\*Permit No.\_\_\_\_2346

## APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| fMyrtle Point                     |  | County of                             | Coos                    |                       |  |
|-----------------------------------|--|---------------------------------------|-------------------------|-----------------------|--|
| (Postoffice                       | e)   | 4                                     |                         |                       |  |
| State of Oregon                   | , do hereby  | make applicat                         | ion for a 1             | permit to d           | ippropriate the                        |
| ollowing described public wat     | ters of the State of Oreg  | on, subject to                        | existing r              | ights:                |  |
| If the applicant is a con         | rporation, give date and   | place of incom                        | rporation               |                       |  |
| 1. The source of the p            | proposed appropriation   | is Two spr                            | ings, de                | signated              | on Plat as                             |
| ring No. 1, Spring No. 2          | tributarı,   | , of                                  | ·                       |                       | ······································ |
| 2. The amount of war              | ter which the applicant  | intends to app                        | ly to bene              | ficial use i          | s                                      |
| Two cut                           | nic feet ver second.   |                                       |                         |                       |  |
|                                   | he water is to be applied  | d is                                  | Domestic<br>(Irrigation | on, power, min        | ing, manufacturing                     |
| ·                                 |  |                                       |                         |                       |  |
| lomestic supplies, etc.)          | 9 509 1  | 301 TP 548 40                         | ot from                 | the ML o              | om dog 27                              |
| 4. The point of divers            | sion is located S 50° ;  | (Give distance                        | ce and bearin           | g to section c        | orner)                                 |
| Twp. 29 S R 12 W.                 | . Willamette Meridia   | n                                     |                         |                       |  |
| NULL NUM                          |  |                                       |                         |                       |  |
| being within the Give sm          | nallest legal subdivision)   | of Sec                                |                         | , Tp                  | 27 D<br>(o. N. or S.)                  |
|                                   | ., in the county of Co   | oos, State o                          | of Oregon               | ).                    |  |
| (No. E. or W.)                    |  |                                       |                         |                       |  |
| 5. The (Main d                    | Line litch, canal or pipe line)                                      |                                       | to be                   |                       | miles i                                |
| length, terminating in the        | $NE_{4}^{1} NW_{4}^{1}$ (Smallest legal subdivision)                 | of Sec27                              | , Tp.                   | 29 S<br>No. N. or S.) | , R. 12 W<br>(No. E. or W.)            |
|                                   |  |                                       |                         | an.                   |  |
| W. M., the proposed location      | being shown throughout   | on the accomp                         | panying m               | o corpor              |  |
|                                   | being shown throughout<br>itch, canal or other work                  |                                       |                         |                       | ·····                                  |
| 6. The name of the d              | itch, canal or other work  |                                       | ·                       |                       |  |
| 6. The name of the d              | itch, canal or other work  | ks is                                 | ·                       |                       |  |
| 6. The name of the d              | itch, canal or other work  | ks is                                 | ·                       |                       |  |
| 6. The name of the d              | itch, canal or other work  | ks is                                 | ·                       |                       |  |
| 6. The name of the d  The T M Sto | itch, canal or other work  | of Works.                             |                         |                       |  |
| 6. The name of the d  The T M Sto | over Pipe Line  DESCRIPTION (  | on top                                |                         | feet, le              | ength at botto                         |
| 6. The name of the d  The T M Sto | over Pipe Line  DESCRIPTION (  | on top                                |                         | feet, le              | ength at botto                         |
| 6. The name of the d  The T M Sto | DESCRIPTION  to be used and characted etc., wasteway over or around  | on toper of construc                  | tion                    | feet, le              | ength at botto                         |
| 6. The name of the d  The T M Sto | DESCRIPTION  to be used and character  etc., wasteway over or around | or toper of construc                  | tion                    | feet, le              | ength at botto                         |
| 6. The name of the d  The T M Sto | DESCRIPTION  to be used and characted etc., wasteway over or around  | or works.  on toper of construc  dam) | tion                    | feet, le              | ength at botto                         |

