## APPLICATION FOR PERMIT

# To Appropriate the Public Waters of the State of Oregon

| I, GILL CATTLE COMPANY by L.C. Shaun Mgr. (Name of applicant)  |
|--|
| of Box 248 Princyille (Mailing address)  |
| State of Oregan, do hereby make application for a permit to appropriate the  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is a corporation, give date and place of incorporation  |
| 1. The source of the proposed appropriation is ANLEN (Name of stream)  |
| CREEK RESERVOIR , a tributary of NORTH FURK CROCKED RIVER  |
| 2. The amount of water which the applicant intends to apply to beneficial use is 14. 43.25   |
| cubic feet per second.   |
| (If water is to be used from more than one source, give quantity from each)  **3. The use to which the water is to be applied is /98/6A770N  |
| (Irrigation, power, mining, manufacturing, domestic supplies, etc.)  |
| A. The point of diversion is located 200. ft. North and 850 ft. West from the 5.5. (R. or S.)  |
| corner of SEC. 2 (Section or subdivision)  |
| (SEE ATTACHED SHEET WITH DESCRIPTIONS FOR ITEMS 4, 5, 6, AND 7   |
| STHER THAN THOSE PERTAINING TO ALLEN CREEK RESERVOIR WHICH AFPEAR  |
| ON THIS FORM. ) (If preferable, give distance and bearing to section corner)   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
| being within the SE'4 SE'4 of Sec. 2, Tp. 145, (Give smallest legal subdivision)   |
| R. 21 E , W. M., in the county of CROOK.   |
| 5. The (NATER DISCHARGED TO STREAM CHANNAGE WHENCE IT IS SURSEQUENTLY (Main ditch, canal or pope line)  FICAED UP VIA DINERSION POINTS DESCRIBED ON ATTACHED SHEET, )  in length, terminating in the (Smallest legal subdivision) (N. or S.) |
|  |
| R, $W$ . $M$ ., the proposed location being shown throughout on the accompanying map.  |
| DESCRIPTION OF WORKS   |
| Diversion Works—  6. (a) Height of dam 42 feet, length on top 828 feet, length at bottom   |
|  |
| 250 (±) feet; material to be used and character of construction ROLLED, EARTH FILL (Loose took, concrete, masoney,   |
| DAM WITH WASTEWAY AROUND WEST END OF DAM rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate 18" CALCO MOD. *108 HEAVY DUTY HEADGATE MOUNTED (Timber, concrete, etc., number and size of openings)  |
| UN UPSTREAM END OF CONCRETE ENCASED DUTLET PIPE PASSING THROUGH DAM  |
| (c) If water is to be pumped give general description  (Size and type of jump)   |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  |
|  |

<sup>\*</sup>A different form of application is provided where storage works are contemplated

