from each)   |
| **3. The use to which the r  | water is to be applied is IFFISATION (Irrigation, power, mining, manufacturing, domestic supplies, etc.)  |
|  | n is located 410. ft  |
| corner of Section 14   | (Section or subdivision)  |
|  | (If preferable, give distance and bearing to section corner)  |
|  | m one point of diversion, each must be described. Use separate sheet if necessary)  |
| being within the Sw 1/4 EW (Give   | an one point of diversion, each must be described. Use separate abset if necessary)  1/4 (Gov. Lot 8) of Sec. 14 , Tp. 36 S.  (N. or S.)  |
| being within the SN 1/4 KW (Give R. 7 N., in the C   | mone point of diversion, each must be discribed. Use separate sheet if necessary)  1/4 (Gov. Lot 8) of Sec. 14 , Tp. 36 S.  (N. or S)  county of Longphine  |
| being within the Sm 1/4 NW (Give R. 7 N , W. M., in the control of the contr      | m one point of diversion, each must be described. Use separate sheet if necessary)  1/4 (Cov. Lot 8) of Sec. 14 , Tp. 36 S.  (N. or S)  county of Josephine  to be 100 feet   |
| being within the Sm 1/4 NW (Give  R. 7 N , W. M., in the content of the Sm 1/4 NW  5. The Dipolino (M)  in length, terminating in the  | a one point of diversion, each must be discribed. Use separate sheet if necessary)  1/4 (Gov. Lot. 8) of Sec. 14 , Tp. 36 S.  (N. or S.)  county of Lonephine  to be 100 feet  [ain ditch, canal or pipe line) (Miles or feet)  SW 1/4 NW 1/4 Gov. 10t8 of Sec. 14 , Tp. 6 S.  (Smallest legal subdivision) (N. or S.)  |
| being within the Su 1/4 NW (Give R. 7 N. , W. M., in the constant of the substant of the subst | mone point of diversion, each must be discribed. Use separate sheet if necessary)  1/4 (Gov. Lot 8) of Sec. 14 , Tp. 36 S.  (N. or S)  county of Lonephine  |
| being within the Sm 1/4 NW (Give R. 7 N. , W. M., in the constant of the Sm 1/4 NW (Give R. 7 N. , W. M., in the constant of the sm 1/4 NW (M. ) (E. or W.)  | an one point of diversion, each must be described. Use separate sheet if necessary)  1/4 (Gov. Lot 8) of Sec. 14 , Tp. 36 S.  (N. or S)  country of Longbine  to be 100 feet  (Miles or feet)  SW 1/4 NW 1/4 Gov. 1ot 8 of Sec. 14 , Tp. 5 .  (Smallest legal subdivision)  proposed location being shown throughout on the accompanying map  DESCRIPTION OF WORKS  |
| being within the Sm 1/4 NW  (Give  R. 7 N, W. M., in the control  5. The Dipoling (M)  in length, terminating in the  R. 7 N, W. M., the  (E. or W.)  Diversion Works—  6. (a) Height of dam   | an one point of diversion, each must be discribed. Use separate sheet if secessary)  1/4 (Gov. Lot 8) of Sec. 14 , Tp. 36 S.  (N. or S)  country of Losephine  to be 100 feet.  [ain ditch, canal or pipe line)  (Smallest legal subdivision)  (Smallest legal subdivision)  proposed location being shown throughout on the accompanying map  DESCRIPTION OF WORKS  Fore feet, length on top feet, length at bottom  |
| being within the Sm 1/4 NW  (Give  R. 7 N, W. M., in the control  5. The Dipoling (M)  in length, terminating in the  R. 7 N, W. M., the  (E. or W.)  Diversion Works—  6. (a) Height of dam   | an one point of diversion, each must be discribed. Use separate sheet if necessary)  1/4 (Gov. Lot 8) of Sec. 14 , Tp. 36 S.  (N. or S)  country of Jonephine  to be 100 feet  (Miles or feet)  SW 1/4 NW 1/4 Gov. 1ot 8 of Sec. 14 , Tp. 6 S.  (Smallest legal subdivision)  proposed location being shown throughout on the accompanying map  DESCRIPTION OF WORKS  |
| being within the SM 1/4 NW  (Give  R. 7 N. , W. M., in the control  5. The Sipe line  in length, terminating in the  R. 7 N. , W. M., the  (E or W.)  Diversion Works—  6. (a) Height of dam  feet; material   | a one point of diversion, each must be described. Use separate sheet if necessary)  1/4 [Gov. Lot 8] of Sec. 14 , Tp. 36 S. (Noor S.)  country of Londphine  to be 100 feet  [sin ditch, canal or pipe line)  W 1/4 KW 1/4 Gov. lot 8 of Sec. 14 , Tp. 5 S. (Noor S.)  proposed location being shown throughout on the accompanying map  DESCRIPTION OF WORKS  Fore feet, length on top feet, length at bottom  all to be used and character of construction. Shows it creek, constete, massers.  |
| being within the Sw. 1/4 NW  R. 7 N. , W. M., in the construction of head  being within the Sw. 1/4 NW  (Give  R. 7 N. , W. M., in the construction of head  being within the Sw. 1/4 NW  (E. or W.)  by Poscription of head   | a one point of diversion, each sweat be described. Use separate sheet if necessary)  1.44 (Gov. Lot 8) of Sec. 14 , Tp. 36 S. (N. or S.)  country of London to be 100 feet  (ain ditch, canal or pipe line)  SW 1/4 KW 1/4 Gov. lot 8 of Sec. 14 , Tp. 5 S. (N. or S.)  proposed location being shown throughout on the accompanying map of the proposed location being shown throughout on the accompanying map of the proposed location of the feet, length on top feet, length at bottom all to be used and character of construction. Show it creak (Loose took, constate, massers)  or around dam) |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hodroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.
5-53- 4M

