## APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

	•	(Name of	Applicant)				
Pros	(Postoffice)		. County of	Jac	kson		
ate of	•egon	, do hereby	make applic	eation for	a permit to	approp	riate th
llowing described	public waters of th	e State of Orego	on, subject	to existing	g rights:		
If the applica	ent is a corporation	, give date and	place of inc	corporatio	n		
					• •		
771.			. M	ill Cree	k		
1. The source	ce of the proposed	appropriation i	8	~~~~~~~~	of stream)		•
	·	, tributary	of	gue Rive	r		
	unt of water which			pply to be	neficial use	: <b>i</b> s	
Une	cubic feet pe						
			Teor	Traicst	i on	5 . 5 . F	
3. The use $t$	to which the water	is to be applied	is	(Irrig	ation, power, m	ining, man	ufacturin
			· · · · · · · · · · · · · · · · · · ·				
omestic supplies, etc.)		77	- 3 - 77 - J.7.	7.40		A)	
4. The point	t of diversion is loc	cated70 r	Ods North (Give dist	and 40 ance and bea	rods East	corner)	ction
Corner of 28	3 - 29 - 32- 33	T 32 S of R 3					
<del></del>					***************************************		
	SV를 of the SV를			 8		32 (	·
eing within the	(Give smallest legal		of Sec	·	, Tp	(No. N. or	S.)
3 E	, W. M., in the						
(No. E. or W.)	, W. M., in the	county of	Jackson		3/4	·	
(No. E. or W.)	ditch	county of	Jackson		3/4		miles i
5. The	ditch	or pipe line)	Jackson	to be	3/4	······································	
5. Thength, terminating	ditch  (Main ditch, canal of $NV_{-4}^{1}$ of (Smallest le	or pipe line)  the NF 4	Jackson	to be 32 , T	3/4 p. 32 S (No. N. or S	, <b>R</b>	3 E E. or W.
5. The	ditch	or pipe line)  the NF 4	Jackson	to be 32 , T	3/4 p. 32 S (No. N. or S	, <b>R</b>	3 E E. or W.
5. The  ngth, terminating	ditch  (Main ditch, canal of $NV_{-4}^{1}$ of (Smallest le	county of	Jackson of Sec on the acco	to be 32 , T mpanying	3/4  p32 S  (No. N. or S	, R	3 E E. or W.
5. The  ngth, terminating	ditch  (Main ditch, canal of in the $NV_{-4}^{1}$ of (Smallest let) location being sho	county of	Jackson of Sec on the acco	to be 32, T mpanying	3/4  p. 32 S (No. N. or S) map.	, R	3 E E. or W.
5. The  ngth, terminating	(Main ditch, canal of in the NV4 of (Smallest led location being sho	county of	Jackson of Sec on the acco	to be 32, T mpanying	3/4  p. 32 S (No. N. or S) map.	, R	3 E E. or W.
5. The ength, terminating	ditch  (Main ditch, canal of in the NV 4 Of (Smallest led)  l location being sho e of the ditch, canal of McCall Ditch	county of	Jackson of Sec on the acco	to be 32, T mpanying	3/4  p. 32 S (No. N. or S) map.	, R	3 E E. or W.
(No. E. or W.)  5. The  ength, terminating  V. M., the proposed  6. The name	ditch  (Main ditch, canal of in the $NV_{-4}^{1}$ of (Smallest led location being shown as of the ditch, canal McCall Ditch)	county of	Jackson of Sec on the acco	to be 32, T mpanying	3/4  p. 32 S (No. N. or S) map.	, R	3 E E. or W.
7. M., the proposed 6. The name	ditch  (Main ditch, canal of in the N/4 of (Smallest led) (Smalles	or pipe line)  the NH4 egal subdivision)  wn throughout al or other work	Jackson of Sec on the acco	to be 32 mpanying	3/4  p. 32 S  (No. N. or S  map.	, <b>R</b>	3 E E. or W.
ongth, terminating  ongth,	ditch  (Main ditch, canal of in the N/4 of (Smallest let) (Smalles	county of	Jackson of Sec on the acco	mpanying	3/4  p. 32 S (No. N. or S) map.	, R	3 E E or W.
ongth, terminating  ongth,	ditch  (Main ditch, canal of in the N/4 of (Smallest led) (Smalles	county of	Jackson  of Sec  on the acco  is is  OF WORKS	mpanying	3/4  p. 32 S (No. N. or S) map.  feet,	, R	3 E E or W.
ongth, terminating  ongth,	ditch  (Main ditch, canal of in the NV-4 of (Smallest let) (Smalle	county of	Jackson of Sec on the acco	mpanying	3/4  p. 32 S (No. N. or S) map.  feet,	length a	3 E E or W.
7. (a) Heig	ditch  (Main ditch, canal of in the N/4 of (Smallest let)  l location being sho e of the ditch, canal McCall Ditch  DI	county of	Jackson  of Sec  on the acco  is is  OF WORKS  on top  r of constr	mpanying	3/4  p. 32 S (No. N. or S) map.  feet,	length a	3 E E or W.
5. The singth, terminating of the proposed of the name of the control of the cont	ditch  (Main ditch, canal of in the N/4 of (Smallest let) (Smalles	county of	Jackson  of Sec  on the acco  is is  OF WORKS  on top  r of constr	mpanying	3/4  p. 32 S (No. N. or S) map.  feet,	length a	3 E E. or W.
5. The and the proposed of the name of the	ditch  (Main ditch, canal of in the NV-4 of (Smallest led) location being sho e of the ditch, canal McCall Ditch  DITCH  the of dam Note: material to be use timber crib, etc., waster	county of	Jackson  of Sec  on the acco  is is  OF WORKS  on top  r of constr	to be 32 , T mpanying	3/4  p. 32 S (No. N. or S) map.  feet,	length a	3 E E. or W.
5. The sength, terminating of the proposed of the name	ditch  (Main ditch, canal of in the NV-4 of (Smallest led location being shown as the control of the ditch, canal of McCall Ditch  DITCH  the of dam  timber crib, etc., waster in the ditch, etc., waster in the ditch of headgate	county of	Jackson  of Sec  on the acco  is is  OF WORKS  on top  r of constr	mpanying to be	3/4  p. 32 S (No. N. or S. map.  feet,	length a	3 E E. or W.
5. The	ditch  (Main ditch, canal of in the NV-4 of (Smallest led) location being sho e of the ditch, canal McCall Ditch  DITCH  the of dam Note: material to be use timber crib, etc., waster	county of	Jackson  of Sec  on the acco  is is  OF WORKS  on top  r of constr	mpanying to be	3/4  p. 32 S (No. N. or S. map.  feet,	length a	3 E E. or W.

