## \*APPLICATION FOR PREMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Eva L. Gerhardt (Name of applicant)   |
|--|
| of Applegate.  |
| State of Urogon , do hereby make application for a permit to appropriate the   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is a corporation, give date and place of incorporation  |
| 1. The source of the proposed appropriation is Crepman Creek (Name of stream) , a tributary of Allegala hiver  |
| 2. The amount of water which the applicant intends to apply to beneficial use is United 2.1.5.   |
| cubic feet per second.   |
| (If water is to be used from more than one source, give quantity from each)  **3. The use to which the water is to be applied isirightin, power, mining, manufacturing, domestic supplies, etc.)   |
| #1   |
| 4. The point of diversion is located   |
| corner of Section 25, being within the NR SE of Section 25 - #2 Giversion (Section or subdivision)   |
| noint is located 000 feet south and 400 feet west from the & corner of   |
| Section 45, being within the NM, SE, of Section 45 37 diversion raint  |
| is received 1.00 feet south and 1620 feet west from one SE corner to U.S. (If preferable, give distance and bearing to section corner)   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
| being within the Art NET of Sec. 36, Tr. (Give smallest legal subdivision)   |
| R. 4 No . W.M., in the county of Jackson   |
| 5. The main ditches to be 1.0 mile (errecking).  |
| in length, terminating in the Swame of Sec. 30, Tp. 32.5. (Smallest legal subdivision)   |
| $R. = \frac{7}{12} \mathbb{W}_{\bullet}$ , $W. M.$ , the proposed location being shown throughout on the accompanying map.   |
| DESCRIPTION OF WORKS   |
| Diversion Works—   |
| 6. (a) Height of dam 2.0 feet, length on top 5.0 feet, length at bottom  |
| feet; material to be used and character of construction loose rock and divide the characters of construction loose rock, and the construction loose rock, and the construction of the construction loose rock, and the construction loose rock and the cons |
| rock and brush, timber crib, etc., wasteway over or around dam)  |
| (b) Description of headgate. None (Timber, concrete, etc., number and size of openings)  |
| (#1 Diversion) (c) If water is to be pumped give general description ( ) inch centrifuge ( )   |
| (Size and type of jump)  OWOPO 1 to 1/05 to 1.0 Gasoline On 1/15 to 1001 lift of 1041  |
| Liverity from Unapman breek into discussor floor irrigation.   |

 $<sup>^{\</sup>circ}\Lambda$  different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hodoselectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| from headgate  | . At headonto.                              | width   | ( - A                         | lly changed in size, stating mi        |  |  |  |  |
|--|---|---|-------------------------------|--|--|--|--|--|
| 1.0  | foot date                                   | At headgate: width on top (at water line) 2.0 feet; width on botton |                               |  |  |  |  |  |
| 1.0 feet; depth of water 0.5 feet; grade 1.0 feet f  thousand feet.  (b) At same miles from headgate: width on top (at water line)   |   |   |                               |  |  |  |  |  |
| 177 <b>- 11</b> 7  | 3 NWG                                       | miles fron  | n head gate: width on top     | (at water line)                        |  |  |  |  |
| aval   | jeet; width on                              | bottom  | feet; dep                     | th of water fee                        |  |  |  |  |
|  | feet fa                                     |   |                               |  |  |  |  |  |
| (c) Leng   | th of pipe,                                 | ft.;  | size at intake, 6.0           | in.; size at                           |  |  |  |  |
| from intake  | in.;  | size at place o   | of use bad in                 | difference in almost and               |  |  |  |  |
| intake and place   | of use, +                                   | 5.0 ft. Is  | grade uniform? Y              | es Estimated capacity                  |  |  |  |  |
|  | sec ft                                      |   |                               |  |  |  |  |  |
| Township   | Range                                       | irrigated, or   | place of use                  |  |  |  |  |  |
| Township<br>North or South   | Range<br>E. or W. of<br>Willamette Meridian | Section   | Forty-acre Tract              | Number Acres To Be Irrigated           |  |  |  |  |
| 38 S.  | 3 W.  | 30  | SW: NW                        | 1.7                                    |  |  |  |  |
| 38 S.  | 4 4.  | _25   | SE NE:                        |  |  |  |  |  |
|  | :<br>                                       | 25  | NE; SE,                       |  |  |  |  |  |
| <del></del>  |   |   | Total                         |  |  |  |  |  |
|  |   | —, <u> </u>   | Journal                       |  |  |  |  |  |
|  |   |   |                               | <u> </u>                               |  |  |  |  |
|  |   |   |                               |  |  |  |  |  |
| Management to the second section of the second section |   |   |                               |  |  |  |  |  |
|  |   |   |                               | <u></u>                                |  |  |  |  |
| ···· ··· ··· · · · · · · · · · · · · ·   |   |   |                               | <u> </u>                               |  |  |  |  |
| · · · -  |   |   |                               |  |  |  |  |  |
|  |   |   |                               |  |  |  |  |  |
| •  |   | (If more space req  | uired, attach separate sheet) |  |  |  |  |  |
| (a) Cho  | racter of soil.                             |   |                               |  |  |  |  |  |
| (b) Kin  | d of crops raise                            | eda;  | and pasture.                  |  |  |  |  |  |
| ower or Mining  9 (a) Tat  |   |   |                               |  |  |  |  |  |
| (h : 0   | u amount of for                             | wer to be devi  | cloped                        | theoretical horsepower,                |  |  |  |  |
| (v) Qua  | mury of water i                             | to be used for  | r power                       | sec, ft,                               |  |  |  |  |
|  |   |   | (Head)feet.                   |  |  |  |  |  |
| (d) The  | nature of the w                             | orks by mean  | ns of which the power is to   | o be developed.                        |  |  |  |  |
|  |   |   |                               | ······································ |  |  |  |  |
| (e) Such   | works to be loc                             | ated in   | (Legal aubdivision)           | of Sec                                 |  |  |  |  |
|  | , R. (No. E. or 1                           |   |                               |  |  |  |  |  |
| (f) Is we  | ater to be return                           | ,<br>ed to any stre   | ani?                          |  |  |  |  |  |
|  |   |   | (Yes or No)  st of return     |  |  |  |  |  |
| en e   | , Sec                                       |   | , Tp                          | D                                      |  |  |  |  |
| (1) 71   | eroo to multiple                            |   | (No. N. or S.)                | (No. E. or W.)                         |  |  |  |  |
| (n) Ine  | use to which bas                            | Wer is to be a  | bblied is                     |  |  |  |  |  |

