APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

| <i>I</i> | Oliver M Go | SS |
|-------------|---------------------------------------|---|
| -, | | (Name of Applicant) |
| f | Butte Falls | , County of Jackson |
| i . | | |
| tate of | Oregon | , do hereby make application for a permit to appropriate the |
| ollowing | described public waters of | f the State of Oregon, subject to existing rights: |
| If | the applicant is a corpora | tion, give date and place of incorporation |
| 1. | The source of the propo | sed appropriation is Rancheria Creek and Camp Creek |
| | | ies Big Butte and North Fork (Resps.) |
| 2. | The amount of water u | which the applicant intends to apply to beneficial use is One and |
| 75/100 | cubic fe | |
| 3. | · | ater is to be applied is(Irrigation and Domestic Use. |
| omestic sur | pplies, etc.) | 10 |
| 4. | The point of diversion $\overline{*}$ | N 56° 10° E 2125 ft. and N 71° E 2130 ft. (Give distance and bearing to section corner) |
| | | (Give distance and bearing to section corner) West corner of Section 19 Township 34 South of Range 4 E |
| | | |
| eing wit | (arro binariose | and SW_4^1 of SE_4^1 of $Sec.$ 19 , $Tp.$ 34 S (No. N. or S.) |
| (No | o. E. or W.) | the county of |
| 5. | The main ditch | to be One miles in |
| | | anal or pipe line) |
| ength, te | erminating in the NV 0 of | $S 	ext{SE}_{4}^{1}$ of $Sec.$ 24 , $Tp.$ 34 S , $R.$ 3 E lest legal subdivision) (No. N. or S.) (No. E. or W.) |
| V. M., th | he proposed location being | shown throughout on the accompanying map. |
| 6. | The name of the ditch. | canal or other works is |
| | | rrigation Ditch |
| | * | |
| | | DESCRIPTION OF WORKS. |
| Jumparo | n Works— | |
| | | 2feet, length on topfeet, length at bottom |
| 7. | (a) Height of dam | feet, length on topfeet, length at botton |
| | feet; material to b | pe used and character of construction(Loose rock, concrete |
| nasonry, ro | Earth, roc | k and brush vasteway over or around dam) |
| (t | b) Description of headgate | Timber, 2 openings: one to ditch, one for (Timber, concrete, etc., number and size of openings) |
| | wasteway, one foot | by $1\frac{1}{2}$ foot to ditch, one by two feet wasteway. |
| | | |
| | | |

| CANAL SYSTEM— | |
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| 8. (a) Give dimensions at each point of canal | where materially changed in size, stating miles |
| from headgate. At headgate: Width on top (at wate | r line) 2 feet; width on botton |
| 1 pet; depth of water •75 | feet; grade Five feet fall per one |
| thousand feet. | |
| | TT' TIT on the Cut mater Time |
| | e. Width on top (at water line) |
| feet; width on bottom | feet; depth of waterfeet |
| gradefeet fall per one thousand fee | t. |
| | |
| | |
| | |
| FILL IN THE FOLLOWING INFORMATION | |
| IRRIGATION— | 110 |
| 9. The land to be irrigated has a total area of | acres, located in each |
| smallest legal subdivision, as follows: | |
| 27 acres in NW1 of SE1 | |
| | bdivision which you intend to irrigate) |
| 5 acres in SW2 of SE2 | · |
| 20 acres in SE ₄ of SE ₄ of Sec. 2 | 4. Two 34 S R 3 E.W.M. |
| 9 acres in Let 3. | |
| 7 acres in Lot 4, | |
| 6 acres in NE_{4}^{1} of SW_{4}^{1} and | ······································ |
| 15 acres in the SF_{-4}^{1} of SW_{-4}^{1} of Se | C. 19 Two 34 S R 4 E.W.M. |
| 15 20105 111 0110 5114 01 5114 01 50 | |
| | |
| | |
| | |
| (If more space required, | |
| POWER, MINING, MANUFACTURING, OR TRANSPORTATION | PURPOSES— |
| 10. (a) Total amount of power to be developed | ed theoretical horsepower |
| (b) Total fall to be utilized(Head) | feet. |
| | |
| (c) The nature of the works by means of i | which the power is to be developed |
| (d) Such works to be located in | |
| • | Legal subdivision) |
| Tp, R, W. M. | |
| (e) Is water to be returned to any stream; | (Yes or No) |
| | rotairm |
| (f) If so, name stream and locate point of a | 600110 |
| (f) If so, name stream and locate point of a | |
| (f) If so, name stream and locate point of a | |

