

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

Ralph Jennings

I, _____ of _____ Route 1, Box 358
(Name of applicant)
(Mailing address)

Ashland,

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Unnamed Stream,
(Name of stream)

, a tributary of Bear Creek

2. The amount of water which the applicant intends to apply to beneficial use is cubic feet per second.

(If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is Irrigation

Irrigation power, mining, manufacturing, domestic, etc., etc.4. The point of diversion is located 1000 ft. S.E. and 495 ft. E. from the SW^{1/4}
(N or S) (E or W)

corner of Section 14.

(Section or subdivision)(If preferable, give distance and bearing to section corner)(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)being within the NW_{1/4}, NW_{1/4}, of Sec. 4 E. T. F.
(Give smallest legal subdivision)

R. S. W. M. in the county of Jackson.

5. The main ditch to be

(Main ditch, canal or pipe line)in length, terminating in the SW_{1/4}, Sec. 4 E. T. F.
(Smallest legal subdivision)

R. S. W. M. the proposed location being shown throughout on the diagram.

DESCRIPTION OF WORKS

Diversion Works

a) The Height of dam 1.0 feet, length on top 100 feet.

b) The material to be used and character of bottom, soil, gravel, rock, etc.

c) Location of culverts, pipes, etc.

d) Location of diversion, etc., waterway over or around dam.

e) Description of headgate, gill, dam, etc., and all other parts of diversion works.

(Number, width, height, thickness, etc., of all parts)

f) Dams.

g) If diversion to be pumped give general description of pump, motor, piping, etc.

(Size and type of pump, motor, piping, etc.)

Note: All dimensions given in feet and fractions of a foot.

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Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 1.0 feet; width on bottom 0.5 feet; depth of water 0.5 feet; grade 4.0 feet fall per one thousand feet.

(b) At SAME miles from headgate: width on top (at water line)

feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe ft.; size at intake, in.; size at

from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform?

Estimated capacity sec. ft.

8. Location of area to be irrigated, or place of use

Township North or South	Range E. or W. of Winnemucca Meridian	Section	Forty-acre Tract	Number of acres in tract
39 S.	1 E.	14	SW. SW. _{1/4}	1.0

If more space is required, attach separate sheet.

(a) Character of soil black loam.

(b) Kind of crops raised garden, lawn, fruit trees.

Power or Mining Purposes—

9. (a) Total amount of power to be developed

(b) Quantity of water to be used for power

(c) Total fall to be utilized feet

(d) The nature of the works by means of which the power is to be developed

(e) Work to be located in

Location

R. No. S. W. M. N. E. or W.

(f) Is water to be returned to any stream? Yes No

(g) If so name stream and locate point of return

Sec.

Tr.

(h) How much additional power is to be applied to

(i) What nature of the mines to be served

10. (a) To supply the town of _____

Cottage, having a present population of _____

and an estimated population of _____ in 19_____.

(b) If no, estimate the exact number of families to be supplied _____

11. Estimated cost of proposed works, \$ 200.00

12. Construction work will begin on or before 1 year from date of priority.

13. Construction work will be completed on or before October 1, 1956

14. The water will be completely applied to the proposed use on or before October 1,

Ralph G. Jennings

(Signature of applicant)

Remarks:

STATE OF OREGON, { ss.
County of Marion.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer with corrections on or before _____, 19_____.
WITNESS my hand this _____ day of _____, 19_____.
STATE ENGINEER

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,
SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed 0.95 cubic feet per second measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water users, from an unnamed stream

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/40 acre foot per second or one cubic foot per
second or its equivalent for each acre irrigated and shall be further limited to a diversion
of not to exceed 4½ acre feet per acre for each acre irrigated during the irrigation
season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proprietor.

The priority date of this permit is June 6, 1955

Actual construction work shall begin on or before November 21, 1956

thereafter be prosecuted with reasonable diligence and be completed on or before December 31, 1957

Complete application of the water to the proposed use shall be made on or before December 31, 1958

WITNESS my hand this 21st day of November, 1955

PERMIT

THE MUNICIPAL CORPORATION OF THE STATE
OF OREGON

My instrument was first received in the
office of the State Engineer at Salem, Oregon,

on the 6th day of June

1955, at 100 o'clock P. M.

Federal Water Right

Approved _____
Permit Issued _____
Date _____

Approved _____
Permit Issued _____
Date _____