

## To Appropriate the Public Waters of the State of Oregon

| I, Oregon State Highway Dep                                 | pertment                               |  |   |
|---|--|--|---|
| of Sales  | . (vieni ei ibi                        | property   |   |
| State of Oragon   | do herebu r                            | nake emplication for a n                                 | ermit to appropriate the  |
|   |  | •  |   |
| following described public waters of the S                  |  |  | NG RIGHTS   |
| If the applicant is a corporation, giv                      | e date and place                       | e of incorporation                                       |   |
| 1. The source of the proposed appro                         | •                                      | (Name of st  | - <del></del>   |
| 2. The amount of water which the a                          |  | •  | ise is •05  |
| cubic feet per second or 36 gal.                            | per minute.                            |  |   |
| **3. The use to which the water is to                       | rater is to be used from               | more than one source, give quantit<br>onestic supply for |   |
|   |  | (urigation, power, mining, manufi                        | ectoring domestic supplies etc  |
| tenance Station and for U. S. Fore                          | est cervice 5                          | une nomitan iku ger                                      | n literann  |
| 4. The point of diversion is located                        | 27 ft                                  | S and 1400 ft.   | from the  |
| corner of Section 34 TllS R35E                              |  |  | • //  |
| ·   | (Section or                            | subdivision)   |   |
|   |  |  |   |
| •                     | · · · · · · · · · · · · · · · · · · ·  |  |   |
| (if preferable  | e, give distance and bear              | ring to section corner                                   |   |
| (If there is more than one point of d                       | iversion, each must be                 | <br>described. Use separate sheet if no                  | *******   |
| horng within the Will NW                                    | (al subdivision)                       | of Sec.  | $T_{\mathcal{D}} = T_{\mathcal{D}}$   |
| R. 35E , W. M., in the county of .                          | Grant                                  |  |   |
| (TorW)  |  | of Sec. 32   | •   |
| in length, terminating in the NEL                           | ****                                   | of Sec. 32   | $T_{\mathcal{D}} \stackrel{!}{\longrightarrow}$   |
| ·   |  | ioun throughout is, the                                  |   |
| ·E cr W.)   |  |  |   |
| Diversion Works-  | SCRIPTION OF                           | F WORKS  |   |
| 6. (a) Height of dam  | feet, lengtl                           | t on top   | and substantial of the con-   |
| feet; material to be used                                   | and character of                       | fconstruction  |   |
|   |  |  | t en de kan de  |
| rock and brush turber crib etc., wasteway over or around da |  | e s contone e con esta e con                             | •   |
| (b) Description of headgate I                               | ية و الشيوريون التاويوعات يوا<br>Timbe | )  | out 1600 miles of the control of th |
|   | 4 - 1                                  |  |   |
| (c) If water is to be pumped give g                         | eneral description                     |  | tope of purey   |
| Size and type of engine                                     | or motor to be greet to                | on<br>the bead water out to be often been                |   |
|   |  |  |   |

