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Permit No		

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*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, EUGENE D. HARRIS (Name of applicant)
of POWELL BUTTE
State of, do hereby make application for a permit to appropriate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is UNNAMED (Name of stream)
, a tributary of GROCKER . PIVER
2. The amount of water which the applicant intends to apply to beneficial use is 3.600
cubic feet per second. (Based ON 40 Cfs LAC, BECAUSE OF PERVISUS, SANDY SELL (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is
4. The point of diversion is located 1524.7. ft. Next. and 334.2 ft. Next. from the -c (N. or 8)
corner of \$ Sec. 3 (Section or subdivision)
(If preferable, give distance and bearing to section correct
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the NE 45 E 4 of Sec. 3 Tp. 13
R. M.E., W.M., in the county of CROOK.
5. The Direct to be 1.5 Miles or feet)
5. The DITCH to be to be to be (Main ditch canal or pipe) SEWIEW of Sec. 10 Tp. (Smallert legal subdivision)
R J. R14 E W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS
Diversion Works
6. (a) Height of dam, VCNE feet, length on top. feet, length at bottom
ieet: material to be used and character of construction
NIAL IST PUMPED FROM SUMP IN THE NIASTE STANDER TOOK and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate (Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description 6% FT LIFT — X (Size and type of pump)
(Size and type of pump) (Size and type of engine or motor to be used, total head water in to be lifted, etc.)

^{*}A different form of application is provided where storage works are contemplated

			line) 4	
usand feet.	feet; depth of u	xater	feet; grade	(Min) feet fall per
(b) At		miles from h	eadgate: width on top (at wat	er line)
•••••	feet; width on b	ottom	feet; depth of	water fo
ie	feet fall	l per one thou	isand feet.	
(c) Length	of pipe,8	50 ft.,	; size at intake, ×	in.; size at ==
n intake	in.;	size at place	of use SAME in.; di	ifference in elevation betw
ke and place	of use. 67.4		Is grade uniform? No	Estimated capac
750 G.P.N.	sec. ft.			
8. Location	n of area to he i	rrigated, or p	lace of use	
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated ALL PRIMARY
T15-5	R14 E	3	SW4NEV4	5.0
			SE 4 NW 4	/2,3
<u> </u>		· · · · · · · · · · · · · · · · · · ·	NE 4 5W 14	30.C
		n makanta dan jadapar sa sa sa jagan sa nda as sa sa sa	NW 14 SW 14	7.0
			SW 145W 14	26.4
		· · · · · · · · · · · · · · · · · · ·	SE'14 SW 14	9.1
· ·			NW 14 S E K4	16.6
		1 V 1 V 1 V 1 V 1 V 1 V 1 V 1 V 1 V 1 V	SW 14 SE 14	/3./
-		10	NE'4 NW'4	2.1
			NW 14 NW 14	24.4
allower a secretary of the second section of			TOTAL	144.0
() O			e required, attach separate sheet)	
	-		MACEOUS) LOAM	
	of crops raised	QRAZAZ	4 LEGUMES	
ver or Mining 9. (a) Tot	Purposes— al amount of po	over to be des	reloned	theoretical horsepo
	antity of water		•	sec. ft.
	tal fall to be util	·	lant	,
			(Heid) ns of which the power is to be	developed
			or of wood one power to the or	ш
(e) Su	ch work s to be lo	ocated in		of Sec.
			(Legal subdivision)	
(No. N. or S.	, R (No. 1) water to be retu		tream?	
(), -9			(Yes or No) oint of return	
(g) If	,	P		
(g) If		, Sec.		, R
			, Tp	

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	•	-			23.4
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nicht in Desirabe					
A IN The same	the city of	i e approche action une como paque es a	••••••••••••••••••••••••••••••••••••••		
	County, having a pr	seest populatio	n of	••••••••••	****
l an eatlmatud popu	lation of	in D	•••••• -		
(b) If for do	martic me state number	of families to	be supplied	*********	
•	(Anguer question	11, 18, 18, and 14 to 0	I cases)		
11 Estimated an	t of proposed works, \$	2000,00			
	work will begin on or be				
	work will be completed				
	ill be completely applied				1, 1959
14. The touter to	ill be completely applied	to the proposed	use on or bejo	ne	
•••••		<u>o</u>			
		X. Che	GLATIL	are of applicant)	
		-	2 04	Large	.
		, of amortion	C. 8.26. ~		
Remarks:			• • • • •		
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		·			
STATE OF OREGO	$2N_{s}$				
County of Marion	$f \cdot g$				
	ify that I have examined	the foregoing	application, to	gether with the	accompan
verps and data, and r					
	tave its priority, this org	olication must b	e returned to	the State Engine	eer, with cor
tion, e. or before		. 19		-	

WITNESS my hand this day of

. 19

STATE OF OREGON. County of Marion.

This is to certify that I have examined the foregoing application and do hereby grant the same. SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial two and shall not exceed 3.60 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from . . . unnamed creek

If for irrigation, this appropriation shall be limited to 1/40th and of one critic territories second or its equivalent for each acre irrigated and shall be further "acreas a

diversion of not to exceed 4 acre fact per acre for each acre irrigates for the irrigation season of each year,

The use to which this water is to be applied is irrigation

and shall be subject to such reasonable rotation system as may be ordered by the consequence of the consequences.

The priority date of this permit is

- Coreber 31, 1955

मुङ्गामा १ मार्ग । इ.च्यामा Actual construction work shall begin on or before thereafter be prosecuted with reasonable diligence and be sometimed on a layer and

Complete application of the water to the proposed use shall be much a second

WITNESS my land this wifeth and day of the reserve of

first received in the This instrument was office of the State Engine on the 3/ and day of

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Received to apply anti-

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Division No.

TO APPROPRIATE WATERS OF TI OF OREG

Permit No.

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