

STATE EXCINEER SALEM, OREGON

***APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Oregon

| I, WADE STROWGER (Name of applicant) |
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| ofllOl Cascada Bldg. Portland h |
| State of |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporation, give date and place of incorporation |
| |
| 1. The source of the proposed appropriation is Hall Creek and spring or secrage |
| adjacent & Reservoir , a tributary of Beaverton Creek |
| 2. The amount of water which the applicant intends to apply to beneficial use is 1.5. |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each) |
| **3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| 4. The point of diversion is located 408 ft. N and 1517 ft. E from the 55 (R or W) corner of Section 1 T 1 S R 1 W (Section or subdivision) |
| • · · · · · · · · · · · · · · · · · · · |
| (If preferable, give distance and bearing to section corner) |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) |
| being within the SE 1 of the SK 1 of Sec. 1 .Tp. 18 (Give smallest legal subdivision) |
| R. 1 W. M., in the county of Washington |
| 5. The |
| in length, terminating in the of Sec Tp. |
| R |
| DESCRIPTION OF WORKS |
| Diversion Works— 6. (a) Height of dam 22 feet, length on top 26 feet, length at bottom |
| feet; material to be used and character of construction was the little in the concrete mason |
| rock and brush, timber crib, etc., wasteway over or around dam? |
| (b) Description of headgate |
| |
| (c) If water is to be pumped give general description Not determined as yet |
| (Size and type of engine or motor to be used, total head water is to be lifted etc.) |

[&]quot;A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer Salem 3-52-4M

| eadgate. At head | igate: width on t | op (at water | line) | feet; width on botto |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|----------------------------------|-------------------------------------|
| | feet; depth of w | ater | feet; grade | feet fall per or |
| housand feet. (b) At | <u></u> 1 | miles from he | eadgate: width on top (at | t water line) |
| | | | feet; dept | |
| | feet fall | | | · |
| | | | size at intake. | in.; size at |
| | | | | n.; difference in elevation between |
| | | | grade uniform? | |
| | | • | <i>g. a.e. a,e</i> . | Bottmacta Capacia |
| | • | rigated, or pl | ace of use Appr | ox. 100 acres |
| Township North or South | Range R. or W. of Willemotte Meridian | Section | Forty-acre Tract | Number Acres To Be from set |
| 1 s | 1 W | 1 | SW ; - SE ; | 26 |
| * | M | n | SE - SE | 1 |
| • | R | n | NN - SE | 1 |
| * | • | H | NE - SE | |
| • | • | n | ļ | . |
| | , | 9 | NN g - GE g | : |
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| enterente de la companya de la comp | | | | |
| Proceed | | | | |
| | 1 1 | | e used is part of t | 1 |
| | | | | 325, Pages 333, etc. |
| 303. et | c. dated Sept | . 28 and 27 | , 1951. | |
| · - | | (If more space) | required, attach separate sheet) | |
| (a) Cho | racter of soil | Clay and s | and soil | · · |
| | d of crops raised | Grass | <u> </u> | |
| Power or Mining 9 (a) Tot | | uom to ha Jam | | |
| | al amount of poi | | - | theoretical horsepoine |
| | | | ower | |
| | | | fee | |
| (u) 1n | rature of the w | orks by mean | s of which the power is | to be developed |
| <i>(</i>) | | | ···· | |
| | h works to be loc | | (Legal subdivision) | of Sec. |
| ` p | ., R (No. x . | | | |
| (No N or S | vater to be retur | | (Yes or No) | |
| | | | | |
| | o, name stream (| | | |
| | | | nt of return, Tp | R. No E or W. A |

| Municipal or Domestic Supp | | ż |
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| | Country boules a series and a s | |
| | . County, having a present population of | |
| | no of | |
| (0) IJ Jor domest | tic use state number of families to be supplied | |
| | (Answer questions 11, 42, 13, and 16 in all oness) | |
| | proposed works, \$ 6,500 | |
| | k will begin on or before Forthwith | |
| 13. Construction work | k will be completed on or before Movember 1, 1953 | |
| | completely applied to the proposed use on or before October 1, 195 | 5. |
| This long-range deve | elopment will probably require an extension. | |
| | (Signature of applicant) | ·•••• . |
| Remarks: Water i | is to be used for irrigation of cametery now existing and | |
| being developed. | | |
| The res | servoir is intended to be filled as often as use and comtem | npla: |
| | age facilities will permit and require. | |
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| STATE OF OREGON. | | |
| County of Marion, | S. | |
| | I have examined the foregoing application, together with the accompa | |
| maps and data, and return th | | ıyi ng |
| | | |
| . Din | priority, this application must be returned to the State Engineer, with cone 2 August 8, 1955 | rrec- |
| ions on or before | 22nd April 1955 | |
| WITNESS my hand th | his 2nd 3th June April , 19 54 | |
| | DECEIVED CHAS. B. STRICKLIN LEVIS A. S | |
| | 1954 Chris L. Wheeler, Assistant | |

STATE ENGINEER

STATE OF OREGON, County of Merion,

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This is to certify that I have examined the foregoing application and do hereby grant the same. **ECT TO EXISTING RIGHTS and the following limitations and conditions:**

| The right herein granted is limited to the amount of water which can be applied to beneficial use | | | | | | | | | |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------|--|--|--|--|
| and shall no | ot exceedla2h | cubic feet per | second measured | at the point of dis | version from the | | | | |
| stream, or i | its equivalent in c | - rase of rotation with ot | her water users, fro | om Hall Creek | and Cometery | | | | |
| | | ucted under Applic | | | | | | | |
| The 1 | | water is to be applied i | | | | | | | |
| ••••• | | | | | • | | | | |
| If for | r irrigation, this a | ppropriation shall be li | mited to 1/80 |) of c | one cubic foot per | | | | |
| second or i | ts equivalent for e | ach acre irrigated from | om direct flow s | nd shall be fu | rther limited | | | | |
| | | to exceed 22 acre | | | | | | | |
| during | the irrigation | season of each yea | ar from direct i | low and storag | e from reservoir | | | | |
| to be co | onstructed und | er Permit No. R-180 | 27, | | | | | | |
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| | | reasonable rotation sys | | | state officer. | | | | |
| The | priority date of th | his permit is No | wember 3, 1952 | | | | | | |
| | | vork shall begin on or | W b 0 | 0, 1957 | and shall | | | | |
| thereafter | be prosecuted wi | th reasonable diligence | e and be completed | on or before Octob | per 1, 19 57 | | | | |
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| 1, - | IE PU | first received in er at Salem, Ore Novembell M | : | 1956 63 391 | STATA | | | | |
| 277 | RMIT IATE TH OF THE OREGON | first eer a No | : | · · · · · · · · · · · · · · · · · · | STANLEY s | | | | |
| | PERIN PRIATE SS OF T OF OREG | vent was f te Enginee day of " | | rab 2 | Y | | | | |
| ation No. | PERS OF | tate l day | pplice | Max d in boc page | LEWIS | | | | |
| Application No. | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | the S | i to aj | od uo 1 pəp. | 크 | | | | |
| A P | TO | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 3— day of Novembell. 19.52, at 1.756'clock. M. | Returned to applicant: | Narch 20 Recorded in book No. Permits on page | : | | | | |
| | | offic on t | Ret | Per | | | | | |