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	feet; depth of waterfeet; gradefeet fall per o
housand fe	et.
(	b) Atmiles from headgate. Width on top (at water line)
· · · · · · · · · · · · · · · · · · ·	feet; width on bottomfeet; depth of waterfeet
	feet fall per one thousand feet.
· ·	
	L IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:
RRIGATION-	
	he land to be irrigated has a total area ofacres, located in ea
mallest leg	al subdivision, as follows:  d of NE1 Section 32 T 32 S of R 3 E
TAAA	(Give area of land in each smallest legal subdivision which you intend to irrigate)
••	
	***************************************
*.	
<b>.</b>	
	(If more space required, attach separate sheet)
Power, Mir	(If more space required, attach separate sheet) NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—
Power, Min	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed theoretical horsepow
Power, Min	(If more space required, attach separate sheet) NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—
Power, Min	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed theoretical horsepow
Power, Min	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed
Power, Min	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed
Power, Min	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed
Power, Min	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed
Power, Min 10.	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed
Power, Min 10.	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed
Power, Min 10.  (No. N.	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed
Power, Min 10. (No. N.	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed
Power, Min  10.  (No. N.	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed

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County, having a presen	t population of, and an
timated population of in 191	· · · · · · · · · · · · · · · · · · ·
	13, 14, and 15 in all cases)
12. Estimated cost of proposed works, \$	
	efore As soon as permit is given
	on or before First of June
	l to the proposed use on or beforeFirst of August
	other works, prepared in accordance with the rules of
he State Water Board, accompany this applicate	ion.
and the second s	Ervin McCall
	(Name of applicant) Bert A Nason
	·
Signed in the presence of us as witnesses:	
1) John Craotree (Name)	(Address of witness)
2) James E Grieve	(Address of witness)
Kemarks:	
Kemarks:	
<u>:</u>	
<u>:</u>	
<u>:</u>	
$STATE\ OF\ OREGON,$ $\}_{88}$ .	
$STATE\ OF\ OREGON, \ County\ of\ Marion$ $\bigg\} ss.$	
$STATE\ OF\ OREGON, \ County\ of\ Marion$ $race{ss.}$ This is to certify that I have examined to	he foregoing application, together with the accompan
$STATE\ OF\ OREGON,$ $SS$ . $S$	he foregoing application, together with the accompany
$STATE\ OF\ OREGON,$ $STATE\ OF\ OR\ OR\ OR\ OR\ OR\ OR\ OR\ OR\ OR\ OR$	he foregoing application, together with the accompany
STATE OF OREGON, County of Marion  This is to certify that I have examined to the same for core core core core core core core co	he foregoing application, together with the accompany rection or completion, as follows:
STATE OF OREGON,  County of Marion  This is to certify that I have examined to the same for core to the same for c	he foregoing application, together with the accompany rection or completion, as follows:
STATE OF OREGON,  County of Marion  This is to certify that I have examined to the same for core to the same for c	he foregoing application, together with the accompany rection or completion, as follows:

Application	No.	<b>414</b> 9	
Permit No	2	386	

## **PERMIT**

TO APPROPRIATE
THE PUBLIC WATERS OF
THE STATE OF OREGON

	Division No District No	
	This instrument was first received	
	in the office of the State Engineer at	
	Salem, Oregon, on the 10	
	day of March 191 5	
	at 8:30 o'clock A.	
	Returned to applicant for correction	
	Corrected application received	
	Approved:	
	Apr 28 1915	
•	Recorded in Book No. 9 of	
	Permits, on Page 2386.	
	John H Lewis State Engineer.	,
	McC 1 map \$4.80	
STATE OF OREGON,	1	
County of Marion	\ss.	
to one-eightieth of one cubic for	ons and conditions: If for irrigation, the ot per second, or its equivalent, for each on system as may be ordered by the pro-	ach acre irrigated, and shall be
The amount of water appr	ropriated shall be limited to the amoun	t which can be applied to bene-
ficial use and not to exceed	0.15 cubic feet per seco	nd, or its equivalent in case of
rotation. The priority date of	this permit is Narch 10	<b>, 191</b> <sup>5</sup>
$Actual\ construction\ work$	shall begin on or before April 2	28, 1916
and shall thereafter be prosecut	ed with reasonable diligence and be co-	mpleted on or before
• • • • • • • • • • • • • • • • • • •	June 1,	•
Complete application of the	he water to the proposed use shall be n	nade on or before
Constant of the second	October	. 1, 1918
WITNESS my hand this	28th day of	April ,191 5
	John H <b>Le</b> v	vis
		State Engineer.

ent are subject to the limitation of franchise and the payment of annual fees as provided in