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Permit No. 23320

STATE ENGINEER  
OREGON

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, J. P. FISK

(Name of applicant)

of Route 2 Box, Grants Pass

(Mailing address)

State of OREGON, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation NONE

1. The source of the proposed appropriation is Rogue River

(Name of stream)

, a tributary of Rogue River

2. The amount of water which the applicant intends to apply to beneficial use is 0.14 cubic feet per second.

(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Irrigation

(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located North 25° East 2020 feet ft. and ft. from the Northeast corner of Southeast Quarter of Section 20, Township 36 South, Range 6 West of the Willamette Meridian

(N. or S.)

(E. or W.)

(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the Northwest Quarter of the Northwest Quarter of Sec. 21, Tp. 36 South

(Give smallest legal subdivision)

(N. or S.)

R. 6 W., W. M., in the county of Josephine

(E. or W.)

5. The Pipeline to be one-half mile

(Main ditch, canal or pipe line)

(Miles or feet)

in length, terminating in the S. E. Quarter of the N. E. Quarter of Sec. 20, Tp. 36 South

(Smallest legal subdivision)

(N. or S.)

R. 6, W. M., the proposed location being shown throughout on the accompanying map.

(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam NONE feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_

feet; material to be used and character of construction \_\_\_\_\_

(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate Valve in 14 inch pipe

(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Forty Horse power electric motor;

Eight inch Centrifugal Pump. Sixty foot lift

(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(b) At \_\_\_\_\_ miles from headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(c) Length of pipe, 2000 ft.; size at intake, 14 inch in.; size at \_\_\_\_\_ ft. from intake 14 in.; size at place of use 14 in.; difference in elevation between intake and place of use, \_\_\_\_\_ ft. Is grade uniform? No Estimated capacity, \_\_\_\_\_

4 sec. ft., being a portion of the Apple Rogue District Improvement Company rights  
8. Location of area to be irrigated, or place of use \_\_\_\_\_

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
36 South	6 West	21	The SW $\frac{1}{4}$ of the NW $\frac{1}{4}$	11
LEGAL DESCRIPTION:				
Government Lot 11, Section 21, Township 36 South, Range 6 West of the Willamette Meridian, Josephine County, Oregon				

(If more space required, attach separate sheet)

(a) Character of soil Medium textured bench land soil

(b) Kind of crops raised Pasture, row crops

Power or Mining Purposes—

9. (a) Total amount of power to be developed \_\_\_\_\_ theoretical horsepower.

(b) Quantity of water to be used for power \_\_\_\_\_ sec. ft.

(c) Total fall to be utilized \_\_\_\_\_ feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(e) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_  
(Legal subdivision)

Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? \_\_\_\_\_  
(Yes or No)

(g) If so, name stream and locate point of return \_\_\_\_\_  
\_\_\_\_\_, Sec. \_\_\_\_\_, Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is \_\_\_\_\_

(i) The nature of the mines to be served \_\_\_\_\_

10. (a) To supply the city of \_\_\_\_\_  
\_\_\_\_\_ County, having a present population of \_\_\_\_\_  
and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_  
\_\_\_\_\_

- 11. Estimated cost of proposed works, \$ \_\_\_\_\_ See Remarks \_\_\_\_\_
- 12. Construction work will begin on or before \_\_\_\_\_ See Remarks \_\_\_\_\_
- 13. Construction work will be completed on or before \_\_\_\_\_ See Remarks \_\_\_\_\_
- 14. The water will be completely applied to the proposed use on or before \_\_\_\_\_ See Remarks \_\_\_\_\_

*J. P. Perry*  
(Signature of applicant)

Remarks: Applicant is within boundaries of Apple Rogue District Improvement  
Company. Check of water rights did not disclose rights for land of applicant.  
Propose to use water from existing facilities of Apple Rogue District Improvement  
Company with water rights for land in question.

STATE OF OREGON }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompany-  
ing maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with cor-  
rections on or before \_\_\_\_\_, 19\_\_\_\_\_.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.138 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Rogue River.

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is April 18, 1955

Actual construction work shall begin on or before April 21, 1956 and shall thereafter be prosecuted with reasonable diligence and be completed or or before October 1, 1957.

Complete application of the water to the proposed use shall be made on or before October 1, 1958.

WITNESS my hand this 21st day of April, 19 55.

Lewis A. Stanley  
STATE ENGINEER

Application No. 29906

Permit No. 22220

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 18th day of April, 1955, at 8:00 o'clock A. M.

Return to applicant:

Approved:

April 21, 1955

Recorded in book No. 61 of

Permits on page 50220

LEWIS A. STANLEY  
STATE ENGINEER

Drainage Basin No. 15

State Printing 66097

Fee paid \$15.00