| Canal | System | Of | Pipe | Line- |
|-------|--------|----|------|-------|
|-------|--------|----|------|-------|

| 7. (a) Gà                | ve dimensions                               | st each point | of canal where materially cha                  | unged in size, stating miles           |
|--------------------------|---|---------------|--|--|
| from headgate.           | At headgate:                                | width on top  | (at water line)                                | feet; width on bottom                  |
|                          | feet; depth of                              | water         | feet; grade                                    | feet fall per one                      |
| inousana jeet,           | <b>5</b>                                    |               | n headgate: width on top (at t                 | •                                      |
|                          |   |               | feet; depth of                                 |  |
| grade                    |   |               | •  | <i>worter</i>                          |
|                          |   |               | size at intake, 1/2" i                         |  |
|                          |   |               |  |  |
|                          |   |               | of use 1/2 in.; diffe                          |  |
|                          | •   |               | s grade uniform? No                            | Estimated capacity,                    |
| 0,02<br>8. Locatio       | sec.ft.<br>on of area to be                 | irrigated, or | place of use                                   |  |
|                          | Range<br>E. or W. of<br>Willamette Meridian | Section       |  | Number Acres To Be Irrigated           |
| 36 S                     | 7 7   | 74            | SW 1/4 NW 1/4(lot 8)                           |  |
|                          | <u>'</u>                                    |               |  | 1 acre                                 |
| Description A parcel of  | land situa                                  | ted in Go     | overnment Lot o, Section                       | ion 14. Township                       |
| 36 South R               | anie 7 west                                 | of the        | Willamette meridian.                           | cseraine woult; ,                      |
| Oregon, les<br>Connen    | ding at the                                 | Test cu       | arter corner of said                           | section li ari ran                     |
| thence Sout              | 890 291 1                                   | tast 197 :    | feet to a point in the forth 270 50 East 2     | center line of th                      |
| center line              | of said re                                  | pad; then     | ce North 26° 52' Best                          | along the center                       |
| line of sai              | 1 road 202                                  | 2 feet to     | o the true roint of h                          | einning; theree                        |
| thence Nort              | b 560 251                                   | test 32,6     | hence North 38° 25' E                          | F21 East 60                            |
| feet to a p              | oint on the                                 | Souther       | ly bank of Rogue Rive<br>28' West 292 feet alo | r at the mouth of                      |
| center line              | of Limry                                    | reek to       | a point in the center 52 West 161.5 feet t     | line of miverbanks                     |
| beginning,               | cortaining                                  | 1.5 acre      | s nore or less. he right of way of the         | !                                      |
| Less and ex              | cepting th                                  | erefrom t     | he right of way of th                          | e kiverbanks meel.                     |
| Subject to               | easements                                   | of record     |  |  |
|                          |   |               |  |  |
| ( ) (                    |   |               | e required, attach separate sheet)             |  |
| (a) Ci                   | naracter of soi                             | (             | 080  |  |
| (b) K                    | ind of crops ro                             | used Gari     | er and Lawn                                    |  |
| Power or Minin           | • •   |               |  |  |
| 9. (a) T                 | ot <b>al a</b> mo <b>unt</b> of             | power to be a | developed                                      | theoretical horsepower.                |
| (b) Q                    | uantity of wate                             | er to be used | for power                                      | sec.ft.                                |
| (c) T                    | otal fall to be u                           | tilized       |  |  |
|                          |   |               | neans of which the power is to                 | be developed.                          |
|                          | •   |               |  |  |
| (e) S1                   | uch works to be                             | located in    | (Legal subdivision)                            | of Sec                                 |
| <i>Tp.</i> (No. N. or S. |   |               |  |  |
|                          | •   |               |  |  |
|                          |   |               | stream? (Yes or No)                            |  |
| $(g)$ $I_{l}$            | so, name stre <mark>a</mark>                | m and locate  | point of return                                | * ************************************ |
|                          |   | Sec           | , Tp   | , R, , W. M.                           |
|                          |   |               | be applied is                                  |  |
| (i) Ti                   | he nature of the                            | mines to be   | served   |  |

