

## To Appropriate the Public Waters of the State of Oregon

| Acte of   |
|---|
| If the applicant is a corporation, give date and place of incorporation  1. The source of the proposed appropriation is  1. The source of the proposed appropriation is  2. The amount of water which the applicant intends to apply to beneficial use is |
| If the applicant is a corporation, give date and place of incorporation  1. The source of the proposed appropriation is  1. The source of the proposed appropriation is  2. The amount of water which the applicant intends to apply to beneficial use is |
| If the applicant is a corporation, give date and place of incorporation  1. The source of the proposed appropriation is UMPGUARIVET  (Name of stream)  2. The amount of water which the applicant intends to apply to beneficial use is                   |
| 1. The source of the proposed appropriation is UMP GUA RIVER  (Name of stream)  a tributary of  2. The amount of water which the applicant intends to apply to beneficial use is  |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
|   |
| Dic jeet per second.  (If water is to be used from more than one source give quantity from each)  |
| the same in the new man committee and admitted the formal control control.  |
| **3. The use to which the water is to be applied is (Urrigation, power, mining, manufacturing, domestic supplies, etc.)   |
| 4. The point of diversion is located 60 ft. No and 285 ft. En from the WiTNESS orner of Sects. 647 the Cay. 15 17 River.  (Section or subdivision)  |
| Secto 15V4 the Company Piller   |
| Ther of Jec. 5. 22/23 (Section or subdivision)  |
|   |
| ······································  |
|   |
| (If preferable, give distance and bearing to section corner)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)   |
| eing within the Nu 4 NW 4 of Sec. 23 , Tp22-5 (Give smallest legal subdivision)   |
| 8-W, W. M., in the county of DouglAS  |
| 5. The PIPP 179 to be 2400 ft.  [Main ditch, canal or pipe line] to be (Miles or feet)  length, terminating in the Swt Nww of Sec. 23, Tp. 22-5  (Smallest legal subdivision)   |
| (Main ditch, canal or pipe line)  (Miles or feet)   |
| length, terminating in the  |
| 8   |
| DESCRIPTION OF WORKS  |
| iversion Works—  foot langth on ton  foot langth on ton   |
| 6. (a) Height of dam feet, length on top feet, length at bottom   |
|   |
| k and brush, timber crib, etc., wasteway over or around dam)  |
| (b) Description of headgate   |
|   |
| (c) If water is to be pumped give general description 2 (Size and type of pump)   |
| 54 Skrinklers - at T Gale ber Mine of Mine of Mine of Mine of Mine of Strinklers - at T Gale ber mine.  |

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer. So emoregon.

| Canal System or 1 7. (a) Giv   | •                                     | each point of a                        | canal where materially ch                        | hanged in size, stating miles from         |
|--|---------------------------------------|--|--|--|
|  |                                       |  | line)  |  |
| thousand feet.   | • •                                   |  | feet; grade                                      | feet fall per one                          |
| (b) At   |                                       | miles from he                          | eadgate: width on top (at                        | water line)                                |
|  | feet; width on b                      | ottom                                  | feet; depth                                      | of water feet;                             |
| grade  | •                                     | _                                      | -  |  |
| (c) Lengti   | •                                     |  |  | h in ; size at 1500 ft                     |
| 2.2  | of use. 4                             | 0 Ftft. 1                              | s grade uniform? YE                              | S Estimated capacity.  1-7 gol 5 prinklers |
|  | on of area to be                      | rrigated, or pl                        | ace of use                                       |  |
| Township<br>North or South   | Range R: or W: of Willemette Meridian | Section                                | Forty-acre Tract                                 | Number Acres To Be Irrigated               |
| T22-5  | R8W                                   | 22                                     | NEK NET  | 154  |
| 1225   | R8W                                   | 22                                     | SEY NEY  | 154<br>198<br>149<br>176                   |
| T225   | R8 W                                  | 23                                     | NW4 NW4  | 149  |
| T 225  | R8W                                   | 23                                     | Suy vuky   | 175  |
|  |                                       |  |  | 673  |
|  |                                       |  |  |  |
| mandered in the last course a garage car. They was a part of the last  | -                                     |  |  | • · · · · · · · · · · · · · · · · · · ·    |
|  |                                       |  |  | ··· •                                      |
| Marie of residence of the second of the second   |                                       |  |  |  |
| entrepor e trada e o o o o o o o o o o o o o o o o o o   |                                       |  |  |  |
| A STATE OF THE STA |                                       |  |  |  |
|  |                                       |  |  |  |
| (a) C  | haracter of soil                      | _                                      | e required, attach separate sheet)  Y RIVET IOAN | <u> </u>                                   |
| (b) K  | (ind of crops rais                    | ed (/0                                 | ver  |  |
| Power or Minir   |                                       |  |  |  |
| · 9. (a) T   | otal amount of p                      | ower to be de                          | veloped  | theoretical horsepower.                    |
| (b) G  | uantity of water                      | to be used for                         | power  | sec. ft.                                   |
| (c) T  | otal fall to be ut                    | ilized                                 | fce  | et.  |
| (d) T  | he nature of the                      | works by med                           | ins of which the power is                        | to be developed                            |
|  |                                       | ···· · · · · · · · · · · · · · · · · · |  |  |
| (e) S  | uch works to be                       | located in                             | (Legal subdivision)                              | of Sec.                                    |
| Tp(No. N. or   | , R                                   | , W.                                   |  |  |
|  | s water to be ret                     |  |  |  |
| (g) I  | f so, name strea                      | m and locate p                         | •  |  |
|  |                                       | . , Sec                                | , <b>T</b> p.                                    | . R  |
| (h) :  | The use to which                      |  | (No N  | orS) (No E or W)                           |
|  |                                       |  | erved  |  |
| • • •  | •                                     | <del>-</del>                           | •  | • •  |