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| | population of, and an |
| stimated population of in 191 | · · · · · · · · · · · · · · · · · · · |
| | |
| | 3, 14, and 15 in all cases) |
| 12. Estimated cost of proposed works, \$ | |
| | ore July 1, 1915 |
| 14. Construction work will be completed on | n or before Mar. 1, 1917 |
| | to the proposed use on or before |
| Duplicate maps of the proposed ditch or ot | ther works, prepared in accordance with the rules of |
| he State Water Board, accompany this application | n. |
| | Oliver M Goss (Name of applicant) |
| | Butte, Falls, Oregon |
| | , |
| Signed in the presence of us as witnesses: | |
| | Butte Falls, Oregon |
| (Name) 2) H L Boughton | (Address of witness) Butte Falls, Oregon |
| (Name) | (Address of witness) |
| Remarks: | |
| | |
| STATE OF OREGON, | |
| $STATE\ OF\ OREGON, \ County\ of\ Marion$ $\bigg\} ss.$ | |
| $STATE\ OF\ OREGON,$ $County\ of\ Marion$ $race{ss.}$ This is to certify that I have examined the | foregoing application, together with the accompany- |
| $STATE\ OF\ OREGON,$ $STATE\ OF\ OR\ OR\ OR\ OR\ OR\ OR\ OR\ OR\ OR\ OR$ | |
| $STATE\ OF\ OREGON,$ $STATE\ OF\ OR\ OR\ OR\ OR\ OR\ OR\ OR\ OR\ OR\ OR$ | foregoing application, together with the accompany- ction or completion, as follows: |
| STATE OF OREGON, County of Marion This is to certify that I have examined the ang maps and data, and return the same for correct Signatures of applicant & witnesse | foregoing application, together with the accompany- ction or completion, as follows: |
| STATE OF OREGON, County of Marion This is to certify that I have examined the ang maps and data, and return the same for correct Signatures of applicant & witnesse Answers to Questions 12 - 13 - 14 In order to retain its priority, this applica | foregoing application, together with the accompany- ction or completion, as follows: - 15 ution must be returned to the State Engineer, with |
| STATE OF OREGON, County of Marion This is to certify that I have examined the ang maps and data, and return the same for correct Signatures of applicant & witnesse Answers to Questions 12 - 13 - 14 | foregoing application, together with the accompany- ction or completion, as follows: - 15 ution must be returned to the State Engineer, with |

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| Application | No | 3973 |
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| Permit No | | 2334 |

PERMIT

TO APPROPRIATE
THE PUBLIC WATERS OF
THE STATE OF OREGON

| | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the | 11 | |
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| • • • • • • • • • • • • • • • • • • • | | | |
| | day of November , 1914, | | |
| | at 8:30 o'clock A M. | | |
| · · · · · · · · · · · · · · · · · · · | | , | |
| | Returned to applicant for correction | | |
| | Feb 6 1915 | | |
| | Corrected application received March 1, 1915 | | |
| | Approved: | | |
| • | Apr 1 1915 | | |
| | Recorded in Book Noof | the state of the s | |
| | Permits, on Page | | |
| | John H Lewis State Engineer. | | |
| | McC 1 map | | |
| | 23.80 | | |
| This appropriation is als | n system as may be ordered by the pr so limited to Domestic supply | | • |
| The amount of water appro | opriated shall be limited to the amoun | nt which can be a | pplied to bene- |
| | 1.55 cubic feet per seco | | |
| , | his permit is November 11 | | |
| Actual construction work s | hall begin on or before April 1, 1 | .916 | |
| and shall thereafter be prosecuted | d with reasonable diligence and be co | mpleted on or bef | ore |
| **** | June 1, 191 | 7 TENDED | |
| | e water to the proposed use shall be n | nade on or before. | |
| the state of the s | , | | |
| | 49 4 Jan A | ひ ハエ エ ア | 1/11 |
| WITNESS my hand this | lst day of | | |
| and shall thereafter be prosecuted Complete application of the | June 1, 191 e water to the proposed use shall be n October 1, 1 | mpleted on or before. | ore |