

## \*APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Oregon

I, A. E. WAMPLER  
(Name of applicant)  
 of KLAMATH FALLS 9<sup>th</sup> Harriman Route.  
(Mailing address)  
 State of OREGON, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Odessa Springs  
(Name of stream)  
 a tributary of Klamath River.
2. The amount of water which the applicant intends to apply to beneficial use is 3.2  
 cubic feet per second.  
(If water is to be used from more than one source, give quantity from each)
- \*\*3. The use to which the water is to be applied is Irrigation  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located \_\_\_\_\_ ft. \_\_\_\_\_ and \_\_\_\_\_ ft. \_\_\_\_\_ from the  
(N. or S.) (E. or W.)  
 corner of \_\_\_\_\_  
(Section or subdivision)  
North 30° East 2500 ft. from W<sup>1</sup>/<sub>4</sub> cor. sec. 24

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary.)  
 being within the NW<sup>4</sup> of NW<sup>4</sup> of Sec. 24, T<sub>p.</sub> 36 S.  
(Give smallest legal subdivision) (N. or S.)  
 R. 6<sup>E</sup>, W. M., in the county of Klamath.

5. The Main ditch to be 2 Miles  
(Main ditch, canal or pipe line) (Miles or feet)  
 in length, terminating in the NW<sup>4</sup> of NE<sup>4</sup> of Sec. 15, T<sub>p.</sub> 36 S.  
(Smallest legal subdivision) (N. or S.)  
 R. 6<sup>E</sup>, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

## DESCRIPTION OF WORKS

## Diversion Works—

6. (a) Height of dam 8 1/2 feet, length on top 190 feet, length at bottom 60 feet; material to be used and character of construction Earth Fill  
(Loose rock, concrete, masonry)  
Spillway through the SE end of dam.  
rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate Galva type gate and corrugated dipped metal pipe  
(Timber, concrete, etc., number and size of openings)  
18" diameter

(c) If water is to be pumped give general description \_\_\_\_\_  
(Size and type of jump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydro-electric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 120' feet; width on bottom 60 feet; depth of water 6' feet; grade Level feet fall per one thousand feet.

(b) At 1000 ft. miles from headgate: width on top (at water line) 12 feet; width on bottom 4 feet; depth of water 3 to 4 feet; grade 0.2 feet fall per one thousand feet.

(c) Length of pipe, None ft.; size at intake, \_\_\_\_\_ in.; size at \_\_\_\_\_ ft. from intake \_\_\_\_\_ in.; size at place of use \_\_\_\_\_ in.; difference in elevation between intake and place of use, \_\_\_\_\_ ft. Is grade uniform? \_\_\_\_\_ Estimated capacity, \_\_\_\_\_ sec. ft.

8. Location of area to be irrigated, or place of use \_\_\_\_\_

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
36 South	6 West	14	SW <sup>4</sup> of NW <sup>4</sup>	32
		"	NE <sup>4</sup> of SW <sup>4</sup>	34
		"	NW <sup>4</sup> of SW <sup>4</sup>	5
		"	SE <sup>4</sup> of SW <sup>4</sup>	3
		"	SW <sup>4</sup> of SE <sup>4</sup>	34
"	"	15 →	NE <sup>4</sup> of NE <sup>4</sup>	35
		"	NW <sup>4</sup> of NE <sup>4</sup>	4
		"	SE <sup>4</sup> of NE <sup>4</sup>	4
"	"	23	NE <sup>4</sup> of NE <sup>4</sup>	36
		"	NW <sup>4</sup> of NE <sup>4</sup>	10
		"	SE <sup>4</sup> of NE <sup>4</sup>	10
"	"	24	NE <sup>4</sup> of NW <sup>4</sup>	5 1/2
		"	NW <sup>4</sup> of NW <sup>4</sup>	22 1/2
		"	SW <sup>4</sup> of NW <sup>4</sup>	20

(If more space required, attach separate sheet)

(a) Character of soil Silt sandy

(b) Kind of crops raised Forage pasture, Oats

Power or Mining Purposes—

9. (a) Total amount of power to be developed \_\_\_\_\_ theoretical horsepower.

(b) Quantity of water to be used for power \_\_\_\_\_ sec. ft.

(c) Total fall to be utilized \_\_\_\_\_ feet.

(Head)

(d) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(e) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_

(Legal subdivision)

Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_

(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? \_\_\_\_\_

(Yes or No)

(g) If so, name stream and locate point of return \_\_\_\_\_

\_\_\_\_\_, Sec. \_\_\_\_\_, Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_

(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is \_\_\_\_\_

(i) The nature of the mines to be served \_\_\_\_\_

Municipal or Domestic Supply—

10. (a) To supply the city of \_\_\_\_\_  
\_\_\_\_\_ County, having a present population of \_\_\_\_\_  
and an estimated population of \_\_\_\_\_ in 19\_\_\_\_.

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 5,000<sup>00</sup>
- 12. Construction work will begin on or before Aug. 1, 1955
- 13. Construction work will be completed on or before Aug. 15, 1957
- 14. The water will be completely applied to the proposed use on or before July 1, 1958

A. E. Mearns  
(Signature of applicant)

Remarks: \_\_\_\_\_

STATE OF OREGON }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_, 19\_\_\_\_\_.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 3.20 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Odessa Springs

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 31, 1955

Actual construction work shall begin on or before August 23, 1956 and shall thereafter be prosecuted with reasonable diligence and be completed or or before October 1, 1957.

Complete application of the water to the proposed use shall be made on or before October 1, 1958

WITNESS my hand this 23rd day of August, 19 55.

STATE ENGINEER

Application No. 29860

Permit No. 23524

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 31<sup>st</sup> day of March, 1955, at 1:55 o'clock P.M.

Return to applicant:

Approved:

August 23, 1955

Recorded in book No. 1 of

Permits on page 3521

STATE ENGINEER

Drainage Basin No. 14

State Printing 6697

*State paid \$ 33.25*