|  |            | pe Line                        |   | mal where materially change  | d in size, stating miles from                                     |
|--|------------|--------------------------------|---|--|---|
| •                                      |            |                                |   | ine) ,   |   |
| thousand fe                            | et.        |                                |   | feet; grade  |   |
| ···· ··· ··· · · · · · · · · · · · · · | , fe       | et; width on bo                | ttom                                    | feet; depth of w   | ater feet.  |
|  |            | feet fall                      |   |  | 3400  |
|  |            |                                |   |  | in.; sire at  |
|  |            |                                |   | f use in.; dif   |   |
|  |            | f use                          | ft. Is                                  | grade uniform?   | Estimated capacity.   |
| 36 g.<br>8. L                          |            | of area to be in               | rigated, or pla                         | ice of use   |   |
| Townsh                                 | - 1        | Range<br>2. sr W. of           | Section                                 | Forty-acre Trect   | Number Acres To Be Irricated                                      |
| North or So                            | outh .     | Williamotto Moridian           |   | a alam di salah salah di salah | <b>.</b>  |
| mana aya a ayaa a                      |            |                                |   | a decreased and the second of  | •   |
| THE COMMENT OF THE 24 STREET           |            |                                | į                                       |  |   |
| 11 S                                   |            | 35 F                           | 33                                      | NE NE  | , Domestula   |
| 115                                    |            | 35 E                           | 34                                      | NV2 AV2  | Domenium:   |
| ~····                                  |            |                                |   |  |   |
|  |            |                                |   |  | •   |
| · · · · · · · · · · · · · · · · · · ·  | (<br> <br> |                                | • * * * * * * * * * * * * * * * * * * * |  | <u>.</u>  |
|  |            |                                |   |  |   |
|  |            |                                |   |  |   |
|  | _          |                                |   |  |   |
|  |            | ·<br>·                         |   |  |   |
|  | •          |                                |   |  |   |
|  | (a) Cha    | emantom of soil                | (If more space                          | required, attach separate sheet;   |   |
|  |            | racter of soil                 | •                                       | •  |   |
|  |            | id of crops raise<br>Purposes— | ra .                                    |  |   |
|  |            | al amount of p                 | ower to be dev                          | eloped   | theoretical berieves over   |
|  | (b) Qn     | antity of water                | to be used for                          | power s  | er ft.  |
|  | (c) Tet    | ai fall to be uti              | lized .                                 | feet.  |   |
|  | (d) Th     | e nature of the                | works by mea                            | ns of which the power is to be   | e developed   |
|  |            |                                | •                                       |  | ·   |
|  | (c) Su     | ch works to be                 | located in                              |  | of Sec  |
| $T_{t}$ .                              |            |                                |   | (Legal subdivision)  | .,,   |
| <b>.</b> , .                           | No N or S  |                                | , W. i                                  |  |   |
|  |            | vater to be ret                | -                                       | (Yes of No.  |   |
|  | 147 H      | so name streat                 |   |  |   |
|  |            |                                | Sec.                                    | , $Tp$ . (No. N. or S.)  | $\mathcal{R} = \{\mathcal{R} \mid \mathcal{W} \mid \mathcal{M}\}$ |
|  |            | w use to rebreh                |   |  |   |
|  | 19 77      | e nature of the                | mines to be se                          | erve <b>ď</b>  |   |

completion maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before August 25 , 19.55...

WITNESS my hand this

25th

July day of

. 1955 .

LEWIS A. STANLEY

## STATE OF OREGON, County of Marion

34 14 This is to certify that I have exemined the foregoing application and do hereby grant the same,

| SUE   | The right herein granted is limited to the amount of water which can be applied to beneficial use |
|-------|---|
| and   | shall not exceed  |
|       | am, or its equivalent in case of rotation with other water users, from Glear Creek                |
| ••••• |   |
| ••••• |   |
|       | The use to which this water is to be applied is denocatio   |
| ••••• |   |
|       |   |
|       | If for irrigation, this appropriation shall be limited to   |
| spco  | and or its equivalent for each acre irrigated   |
|       | ······································  |
|       | ······································  |
|       |   |
|       |   |
|       |   |
|       |   |
|       | en e  |
|       |   |
| and   | shall be subject to such reasonable rotation system as may be ordered by the proper state officer |
|       | The priority date of this permit is   |
|       | Actual construction work shall begin on or before. November 21, 1956 and chall                    |
| the   | reafter be prosecuted with reasonable diligence and be completed on or before October 1, 1957.    |
|       | Complete application of the water to the proposed use shall be made on or before October 1 155    |
|       | WITNESS my hand this 21st day of November 1955.   |
|       |   |
|       | regon branch  |

PERMIT

TO APPROPRIATE THE PUBLI WATERS OF THE STATE OF OREGON 

This instrument was first received

office of the State Engineer at Salem, C on the 22 nd day of Juns

Ġ 1955, at 8,00 o'clock 

Returned to applicant:

July 25, 1955 Approved Recorded to book No Permate by pain

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