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State France. Solem General

|  |  | multi i mili si ta | i water line:  |               | fist midth on bo   | ttom   |
|--|--|--------------------|--|---------------|--|--|
| thousand feet.   | teets depth of   | water              | feet; grad   | de .          | feet fall pe   | rone   |
|  |  | miles from h       | ead gate: width or   | n top (at w   | ater line)   |  |
|  | feet; width on   | bottom             | feet   | ; depth of a  | vater  | feet;  |
| grade  | feet fal   | l per one thou     | sand feet.   |               |  |  |
| (c) Leng   | th of pipe,  | ft.; siz           | ze at intake,  | in.           | ; size at  | ft.  |
| from intake  | in.; s   | size at place of   | use  | in.; differe  | ence in elevation bet  | ween   |
| intake and place   | of use,  | ft. Is g           | rade uniform?  |               | Estimated cap  | acity,   |
| 9. I   | sec.ft.  | innimated on Al    | ace of was   |               |  |  |
|  |  | 100 40             | ace of use   |               |  |  |
| Township<br>North or South   | E. or W. of<br>Willamette Meridian   | Section            | Forty-acre Tra   | ct            | Number Acres To Be Irriga  | ted  |
|  |  |                    |  |               |  |  |
|  |  |                    |  |               | *****  |  |
|  | Carlo de Mariano de Ma |                    |  |               | Antible Arragina and American a |  |
|  |  |                    |  |               |  |  |
|  |  |                    |  |               |  |  |
|  |  |                    |  |               |  |  |
| MARKET TO THE TOTAL PROPERTY OF THE PARTY OF |  |                    |  |               |  |  |
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|  |  |                    |  |               |  |  |
|  |  | <u> </u>           | NAME : I SECRETARIS DE LA SECRETARIST DE LA SECRETARIS DE LA SECRETARIST DESCRITARIST DE LA SECRETARIST DE LA SECRETARISTE DE LA SECRETARIST DE LA SECRETARISTE DESCRITARISTE DE LA SECRETARISTE DESCRITARISTE DE LA SECRETARISTE DE LA SECRETARISTE DESCRITARISTE DE LA SECRETARISTE DESCRITARISTE DE LA SECRETARISTE DE LA |               |  | _  |
|  |  |                    | The state of the s |               |  |  |
|  | 100  |                    |  |               |  |  |
| (a) (  | haracter of soil   |                    | uired, attach separate sheet)  |               |  |  |
|  |  |                    |  |               |  |  |
| Power or Mini  |  |                    |  |               |  |  |
| 9. (a) T   | otal amount of   | power to be der    | reloped .  |               | theoretical horsef   | ower.  |
| (b) (  | Quantity of wate   | r to be used fo    | or power   |               | sec.ft.  |  |
| (c) T  | otal fall to be u  | ilized             | (Head)   | fcet.         |  |  |
| (d) 3  | The nature of th   |                    | ins of which the p   |               | e developed  |  |
| (e) S  | Such works to be   | located in         | (Legal subdivisi   |               | of Sec.  |  |
| Τ p(No. N. or  | , R. (No. E  | , W. N             | 1.   |               |  |  |
| (f) I  | s water to be ret  | urned to any st    | ream? (Yes or No)  |               |  |  |
| (g)  | If so, name strea  | m and locate po    | oint of return   |               |  |  |
|  |  | Sec                | , Tp.  | No. N. or S.) | , R. (No. E. or W.)  | $\overline{W}$ . $\overline{M}$ .  |
| (h)  | The use to which   | i power is to be   | applied is   |               |  | an and an an and an |
| (i) T  | he nature of the   | mines to be se     | rved   |               | and a second or of MAN company or the second assertion Management company as second  |  |

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(a) Give dimensions at each point of canal where materially changed in size, stating miles

| Township     |   | Range                | ge : Section : 40A Tract |     | : | Supplemen Total                   |   |       |  |
|--------------|---|----------------------|--------------------------|-----|---|-----------------------------------|---|-------|--|
|              |   |                      | : -                      |     | : |                                   | : |       |  |
| <b>T1</b> 43 |   | R21E                 | :                        | 10  | : | SE4 SW4                           | : | 1.9   |  |
| T1/.3        |   | R21£                 |                          | 10  | : | SMA SEA                           | : | 31.7  |  |
| 711.5        | : | R21 (                | :                        | 10  | : | SE SE                             | : | 36.1  |  |
| 114.         |   | R21E                 |                          | 11  |   | SEA NEA                           | : | 13.6  |  |
| 7145         | : | R21E                 | :                        | 11  | : | N#2 542 -                         |   | 3.7   |  |
| 1143         |   | H21:                 |                          | 11  | : | S#4 S#4 -                         | : | 36.1  |  |
| TILE         |   | R21E                 |                          | 11  |   | SU4 SW4                           |   | 26.0  |  |
| Tihi         |   | R21E                 |                          | 11  | : | NEW SE                            |   | 33.0  |  |
| T11/3        |   | R21F                 |                          | 11  |   | S#4 SE4                           |   | 27.3  |  |
| TILS         |   | R212                 |                          | 11  |   | SEA SEA                           |   | 3t.5  |  |
| 771.5        |   | R21E                 | :                        |     | : | Shig Ning                         | : | 2.0   |  |
|              | : | 821                  |                          |     | : | NA4 SN4                           | : | 10.0  |  |
|              | : | H21.5                |                          | 12  | : | $SW_4^1 \rightarrow A_4^1$        | : | 38.0  |  |
|              | : |                      |                          |     | : | Sid Sal                           | : | 26.0  |  |
| 7148         |   | BRIB                 |                          | 17. | : | Nad NED                           | : | 30.0  |  |
|              |   |                      |                          | 11, | : | No. 1 1                           |   | 37.0  |  |
|              | : |                      |                          | 15  |   | NEG NO                            |   | 40.0  |  |
| T11:S        |   | $\mathfrak{h}(A(1))$ |                          | 14  |   | King King                         |   | 40.0  |  |
| 1148         | : | R211.                | :                        | 14  | : | 50% No.3 -                        | : | 36.9  |  |
| 7145         | : | K217                 |                          | 17. | : | SEE NWE -                         | : | 32.0  |  |
| TUM          | : |                      |                          | 14  |   | No. 302 -                         | : | 33.0  |  |
| 711,5        |   |                      |                          | 14  |   | SW2 3W2                           |   | 30.0  |  |
| T143         |   | F215                 |                          | 15  |   | No.4 N.                           |   | 40.0  |  |
| T143         |   |                      |                          | 15  |   | NW4 NU4                           |   | 1:0.0 |  |
| TILJ         |   | 871a                 |                          | 15  | : | SW4 NEG                           | : | 40.0  |  |
| T1145        |   | R21E                 |                          | 15  | : | SEA NEA                           | : | 39.0  |  |
| T148         |   | R21E                 |                          | 15  | : | $NS\frac{1}{4}$ $NA\frac{1}{4}$ = | : | 14.4  |  |

