DEGEIVED MAR 1 1955 STATE ENGINEER

\*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

I, John W. Young
of : t,4, box 219 Grents 1888
(Mailing address)
State of, do hereby make application for a permit to appropriate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is Strage Greek
(Name of stream)  a tributary of No. 1 veri
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second.  (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is 1212 2000000
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
4. The point of diversion is located 250 ft. in and 500 ft. E from the 5%
agreement section 21
(Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the 2/2 30 1/2 of Sec. 2 ,Tp. 20
R. $(N \cap W)$ , $(N \cap W)$ , in the county of $(N \cap W)$ .
5. The
5. The (Main ditch, canal or pipe line) (Miles or feet)  in length, terminating in the (Smallest legal subdivision) (Nor S)
(Smallest legal subdivision)
R. $=$ , W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS
Diversion Works—
6. (a) Height of dam feet, length on top feet, length at bottom
fect; material to be used and character of construction
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate 12. 21. 2
(Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description = century continued from the of times
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)
consecuted type of engine or motor to be used, total head water is to be lifted, etc.)

<sup>&</sup>quot;A different form of application is provided where atorage works are contemplated,

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric 5:53—4M

Canal Sy	yst <b>e</b> m or	r Pipe	Line-
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7. (a) Git	ve dimensions a	t each point	of canal where materially	changed in size, stating miles
from headgate.	At headgate: u	vidth on top	(at water line) = = ; 1;	feet; width on bottom
thousand feet.	feet; depth of	water		feet fall per one
			feet; dept.	
grade			,	is of content of the feet,
			size at intake,	in the same of
			•	in.; size at ft. lifference in elevation between
				Estimated capacity,
C.2	sec. ft.	:th 40	s grade uniform:	: ustimatea cafacity,
8. Locatio	on of area to be	irrigated, or	place of use	
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
i i	4 1	<i>3</i> 1	50 1/4 50 1/4	£.0
	cription:			
	all c?		Non of the South h	
	lownship	70 S. ata,	Language a lest of t	31 01 05 0C 101.
 	112 Rosi,	ochteirie	paades a lest of t Cauty, Cracon, Ind La lo emes, 2018 o	<u>ne last di lu</u> Last
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		*******************************		
		(If more space	e required, attach separate sheet)	
(a) C	haracter of soi			• • • •
(b) K	ind of crops ro	ised Lari	21. 21. 22. 22. 22. 22. 22. 22. 22. 22.	
Power or Minin				
9. (a) T	otal amount of	power to be c	developed	theoretical horsepower.
~	• .		for power	·
(c) T	otal fall to be u	tilized	(Head)	et.
(d) T	he nature of th	e works by n	neans of which the power i	s to be developed
(e) S	uch works to be	located in	(Legal subdivision)	of Sec
	No. 1 (No. 1)		stream?(Yes or No)	
			point of return	
		Sec	, Тр	, R. (No. E. or W.) , W'. M.
(h) T				S.) (No. E. or W.)

10 (a) To all the	239	14
10. (a) To supply the city of		
	e present population of	
nd on estimated population of		•
(b) If for domestic use state nun	nber of families to be supplied	
(Adapted quality	11, 12, 11, and 14 is all dates)	
11. Estimated cost of proposed works	s, \$ £00.00	
12. Construction work will begin on	or before 20, 20, 1906	
13. Construction work will be comple	eted on or before 290. Lc. 1987	
	lied to the proposed use on or before	
	"aha W Massing	٠
	(Senature of Applicant)  Howle 74 (Soft # 2-2 4)	
Remarks:	Granto Case Gregon	
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TATE OF OREGON		
County of Marion,		
	the foregoing application, together with the accom	. A
	r	pan

rections on or before.....,19

WITNESS my hand this ...... day of .....,19

STATE OF OREGON, )ss. County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same. SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.06 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Sayage Crook The use to which this water is to be applied is irrigation If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed by acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 0.06 c.f.s., and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. March 1, 1955 The priority date of this permit is Actual construction work shall begin on or before July 20, 1956 thereafter be prosecuted with reasonable diligence and be completed or or before October 1, 1957. Complete application of the water to the proposed use shall be made an or before October 1. WITNESS my hand this 20th day of Permits on page 2349 Application No. 23 Permit No. 23 TO APPROPRIATE TI WATERS OF THE OF OREGO This instrument was firs office of the State Engineer a on the 15th day of Mai 1955, at 1:00 o'clock LEWIS A. STANLEY Recorded in book No. .... State Pratting Conf. PERMI Drainage Basin No. July 20, 1955

Return to applicant:

Approved: