Public Waters of the State of Oregon

	I, ONESTER I	(Home of applicant)	•
of	Route #1, Box 12	Ontario	
State	of Oregon	») , do herebu make ab:	plication for a permit to appropriate the
	•		SUBJECT TO EXISTING RIGHTS:
, 0200			
	If the applicant is a corp	oration, give date and place of	incorporation
	1. The source of the pr	oposed appropriation isSnu	ke River
		, a tributary of	
	2. The amount of wate	r which the applicant intends t	o apply to beneficial use is 4
cubic	feet per second	(If water is to be used from more than	
		water is to be applied is Irris	one source, give quantity from each) ZETION , power, mining, manufacturing, domestic supplies, etc.)
******	••••••••••••••••		45' East
	4. The point of diversion	n is located ft a	ind 5826 ft. \$270 from the Iro
curil	er of the NV corner	of the NET of Section	15,
		(Section of sundivision)	,
being	g within the NW2NE2	(If preferable, give distance and bearing to section one point of diversion, each must be described. (Lot 10)	
R. 4		county of Malheur	
	5. The Main Di	tch Main ditch, canal or pipe line)	to be 3/4 mile (Miles or feet)
in lei	ngth, terminating in the		of Sec. 22 , Tp. 18 S,
	47 E. , W. M., the		throughout on the accompanying map.
	(E. ui W.)	DESCRIPTION OF WO	ORKS
Dive	ersion Works—		
	6. (a) Height of dam	feet, length on top	feet, length at bottom
	feet ; materi	al to be used and character of	construction (Loose rock, con rete, masonry,
rock an	d brush, timber crib, etc., wasteway over	or around dam)	
	(b) Description of head	gate (Timber, concrete	, etc., number and size of openings)
	(c) If water is to be pun	uped give general description	6 in. Parma (centrifical)
		(A, O. Smith)	
•	(Size	and type of engine or motor to be used, total head to lone per second	water is to be lifted, etc.)

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon, 5.53.—4M.

Canal System or Pipe Line-

_			canal where materially cha	
			t water line)	
invusuna jeet.			feet; grade	
$(b)^{\prime}At$	•	miles from h	eadgate: width on top (at r	vater line)
	feet; width on b	ottom	feet; depth of	water feet;
grade	feet fall	per one thou	sand feet.	
(c) Len	gth of pipe,	ft.; siz	se at intake, is	n.; size at ft.
from intake	in.; si	ze at place of s	use in.; differ	rence in elevation between
intake and plac	ce of use,	ft. Is g	rade uniform?	Estimated capacity,
	sec. ft. tion of area to be in	rrigated, or plo	nce of use	
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
183.	47 E.	15	Lot 7	14.15
18 s.	47 E.	15		21.90
<u> 18 s.</u>	47 E.	15		3.27
<u> 18 s.</u>	47 E.	22	Lot 9	19.33
<u> 18 s.</u>	47 E.	22	Lot 10 1	16.10
				74.75
		:		
				·
(a) (Character of soil		sured, attach separate sheet) A M	
	•		rop	
	ing Purposes—			····
9. (a)	Total amount of po	ower to be devi	cloped	theoretical horsepower
(b)	Quantity of water	to be used for	r power	sec.ft.
(c)	Total fall to be util	ized	(Head)	
			ns of which the power is to l	ve developed
(e) .	Such works to be lo	ocated in	(Legal subdivision)	of Sec.
	s.), R. (No. E. o	,		
			nt of return	
			, Tp	
(h)			(No. N. or S.)	
			ved	

10. (a) To supply the ally of	
County, bering a present population of	
ed on estimated population of in 19	
(b) If for domestic use state number of families to be supplied	
(Address qualitation 11, 12, 11, and 14 th of cares)	•
11. Estimated cost of proposed works, \$ 2.500.00	
12. Construction work will begin on or beforeimmediately_	
13. Construction work will be completed on or before June 1, 19	955
14. The water will be completely applied to the proposed use on or befo	ore June1,1955
Chester Tru	ula
(Signature of	applicant)
Remarks: The land to be	4-1
Remarks: The land to be irrigated is situated on an	
why this explication is for a market to	
why this application is for a right to appropriate f	cubic
feet per second.	***************************************
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	·
STATE OF OREGON ss.	
County of Marion,	
This is to certify that I have examined the foregoing application, togeth	her with the accompa
ng maps and data, and return the same for	
In order to retain its priority, this application must be returned to the S	
	Lngineer, with c
TELENORA UR DE UPLUIE	
rections on or before, 19, 19	10

STATE OF OREGON, ss. County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same.

SUBJECT TO EXISTING PICHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial								
use and shall not exceed 1.869 cubic feet per second measured at the point of diversion from								
the stream,	or its equivaler	nt in case of rotation			ers, from Sne	lo River	C	
		this water is to be a						
		s appropriation sha					foot per	
second or its	s equivalent for	each acre irrigated.	and shal	ll he furt	her limited	to a di	Fersion	
of not to	exceed 4 acr	re feet per acre i	for each a	acre irrig	ated during	the irr	lgation	
season of	each year,		· · · · · · · · · · · · · · · · · · ·			•		
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		h reasonable rotation	-	-	dered by the p	roper stat	c officer.	
		f this permit is.			אס ז סבל		nd shall	
		work shall begin o with reasonable dilig						
		of the water to the						
19 58 .			7.07000			,		
WTT.	NESS my hand	d this 20th do	ay of	May	o 4 Ila	<i>19</i> 55		
			** - *** - ** - ** - ** - ** - * - * -	Jew .	o y Na	STATE EN	GINEER	
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377	E PUBI STATE	it received at Salem, O Erchary). 3	#	:	
29731	THE THE STON	frst received r at Salem, C EULABLI			5 61 34(STANLEY	7 (
2.7	PERMIT APPROPRIATE THE PUBLIC VATERS OF THE STATE OF OREGON	was fin ngineer of . E.			23		e Basin No /	
	PERION NEW OF OR OR	ncn! u te Eng day of	ü		20,	IS A	Drainage Basin No.	
Application Permit No.	APPROPI WATERS OF	instrumer he State	plican	:	May ed in be	LEMIS	ainage	
Ag Pe	TO AI	3 7 7	Return to applicant:	red:	May 20 _p 1 Recorded in book No. Permits on page		Dr	
	₽	This office of on the	Return	Approxed:	R		l	
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State Printing 66097