

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, I. G. Naylor (Name of applicant) of Rt. 1, Box 104, Murphy (Mailing address), State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation.

1. The source of the proposed appropriation is Williams Creek (Name of stream), a tributary of Applegate River.

2. The amount of water which the applicant intends to apply to beneficial use is 2.5 cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 200 ft. S and 250 ft. E from the corner of the SW 1/4 SE 1/4 of Section 1 (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SW 1/4 SE 1/4 of Sec. 1, Tp. 3, R. 1, W. M., in the county of Joseph (Give smallest legal subdivision) (N. or S.)

5. The pipe line to be 200 feet (Main ditch, canal or pipe line) (Miles or feet) in length, terminating in the SW 1/4 SE 1/4 of Sec. 1, Tp. 3, R. 1, W. M., the proposed location being shown throughout on the accompanying map. (Smallest legal subdivision) (N. or S.) (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 20.9 feet, length on top ... feet, length at bottom ... feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate. Valve in pipe (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 2" centrifugal pump (Size and type of pump) 2 1/2 hp. gas motor, 10 foot lift (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated. **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon. 5-53-4M

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(c) Length of pipe, 300 ft.; size at intake, 4 in.; size at 300 ft. from intake _____ in.; size at place of use _____ in.; difference in elevation between intake and place of use, _____ ft. Is grade uniform? EQ Estimated capacity, _____ 300 feet of 1 1/2 inch laterals, level _____ sec. ft. with 40# pressure

8. Location of area to be irrigated, or place of use _____

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
33 S	5 W	1	SW 1/4 SE 1/4	40
Description: Beginning at a corner in Williams Creek 200 feet west from the northwest corner of the south half of the southeast quarter of Section 1, Township 33 South Range 5 West of the Willamette Meridian in Josephine County, Oregon and run thence east along the line of the south half of the southeast quarter of said Section 1, a distance of 200 feet to the southerly side of the creek; thence follow the easterly or southeasterly side of said creek to the south 200 feet; thence northeasterly to Williams Creek with a bearing of 45 1/2 degrees East and a distance of 200 feet; thence south 200 feet to the south 200 feet line of the southeast quarter of said Section 1, and thence north 200 feet to the northwest corner of the southeast quarter of said Section 1, a distance of 200 feet; thence north 200 feet to the northwest corner of the southeast quarter of said Section 1, a distance of 200 feet; thence north 200 feet to the northwest corner of the southeast quarter of said Section 1, a distance of 200 feet; thence north 200 feet to the northwest corner of the southeast quarter of said Section 1, a distance of 200 feet.				

(If more space required, attach separate sheet)

(a) Character of soil _____

(b) Kind of crops raised _____

Power or Mining Purposes—

9. (a) Total amount of power to be developed _____ theoretical horsepower.

(b) Quantity of water to be used for power _____ sec. ft.

(c) Total fall to be utilized _____ feet.

(Head)

(d) The nature of the works by means of which the power is to be developed _____

(e) Such works to be located in _____ of Sec. _____, (Legal subdivision)

Tp. _____, R. _____, W. M. (No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? _____ (Yes or No)

(g) If so, name stream and locate point of return _____

_____, Sec. _____, Tp. _____, R. _____, W. M. (No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is _____

(i) The nature of the mines to be served _____

10. (a) To supply the city of _____
_____ County, having a present population of _____
(insert) and an estimated population of _____ in 19____

(b) If for domestic use state number of families to be supplied _____

Under sections 11, 12, 13, and 14 of the code

11. Estimated cost of proposed works, \$ 800.00

12. Construction work will begin on or before JAN. 15, 1936

13. Construction work will be completed on or before JAN. 15, 1937

14. The water will be completely applied to the proposed use on or before JAN. 15, 1936

J. G. Taylor
(Signature of applicant)
R. L. Boy *1104 Murphy Ave.*

Remarks: _____

STATE OF OREGON }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19____.

WITNESS my hand this _____ day of _____, 19____.

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.038 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Williams Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 19, 1955

Actual construction work shall begin on or before May 20, 1956 and shall thereafter be prosecuted with reasonable diligence and be completed or or before October 1, 19 57.

Complete application of the water to the proposed use shall be made on or before October 1, 19 58.

WITNESS my hand this 20th day of May 19 55

Lewis A. Stanley
STATE ENGINEER

Application No. 29689
Permit No. 23384

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 19th day of January 1955, at 1 C.C. o'clock P.M.

Return to applicant:

Approved:

May 20, 1955

Recorded in book No. 61 of

Permits on page 23384

LEWIS A. STANLEY
STATE ENGINEER

Drainage Basin No. 15

State Printing 66097

Fee paid \$15.00