

*APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, ARTHUR SILVERS
(Name of applicant)

of _____
(Mailing address)

State of OREGON, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation _____

1. The source of the proposed appropriation is ALLEN CREEK, TRIBUTARY OF CROOKED CREEK & MCKAY CREEK, a tributary of CROOKED RIVER
(Name of stream)

2. The amount of water which the applicant intends to apply to beneficial use is 0.2125 cubic feet per second. ALLEN CREEK: 0.1500; MCKAY CREEK: 0.0625
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is IRRIGATION
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

No. 1
4. The point of diversion is located 660 ft. N and 165 ft. W from the SE corner of NW 1/4 Sec. 28, T13S, R16E, W.M., BEING WITHIN THE NW 1/4
(N. or S.) (E. or W.) (Section or subdivision)

SEC. 28, T13S, R16E, W.M. IN CLATSOP COUNTY (ON ALLEN CREEK)
THE NO. 2 POINT OF DIVERSION (ON MCKAY CREEK) IS LOCATED 1750 FT. NORTH AND 2550 FT. EAST FROM THE SW CORNER OF SEC. 22, T13S, R16E, W.M.
(If preferable, give distance and bearing to section corner)

being within the NE 1/4, W 1/4 of Sec. 22, Tp. 13N
(Give smallest legal subdivision) (N. or S.)

R. 16 E., W.M., in the county of CLATSOP
(E. or W.) PORTABLE MAIN PIPE LINE (DIV. POINT #1) 1200 FT. L.
5. The MAIN PIPE LINE (DIV. POINT #2) to be 2700 FT.
(Main pipe line or pipe line) (Miles or feet)
in length, terminating in the SW 1/4, W 1/4 of Sec. 22, Tp. 13N
(Smallest legal subdivision) (N. or S.)

R. 16 E., W.M., the proposed locations being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—No. 2

6. (a) Height of dam 3 feet, length on top 50 ft. feet, length at bottom 50 ft. feet; material to be used and character of construction ROCK, GRAVEL AND SAND
(Type of material, concrete, masonry, etc.)
WASTEWAY OVER DAM
rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

No. 1 DIVERSION PUMP STA.
(c) If water is to be pumped give general description 2 1/2" X 2" - COGNAC, 7 1/2 H.P.
(Size and type of pump)
10 H.P. 1157, CAPACITY 150 G.P.M.
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 3 feet; width on bottom (V-TYPE) feet; depth of water ONE feet; grade ONE (MINIMUM) feet fall per one thousand feet.

(b) At (NO CHANGE) miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 1300 ft.; size at intake, 5 in.; size at 5 ft. from intake 4 in.; size at place of use 3 in.; difference in elevation between intake and place of use, 15 ft. Is grade uniform? NO Estimated capacity, 0.33 sec. ft. (150 GPM)

8. Location of area to be irrigated, or place of use

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated (SEE "REMARKS" IS NECESSARY)	
No. 1 DIVER-ION	T13S	R16E	28	NE 1/4 SE 1/4	2.4
				NW 1/4 SE 1/4	7.6
No. 2 DIVER-ION	"	"	22	SW 1/4 SW 1/4	8.0

(If more space required, attach separate sheet)

(a) Character of soil SANDY LOAM

(b) Kind of crops raised CORN & LEGUMES

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized (Head) feet.

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in (Legal subdivision) of Sec.

Tp. (No. N. or S.) R. (No. E. or W.) W. M.

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return

Sec. (No. N. or S.) Tp. (No. N. or S.) R. (No. E. or W.) W. M.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply

10. (a) To supply the city of _____

_____ County, having a present population of _____

(Name of)

and an estimated population of _____ in 19_____.

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 1500.⁰⁰

12. Construction work will begin on or before MAY 1, 1955

13. Construction work will be completed on or before MAY 1, 1956

14. The water will be completely applied to the proposed use on or before MAY 1, 1960

x Arthur Libers
(Signature of applicant)

Remarks: NONE OF THE ALIENAGE LISTED WAS SHOWN ON THE ADJUDICATION MAP FOR FOUKE RIVER AND ITS TRIBUTARIES, HOWEVER, SINCE THERE MAY BE SUBSEQUENT CERTIFICATES OR PERMITS, PARTICULARLY FOR THE ALIENAGE IN SEC. 28 THE STATE ENGINEER IS HEREBY AUTHORIZED AND REQUESTED TO MAKE WHATEVER CHANGE IN CLASSIFICATION AS TO "PRIMARY" OR "SUPPLEMENTAL" ALIENAGE MAY BE NECESSARY.

AS NEARLY AS CAN BE DETERMINED THE DITCH BEING USED IN CONNECTION WITH DIVERSION POINT No. 2 IS IN THE SAME LOCATION AS THE "MOUNTAIN DITCH" SHOWN ON THE ADJUDICATION MAP.

STATE OF OREGON }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19_____.

WITNESS my hand this _____ day of _____, 19_____.

STATE ENGINEER

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.2125 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Allen Creek and McKay Creek, being 0.150 cfs. from Allen Creek and 0.0625 cfs. from McKay Creek.

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/10 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 0.2125 c.f.s.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is February 7, 1955

Actual construction work shall begin on or before July 20, 1956 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1957.

Complete application of the water to the proposed use shall be made on or before October 1, 1958.

WITNESS my hand this 20th day of July, 1955

LEWIS A. STANLEY
STATE ENGINEER

Application No. 29733
Permit No. 23426

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 7th day of February, 1955, at 8:00 o'clock A. M.

Return to applicant:

Approved:

July 20, 1955

Recorded in book No. 61 of 23426
Permits on page

LEWIS A. STANLEY
STATE ENGINEER

Drainage Basin No. 5

State Printing 66097

Paid \$15.00