

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, RODNEY C. WHEELER of MARLBTON State of OREGON, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is UNNAMED stream, a tributary of SWEET CREEK

2. The amount of water which the applicant intends to apply to beneficial use is 0.1 cubic feet per second.

\*\*3. The use to which the water is to be applied is DOMESTIC

4. The point of diversion is located 85 ft. S and 170 ft. W from the corner of SECTIONS 21 & 28 IN T. 18 S. R. 10 W. IN LANE COUNTY

being within the NE 1/4 NW 1/4 of Sec. 28, Tp. 18 S. R. 10 W., W. M., in the county of LANE

5. The PIPE to be 862 FT in length, terminating in the SE 1/4 SW 1/4 of Sec. 21, Tp. 18 S. R. 10 W., W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 7 feet, length on top 6 feet, length at bottom 7 feet; material to be used and character of construction DIRT

rock and brush timber crib, etc., wasteway over or around dam)

(b) Description of headgate TUB SPILLWAY

(c) If water is to be pumped give general description

\*A different form of application is provided where storage works are contemplated. \*\*Application for permits to appropriate water for the generation of electricity with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe 864 ft.; size at intake, 2" in.; size at 100 ft. from intake 2" in.; size at place of use 1/2" in.; difference in elevation between intake and place of use 75 ft. Is grade uniform? YES Estimated capacity, 0.01 sec. ft.

8. Location of area to be irrigated, or place of use LOCATION OF HOME

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
<u>18 S</u>	<u>10 W</u>	<u>21</u>	<u>SE 1/4 of SW 1/4</u>	<u>Domestic Only</u>
<u>18 S</u>	<u>10 W</u>	<u>21</u>	<u>SE 1/4 &amp; SE 1/4 &amp; SW 1/4</u>	

(If more space required, attach separate sheet)

(a) Character of soil .....

(b) Kind of crops raised .....

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M. ....  
(No N or S) (No E or W)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

..... Sec. ...., Tp. ...., R. ...., W. M. ....  
(No N or S) (No E or W)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply \_\_\_\_\_  
\_\_\_\_\_ County, having a present population of \_\_\_\_\_  
and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Under questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 700<sup>00</sup>
- 12. Construction work will begin on or before NOV. 10TH '51.
- 13. Construction work will be completed on or before NOV. 11TH '51.
- 14. The water will be completely applied to the proposed use on or before NOV 11TH '51

Rodney C. Wheeler  
(Signature of applicant)

Remarks: THE APPLICANT OWNS THE PROPERTY WHERE  
HOUSE IS LOCATED.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_, 19\_\_\_\_\_.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Unnamed Spring

The use to which this water is to be applied is Domestic

If for irrigation, this appropriation shall be limited to - - - - - of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is December 27, 1954

Actual construction work shall begin on or before May 20, 1956 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1957.

Complete application of the water to the proposed use shall be made on or before October 1, 1958.

WITNESS my hand this 20th day of May, 1955.

*Lewis A. Stanley*  
STATE ENGINEER

Application No. 23345  
Permit No. 23345

**PERMIT**  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 21<sup>st</sup> day of December, 1955, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

May 20, 1955

Recorded in book No. 61 of 23345  
Permits on page

**LEWIS A. STANLEY**  
STATE ENGINEER

*Fee paid*