| 1 _ | 9.4.5//<br><del>4.331</del> E |  |              |           |         |   |          |
|-----|-------------------------------|--|--------------|-----------|---------|---|----------|
|     | 0.04                          | <b>5</b> (3  | s Mas        | St        | 3178    | : | SHII     |
|     | 0.88                          | · · · · · · · · · · · · · · · · · · ·                | is the       | 11        |         |   | ST CT    |
|     | 0*68                          | - <del>[</del> 3                                     | is žmn :     | Şt        | HSJ: :  |   | CALT     |
|     | 0°66<br>8°18                  |  | NES ZENZI    | SI<br>-*/ | HSIE :  |   | CHIL     |
|     | 6*88                          |  | is fine      | St        | HSIF :  | : | LIF?     |
|     | 0.04                          | * * * * * * * * * * * * * * * * * * *                | ्र है∰<br>इं | 92        | HSTE :  |   | STIL     |
|     | 0.04                          | : - <del>*</del> * * * * * * * * * * * * * * * * * * | : NEF SY     | ST        | RSIE :  |   | St(II    |
|     | 0*98                          | PN   | SET N        | SI        | BSJE :  | : | SHIL     |
|     | 26.7                          | : "Y   | N ₹MS        | Sī        | RSIE :  |   | SALT     |
| [6  | Surplement                    | : toerT A  | 1 07 :       | Section   | i sanga |   | Tidanwol |

## Items 4, 5, 6, & 7 combined

## No. 1 Diversion Point

Temporary rock and earth fill dom, appreximately 2 ft. high by 10 ft. leng, built in channel of stream each year. Lecated: 1630 ft. South and 110 ft. West from NE Cor. Sec. 11, 71hS, RFIE and being within the SM NM of Sec. 11. Canal, 5 ft. top, 3 ft. bottom 18 in. deep on min. slope of .001 is approximately 3/4 mile leng ending in the SM SW, Sec. 12, 71hS, RFIE.

#### Gill Diversion Point

Temporary rock and earth fill dam, appreximately 2 ft. high by 10 ft. long, built in channel of stream each year. Located: 875 ft. North and 1500 ft. West from the SE Cor. Sec. 11, This, R21E, and being within the SW SE of Sec. 11. Canal, 8 ft. top, 5 ft. bottom, 18 in. deep, on minimum slope..001 is approximately 1 3/4 miles long ending in the NW SE, Sec. 10, This, R21E.

## Merritt Ditch Diversion

Temporary rock and earth fill dam, approximately 2 ft. high by 10 ft. long, built in channel of stream each year. Located: 490 ft. South and 290 ft. West from the NE Cor. of SE2 NW2, Sec. 14, T148, R21E, and being within the SE2 NW2 of Sec. 14. Canal, 8 ft. top, 5 ft. bottom, 18 in. deep, on minimum slope .001 is approximately 1 mile long ending in the SW2 SE2, Sec. 15, T148, R21E.

I he right herein granted is limited to the amount of water which can be applied to bein ficial use and shall not exceed 360.3/ xxxbirofeetxprocuroond measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Allen Greek Reservoir to be constructed under Application No. R-29713, Permit No. R-1710.

The use to which this water is to be applied is supplemental irrigation

of 4 acre feet por If for irrigation, this appropriation shall be limited to a diversion / mixmenu second or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 364.3 acre feet per year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 31, 1955.

Actual construction work shall begin on or before May 20, 1956 and shall thereafter be prosecuted with reasonable diligence and be completed or or before October 1, 1957. . Complete application of the water to the proposed use shall be made on or before October 1, 19-58.

20th

Application No. 29714.

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instrument was first received in WATERS OF THE STAT 23392 Permit No. 01:1

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Drainage Basin No.