

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, **SNELLSTROM LUMBER CO.**

of **P. O. BOX 449 Eugene, Oregon**

State of **Oregon**, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation **5/1/47 Salem, Oregon**

1. The source of the proposed appropriation is **"Unnamed" Stream**

being **South Fork of Coquille River**, a tributary of

2. The amount of water which the applicant intends to apply to beneficial use is **.20** cubic feet per second.

3. The use to which the water is to be applied is **Domestic Supplies (for 15-25 families) and **Mill Drinking water and fire protection**

4. The point of diversion is located **1126** ft. **N** and **172** ft. **E** from the corner of **Section 11, 12, 13 and 14, T 31 S., R 12 W.**

being within the **SW 1/4 SW 1/4** of Sec. **12**, Tp. **31 S**, R. **12 W**, W. M., in the county of **Coos**

5. The main pipeline **760 feet** in length, terminating in the **SW 1/4 SW 1/4** of Sec. **12**, Tp. **31 S**, R. **12 W**, W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam **2** feet, length on top **8** feet, length at bottom **7** feet; material to be used and character of construction **Concrete**

Wasteway over Dam **1.5 ft. x 1.0 ft.**

(b) Description of headgate **Screened 4" pipe**

(c) If water is to be pumped give general description **Gravity**

*A different form of application is provided where storage works are contemplated.
**Application for permits to appropriate water for the generation of electricity, with the exception of minor facilities, must be made to the Federal Energy Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

23375

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line)
_____ feet; width on bottom _____ feet; depth of water _____ feet;
grade _____ feet fall per one thousand feet.

(c) Length of pipe, 760 ft.; size at intake, 4 in.; size at 760 ft. from intake 4 in.; size at place of use 2 in.; difference in elevation between intake and place of use, 90 ft. Is grade uniform? Yes Estimated capacity, .50 sec. ft.

8. Location of area to be irrigated, or place of use _____

[illegible]

(If more space required, attach separate sheet)

(a) *Character of soil.*

(b) Kind of crops raised

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power..... sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(c) Such works to be located in _____ of Sec. _____
(Legal subdivision)

Tf. (No. N. or S.) , *R.* (No. E. or W.) , *W. M.*

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return ...

Sec. *Tr.* (*No N or S*) *R.* (*No E or W*) *H. M.*

(h) The use to which power is to be applied is _____

(i) *The nature of the mines to be served*

10. (a) To supply the city of _____
 _____ County, having a present population of _____
 and an estimated population of _____ in 19____

(b) If for domestic use state number of families to be supplied See 3

11. Estimated cost of proposed works, \$2500.00

12. Construction work will begin on or before Now in use

13. Construction work will be completed on or before Now in use

14. The water will be completely applied to the proposed use on or before _____ is now in use.

SNELLSTROM LUMBER CO.

(Signature of applicant)

By John M. Phillips
 John M. Phillips-Forester

Remarks: _____

STATE OF OREGON }
 County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19____.

WITNESS my hand this _____ day of _____, 19____.

STATE ENGINEER

PERMIT

STATE OF OREGON, }
County of Marion, }

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.20 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Unnamed stream

The use to which this water is to be applied is domestic and fire protection

If for irrigation, this appropriation shall be limited to - - - of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 14, 1955

Actual construction work shall begin on or before May 20, 1956 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1957.

Complete application of the water to the proposed use shall be made on or before October 1, 1958.

WITNESS my hand this 20th day of May, 1955.

Lewis A. Stanley

STATE ENGINEER

Application No. 29685
Permit No. 23375

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 14th day of January, 1955, at 8:00 o'clock A.M.

Return to applicant:

Approved:

May 20, 1955

Recorded in book No. 61 of

Permits on page 23375

LEWIS A. STANLEY

STATE ENGINEER

Drainage Basin No. 17

State Printing 66097

Then paid \$20.