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|   | TO EXISTING RI                                    |  |                          |  |                |   |                      |                    |         |                |
|---|---|--|--------------------------|--|----------------|---|----------------------|--------------------|---------|----------------|
|   | right herein grants                               |  |                          |  |                |   |                      |                    |         |                |
|   | ot exceed 0.6                                     |  |                          |  |                |   |                      |                    | rom th  | l <b>e</b>     |
| stream, or  | its equivalent in c                               | ase of rotation  | with othe                | er wate                                | er users, from | n Um                                    | pqua Riv             | er                 |         |                |
| •   |   |  |                          |  |                | •· •••••••                              |                      |                    | •       |                |
| •• •• • • • • • • • • • • • • • • • • •           |   |  |                          | •• · · · · · · • • • • • •             |                |   |                      |                    |         |                |
| The   | use to which this u                               | vater is to be a   | plied is                 | irri                                   | gation         | • |                      |                    |         |                |
| •••••••••••••••••••••••••••••••••••••••           | •••••   | •••••  | •••••                    | ••••••                                 |                |   |                      | •                  |         |                |
| <del>-</del> ···································· |   | •••••  | ·····                    | ······································ |                |   |                      |                    | -       |                |
| If fo   | r irrigation, this ap                             | ppropriation sha   | ll be limi               | ited to                                | 1/80           | • | of o                 | ne cubic           | foot p  | er             |
| second or i                                       | its equivalent for ed                             | ich acre irrigate  | d and                    | shall                                  | be further     | r limi                                  | ted to a             | divers             | sion (  | of             |
| not to  | exceed 23 acre                                    | feet per ecr   | e for e                  | ech e                                  | cre irriga     | ted do                                  | ring the             | irrig              | tion    |                |
| season  | of each year, a                                   | end shall be   | still f                  | urthe                                  | r limited      | to a d                                  | liverat or           | of 0.6             | 7 c.    | ſ.e.,          |
| *   |   | ······   | •••••                    |  |                |   |                      |                    |         |                |
| ·   |   |  |                          | **:***                                 |                |   |                      | . •                |         |                |
|   |   |  |                          |  |                |   |                      |                    |         |                |
|   |   |  |                          |  |                |   |                      | ,                  |         |                |
| ******  |   |  |                          |  |                |   |                      |                    | •       |                |
|   | · · · · · · · · · · · · · · · · · · ·             |  |                          |  | *****          |   |                      |                    |         |                |
| and shall   | be subject to such                                | reasonable rota  | tion syste               | m as n                                 | uay be ordere  | ed by th                                | пе рторет :          | state offi         | cer.    |                |
| The   | priority date of th                               | is permit is   | ¥ ay                     | 5, 1                                   | .955           |   |                      |                    |         |                |
|   | tual construction w                               |  |                          |  |                | er 22                                   | , 1956               | a                  | ind she | all            |
|   | r be prosecuted wil                               |  |                          |  |                |   |                      | er 1. 19 <b>57</b> |         |                |
|   | mplete application                                |  |                          |  |                |   |                      |                    |         |                |
|   | TNESS my hand :                                   | 22nd   | day of                   | •                                      | September      | •                                       | 19 55                |                    |         |                |
|   |   |  | == <b>g</b> = <b>,</b>   |  |                |   |                      |                    |         |                |
|   |   |  |                          |  |                |   |                      | STATE F            | NGINEER | ι              |
|   |   | A) 5 5   | 41                       |  |                |   | <b>.</b>             | 9                  |         |                |
|   |   | n the  | 1                        |  |                | ,                                       | 5                    | NEER               |         |                |
|   | PUBLIC  | ved i  | M.                       |  | :              |   |                      | STATE ENGINEER     |         |                |
| 3604  |   | recei<br>Sale  |                          |  |                | <b>S</b>                                | 604<br>604           | STATI              |         |                |
| 29463   | MIT<br>THE SEGON                                  | ent was first r<br>te Engineer at !<br>day of Ma4  | , <del>a</del>           |  |                | 1955                                    | က                    | λŒ]                |         | •              |
|   | PERMIT DPRIATE TH RS OF THE OF OREGON             | was<br>ngine<br>of . (   | 'cloc                    | ıt:                                    | ÷              | 22.                                     | . No.                | STATE              |         | State Printing |
| tion l<br>No.                                     | PE<br>OPR<br>SRS (                                | nent<br>1te El<br>day  | 0                        | plicar                                 | :              | ber                                     | book<br>7e           | A.                 | •       | State          |
| Application No.<br>Permit No.                     | PERMIT APPROPRIATE THE WATERS OF THE ST OF OREGON | strun<br>ne Sto  | 0.7                      | to apl                                 | :              | September                               | ed in<br>n pag       | SEEE               |         |                |
| Ap<br>Per   | TO A  | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the Em | 19.55, at . 1:00 o'clock | Returned to applicant                  | Approved       | S.                                      | Recorded in book No. |                    |         | (              |
|   |   | TP<br>office<br>m the  | 25.61                    | Retui                                  | Appr           |   | R.<br>Perm           |                    |         |                |
|   |   | 0 0  | ~ .                      | -                                      | . •            | •                                       | P-4.                 | . 11               |         |                |

Did # 20.70