| 23432                                 |
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| •                                     |
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| priority.                             |
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| Municipal or Domestic Supply—           | 23432   |
|---|---|
| 10. (a) To supply the city of           |   |
| County, havin                           | ng a present population of                                  |
| and an estimated population of          |   |
| (b) If for domestic use state n         | sumber of families to be supplied                           |
| (Asses                                  | geneticus 11, 12, 13, and 14 in all cases)                  |
| 11. Estimated cost of proposed wo       | rks, \$ 800.00  |
| 12. Construction work will begin a      | on or before 1 year from date of priority.                  |
|   | spleted on or before October 1, 1957                        |
|   | applied to the proposed use on or beforectoper 1, 10        |
|   |   |
|   | Ena S. Gerhandt   |
|   | • (Signature of applicant)                                  |
| Remarks:                                |   |
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| STATE OF OREGON ss.                     |   |
| County of Marion,                       |   |
| This is to certify that I have examin   | ned the foregoing application, together with the accompany  |
| ng maps and data, and return the same   | e for   |
| In order to retain its priority, this o | application must be returned to the State Engineer, with co |
| rections on or before                   | , 19  |
| WITNESS my hand this                    | day of, 19  |
|   | STATE ENGINEER  |
| •                                       | OTHER BUILDING  |

STATE OF OREGON, ) ss.

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same

| SUBJECT TO EXISTING RIGHTS and  |   |                   |   | •           |
|---|---|-------------------|---|-------------|
| The right herein granted is limited to  | •                                       |                   | •   |             |
| use and shall not exceed O.188 cubic  |   |                   |   | ) <b>))</b> |
| the stream, or its equivalent in case of rota   | tion with other                         | r water users, fi | romChapman Creek  |             |
|   |   | ****              |   |             |
| The use to which this water is to be  | a abblind in                            | irrigation        |   |             |
| and the towner this water is to be  |   |                   |   |             |
|   |   |                   | •,  |             |
| If for irrigation, this appropriation s   |   |                   |   | er          |
| second or its equivalent for each acre irrigat  |   |                   | -   |             |
| of not to exceed 42 acre feet per acr   |   |                   |   |             |
| season of each year,  |   |                   |   |             |
| en e  |   |                   |   |             |
|   | - · · · · · · · · · · · · · · · · · · · |                   |   |             |
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|   |   | ·                 |   |             |
|   |   |                   |   |             |
| and shall be subject to such reasonable rotat   |   |                   | by the proper state of co   | r.          |
| The priority date of this permit is   | February 1                              |                   |   |             |
| Actual construction work shall begin  |   |                   |   |             |
| thereafter be prosecuted with reasonable di   |   |                   |   |             |
| Complete application of the water to the 19 58.   | ic proposea us<br>•                     | e snau ve made    | on or before October  | 1,          |
| WITNESS my hand this 20th   | day of J                                | ıly 📜 🧜           | 19 55 .   |             |
|   | · · · · -                               | Huon 1            | STATE ENGINEER  |             |
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