## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

State of Onland do hereby me	Use application for a	· · · · · · · · · · · · · · · · · · ·
following described public waters of the State of Oregon, S		
If the applicant is a corporation, give date and place	of incorporation .	•
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2. The amount of water which the applicant intends t	•	
•	o uppry to beneficia	·
**3. The use to which the water is to be applied is		ntity from excito <b>271</b> nufsetoring drupes or organization
W 11°21	" W. 500	
4. The point of diversion is located A ft.	and ft	Transfer SE
corner of Sec. 33		
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(if preferable give distance and bear,	g to section corner	
(If there is more than one point of diversion, each must be de	scrined the separate shoet.	£menespr
being within the SAU SEW	of Sec. 33	Tr 6 5
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(b) At miles from headgate; width on top (at water line)  feet; width on bottom  feet; depth of water  grade  feet fall per one thousand feet.  (c) Lungth of pipe.  ft.; size at intake, in; size at  from intake  in; size at place of use  iniade and place of use.  ft. Is grade uniform?  Festivated into use  see, ft.  8. Location of area to be irrigated, or place of use  Therman because because  Festivated into use  Ca S G M 33 SE 4 3E 4 8.3  SWK 3WK 4 SK 5.3  NEKA NEKA 1.7.9  The defermination of page to be developed  to the string of user to be used for power  see the user of the user of be used for power  see the user of the user of the user of user to be used for power  see the user of the user of the user of user to be used for power  see the user of the user of the user of user to be used for power  see the user of the user of the user of user to be used to the user of user to be user of user to be used to the user of user to be used to the user of user to be user of use	headgate. At head	dgate: width on	top (at water	line)	feet; width on bottom
(b) At   miles from handgate; width on top (at water line)   feet; width on bottom   feet; depth of water   grade   feet fall per one thousand feet.  (c) Length of pipe   ft.; size at intake   m : size at   from intake   in: rize at place of use   in: difference in elevation   batter intake and place of use   ft. Is grade uniform?   Entirated   intake and place of use   see, ft.   S. Location of area to be irrigated, or place of use      Township	thousand feet	feet; depth of t	vater	feet; grade	feet fall per one
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	al or Domestic Supply	2371
<b></b>	(e) To supply the city of	
•••••••	County, having a present population of	
	directed with the state of the	
	(b) If for Magnetille case state number of families to be supplied	
•	Married Qualitate II. Q. II, and H is all const.)	
	Estimated cost of proposed works, 2. 2500	
12.	Construction work will begin on or before SALLER 1956	
13.	Construction work will be completed on or before Latt 1957	
14,	The water will be completely applied to the proposed use on or before In	1 1.2.8.7
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County of Marion,

This is to certify that I have examined the foregoing application, together with the asympanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before

WITNESS my hand this

day of

. 19

## STATE OF OREGON,

County of Merion

This is to certify that I have examined the foregoing application and do hereby grant the same. SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

	The	right	herein grav	ited is H	mited to	the a	mount of	water whic	h can	be a	pplied	to beni	eficial use
and	shall :	not exc	eed	0.325	cubic	feet p	er second	measured o	at the	poin	t of d	iversion	from the
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	$Th\epsilon$	priori	ty date of t	his perm	iit is		June	24, 1955					
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	VV 1	17.15.55	iny hand t	his •		day	of	Novemb	VA :	4.	دوره المرككرية المرككرية	andles state	
Applyance in 30060	一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一	PERMIT	TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	Thus instrument was first received in the	office of the State Engineer at Salem, Oregon, on the 24 day of Line	1955, at 2.42 o'clock: P. M	Estarned to applicant:	Approved	SSC TO LOGICAL	Recorded in the 8 Su - 12 at	Permitty on page of the Page 1999	Parameter of the second	