| from headgate.                         | At headgate: V                    | Vidth on top (at u        | eater line)  | feet; width on botton  |
|--|-----------------------------------|---------------------------|--|------------------------|
|  | feet; depth of u                  | vater                     | feet; grade  | feet fall per on       |
| thousand feet.                         |                                   |                           |  |                        |
| (b) A                                  | 4 <i>t</i>                        | miles from head           | gate. Width on to  | p (at water line)      |
| Stark St. 10                           | feet; width on b                  | ottom                     | feet; depth  | of waterfeet           |
| grade                                  | feet fall                         | per one thousand          | feet.  |                        |
| The                                    | pipe line to                      | be 2" in diamet           | er   |                        |
|  | ·                                 |                           | ·····  |                        |
|  | ,                                 |                           | ·  |                        |
|  |                                   |                           | *  | WATER IS USED FOR:     |
| IRRIGATION-                            |                                   |                           | A CATALON CONTRACTOR OF THE CATALON CONTRACT |                        |
| 9. The la                              | and to be irrigated               | has a total area of       | • • • • • • • • • • • • • • • • • • •  | acres, located in each |
|  |                                   |                           |  |                        |
|  |                                   |                           |  |                        |
|  | (Give area of la                  | and in each smallest lega | al subdivision which you i   | intend to irrigate)    |
|  |                                   | <i>T</i>                  |  |                        |
| 115 to                                 |                                   |                           |  | <u> </u>               |
|  |                                   | ·····                     | <del></del>  |                        |
|  |                                   | ·                         |  |                        |
|  |                                   |                           |  |                        |
|  |                                   |                           |  |                        |
|  |                                   |                           |  |                        |
| ** ** ** ** ** ** ** ** ** ** ** ** ** | ·                                 | ·                         |  | <u> </u>               |
| :<br>                                  |                                   | (If more space requi      | red, attach separate shee  | t)                     |
|  |                                   | , or Transportat          |  |                        |
| 10. (a)                                | Total amount of                   | power to be deve          | loped  | theoretical horsepower |
| (b)                                    | Total fall to be u                | tilized(Head              | feet.  |                        |
|  |                                   | <b>\</b>                  | •  | is to be developed     |
| ( <i>C)</i>                            | the nature of the                 | works by means of         | oj which the power   | is to be developed     |
| Z 7 )                                  | α                                 | 74-3 to                   | ·  | -t G                   |
| (a) .                                  | Such works to be                  | locatea in                | (Legal subdivision)  | of Sec                 |
| Tp                                     | , R(No. E.                        | or W.)                    |  |                        |
|  |                                   |                           | ım?  |                        |
|  |                                   |                           | (Yes or No   |                        |
| , , ,                                  | •                                 |                           | •  |                        |
|  | , Sec                             | , Tp                      | (No. N. or S.)   | ., R, W. M.            |
| <i>(g)</i>                             | The use to which                  | power is to be ap         | oplied is  |                        |
| ·                                      |                                   |                           | ·  |                        |
| (h)                                    | The nature of the                 | mines to be served        | <i>t</i>   |                        |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | $(q_{ij})^{(k)} = (q_{ij})^{(k)}$ |                           |  |                        |