ing maps and data, and return the same for \_\_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before.....,19......,19......

WITNESS my hand this \_\_\_\_\_\_, 19 \_\_\_\_\_\_, 19 \_\_\_\_\_\_\_,

STATE OF OREGON, ss.

|   | : *   | G RIGHTS and the inted is limited to the  |                     |  |  |                                 |  |
|---|---|---|---------------------|--|--|---------------------------------|--|
|   |   | 0.012 cubic feet f  |                     | 5  |  |                                 |  |
|   |   | nt in case of rotation  |                     |  |  |                                 |  |
|   |   |   | •                   |  |  |                                 |  |
| 7                                       | The use to which  | this water is to be app   | blied is            | irrigation   | <u> </u>                                     |                                 |  |
| If f                                    | for irrigation, thi   | is appropriation shall  | be limited t        | o 1/80   | of on  | se cubic fo                     | ot per   |
| second or                               | its equivalent for  | r each acre irrigatedi  | and shall h         | o further  | limited to                                   | a diver                         | sion   |
| of not                                  | to exceed 42 a  | cre feet per acre   | for each as         | re irriga  | ted during                                   | the irri                        | gation   |
| season                                  | of each year,   |   |                     |  |  |                                 |  |
|   |   | · • • • • • • • • • • • • • • • • • • •   | ·                   |  |  | <b>.</b>                        |  |
| *************************************** |   |   |                     | ***************************************  |  | ٠                               |  |
| •• •••                                  |   |   |                     |  |  |                                 |  |
| *                                       | · · · · · · · · · · · · · · · · · · ·                       |   |                     | · · · · · · · · · · · · · · · · · · ·  |  |                                 |  |
|   |   | · · · · · · · · · · · · · · · · · · ·   |                     |  |  |                                 |  |
| and shall                               | he subject to suc   | l. was soughla notation   | anctau as w         | an he order  | ed by the pr                                 | hor state.                      | - All Johnson  |
|   |   | h reasonable rotation<br>f this permit is <b>S</b> e  |                     | _  | ea by the pro                                | ger siance                      | (C. ).   |
|   | •   | work shall begin on   |                     |  | <b>7</b> 21 - 1956                           | and                             | l skall  |
|   |   | with reasonable dilige  |                     | _  | -  |                                 |  |
| Con                                     |   | of the water to the p   |                     |  |  |                                 |  |
| <i>19</i> <b>57</b>                     | PPATRONO .  |   |                     | والمعارض المعارض المعا |  | 0 PP                            |  |
| 11                                      | ITNESS my han   | d this. 21st day  | v of <b>Feb</b> i   | ruary.   | a A. Ill                                     | 9 55 .<br>Tankin                |  |
|   |   |   |                     |  | To deligne in Market                         |                                 | FEER   |
| Application No. 29492. Permit No. 23200 | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the of the State Engineer at Salem, Oregon, e 28 day of September.  L, at 8:00 o'clock A.M. | p flicant :         | d:<br>ebru <b>ar</b> y 21 <b>,</b> 1955  | Recorded in book No. 60 of its on page 23200 | LEWIS A. STANLEY STATE ENGINEER | Drainage Basin No. 7.5  State Printing 62097  4 / 5.00 |
| A)                                      | TO AI   | This instrumer office of the State on the 28 da 1854 at 8.00  | Return to applicant | Approved:  | Recorded in<br>Permits on page               | MGT                             |  |