|  | oulation of, and a   |
|--|--|
| (Name of) estimated population ofin 191  |  |
| in 181   |  |
| (Answer questions 12, 13, 1  | 4, and 15 in all cases)  |
| 12. Estimated cost of proposed works, \$   | 700.00   |
|  | One year   |
|  | r before Two years   |
| 그 아이들 마음이 얼마나 나는 사람들이 되었다. 그 아이들은 그 아이들은 그 사람들이 되었다.   | he proposed use on or before Three years   |
|  |  |
| Duplicate maps of the proposed ditch or other  | r works, prepared in accordance with the rules o   |
| the State Water Board, accompany this application.   | G H Guerin, Jr.  |
|  | J T Guerin   |
| <del></del>  | (Name of applicant)  |
|  | E F Hoffman  |
| e de la companya de l | E-M-Hoffman  |
| Signed in the presence of us as witnesses:   |  |
| (1) Herbert Armstrong  | North Bend, Ore.   |
| Thos. D Guerin   | (Address of witness) Myrtle Point, Ore.  |
| (2) (Name)   | (Address of witness)   |
| Remarks: The pipe line is to be 2 in approximately 350 feet with a small   | ches in diameter with a total fall of  |
| approximately 350 feet with a small  | ches in diameter with a total fall of easement reservoir at midway point.  |
| approximately 350 feet with a small  | ches in diameter with a total fall of easement reservoir at midway point.  |
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| approximately 350 feet with a small  STATE OF OREGON,  Sss.  | ches in diameter with a total fall of easement reservoir at midway point.  |
| approximately 350 feet with a small  STATE OF OREGON,  County of Marion  Sss.  | ches in diameter with a total fall of easement reservoir at midway point.  |
| approximately 350 feet with a small $STATE\ OF\ OREGON,$ $County\ of\ Marion$ $STATE\ SSS$ .   | ches in diameter with a total fall of easement reservoir at midway point.  pregoing application, together with the accompan  |
| STATE OF OREGON,  County of Marion  This is to certify that I have examined the foing maps and data, and return the same for corrections.  | easement reservoir at midway point.  oregoing application, together with the accompant on or completion, as follows:   |
| STATE OF OREGON,  County of Marion  This is to certify that I have examined the foliag maps and data, and return the same for corrections.   | easement reservoir at midway point.  oregoing application, together with the accompant on or completion, as follows:   |
| STATE OF OREGON,  County of Marion  This is to certify that I have examined the foliage maps and data, and return the same for corrections   | ches in diameter with a total fall of easement reservoir at midway point.  oregoing application, together with the accompan on or completion, as follows:  |
| STATE OF OREGON,  County of Marion  This is to certify that I have examined the foing maps and data, and return the same for corrections.  | ches in diameter with a total fall of easement reservoir at midway point.  oregoing application, together with the accompan on or completion, as follows:  |
| STATE OF OREGON,  County of Marion  This is to certify that I have examined the foing maps and data, and return the same for corrections.  | ches in diameter with a total fall of easement reservoir at midway point.  oregoing application, together with the accompan on or completion, as follows:  on must be returned to the State Engineer, wi |
| STATE OF OREGON,  County of Marion  This is to certify that I have examined the foing maps and data, and return the same for corrections and the same for corrections are to retain its priority, this application corrections, on or before.  | ches in diameter with a total fall of easement reservoir at midway point.  oregoing application, together with the accompan on or completion, as follows:  on must be returned to the State Engineer, wi |

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| Application | No. 4064 |
|-------------|----------|
| Permit No   | 2346     |

## **PERMIT**

TO APPROPRIATE
THE PUBLIC WATERS OF
THE STATE OF OREGON

Division No. 1 District No.

|                                     | This instrument was first receive in the office of the State Engineer of Salem, Oregon, on the   | <i>ut</i><br>     |
|-------------------------------------|--|-------------------|
|                                     | Returned to applicant for correction   | <b>n</b>          |
|                                     | Corrected application received   |                   |
|                                     | Approved: Apr 10 1915  |                   |
|                                     | Recorded in Book No. 9   | f                 |
|                                     | Permits, on Page 2346  |                   |
|                                     | John H Lewis  McC 1 map  State Enginee   |                   |
|                                     | \$8 <b>.</b> °°  |                   |
| STATE OF OREGON,                    | ]  |                   |
| County of Marion                    | \{\ss.   |                   |
|                                     | tion system as may be ordered by the punder this permit shall be lim   |                   |
|                                     | propriated shall be limited to the amo   |                   |
|                                     | this permit is January 15,   |                   |
|                                     | k shall begin on or before April   | •                 |
|                                     |  |                   |
| and snall thereafter be prosecu     | ted with reasonable diligence and be a June 1,   |                   |
| Complete application of             | the water to the proposed use shall be<br>October  | made on or before |
| WITNESS my hand this                | 10th day of Apr  | il , 191 5        |
|                                     | John H Lewis   |                   |
| Darmita for names develorment       | are subject to the limitation of franchise and th  | State Engineer.   |
| Chapter 255. Session Laws of \$911. | Of the contract of |                   |