## AMENDED

## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Edmond Brwin  |
|--|
| of Route 2, Box 725, North Bend, Oregon  |
| (MERITAGE CONTINUE)  |
| State ofOragon , do hereby make application for a permit to appropriate the  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is a corporation, give date and place of incorporation  |
| 1. The source of the proposed appropriation is will anch Greek   |
| , a tributary of COOR Bay  |
| 2. The amount of water which the applicant intends to apply to beneficial use is 25/80   |
| cubic feet per second.  (If water is to be used from more than one source, give quantity from each)  |
|  |
| **3. The use to which the water is to be applied is <u>irrigation</u> (Irrigation, power, mining, manufacturing, domestic supplies, etc.)  |
|  |
| 4. The point of diversion is located   |
| corner of Portable pump and pipe diverting water from Willanch Greek   |
| within Lot 4 of Section 13, T. 25 S., R. 13 %. % M.  |
| en de <del>la composition de la composition de</del>   |
| (If preferable, give distance and bearing to section corner)   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
| being within the Lot 4 of Sec. 13 Tp. 25 20 (Give smallest legal subdivision)  |
| R. 13 (10 , W. M., in the county of 2008   |
| 5. The ripe line to be OCC ft. (Main ditch, canal or pipe line) to be OCC ft.  |
| in length, terminating in the Lot 7 of Sec. 13 Tp. 25  |
| R 13   |
| DESCRIPTION OF WORKS   |
| Diversion Works—   |
| 6. (a) Height of dam none feet, length on top feet, length of bott of  |
| feet; material to be used and character of construction  (Loose to K. obs. 1987)   |
| fock and brush -timber crib, etc., wasteway over or around dam:  |
| (b) Description of headgate (Timber, concrete etc., number and size of openings  |
| en de la companya de   |
| (c) If water is to be pumped give general description 2 inch contributed course  |
| cowered by 10 horse electric motor, lifting water 5 ft. and (Size and type of engine or motor to be used total head water is to be lifted at a company of the company of th |
| operating sprinkler system.  |
|  |

\*A different form of application is provided where stronge works are contemplated

\*\*Application for permits to appropriate water for the generation of electricity with the exception of municipal ties one of a hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Fig. 60 one.

Oregon

| Canal System or            | Pipe Line-                            |                                       |                                |  |
|----------------------------|---------------------------------------|---------------------------------------|--------------------------------|--|
| 7. (a) Gi                  | ve dim <mark>ensions at e</mark>      | ach point of car                      | nal where materially ch        | anged in size, stating miles from                        |
| headgate. At hea           | idgate: width on t                    | op (at water liv                      | ne)                            | feet; width on bottom                                    |
| thousand feet.             | feet; depth of wo                     | iter                                  | feet; grade                    | feet fall per one  |
| (b) At                     | · · · · · · · · · · · · · · · · · · · | niles from head                       | lgate: width on top (at i      | vater line)  |
|                            | feet; width on bo                     | ttom                                  | feet; depth                    | of water feet.   |
| grade                      | feet fall                             | per one thousas                       | nd feet.                       |  |
| ' (c) Lengt                | h of pipe. 600                        | . ft.; si                             | ze at intake. 4                | increize at 1800 ft                                      |
| from intake .              | 3 in.;                                | size at place of                      | use in.                        | ; difference in elevation between                        |
| intake and place           | e of use. 6                           | ft. Is g                              | rade uniform? yes              | Estimated capacity.                                      |
|                            | sec. ft. on of area to be ir          | rigated, or plac                      | e of use                       |  |
| Township<br>North or South | Range R. or W. of Willemette Meridian | Bection                               | Forty-acre Tract               | Number Acres To Be Immanied                              |
| 25 ಕ.                      | 13 7.                                 | 13                                    | Lot 4                          | <b>2</b> 2.0   |
| <b>85</b> S.               | 13 7.                                 | 13                                    | Lot 7                          | 3.0  |
|                            |                                       |                                       |                                |  |
|                            |                                       |                                       |                                |  |
|                            |                                       |                                       |                                | !  |
|                            |                                       |                                       |                                | - :<br>i   |
| **** · ·                   |                                       |                                       | <del>.</del>                   | •  |
| # 146 - 146 - 1            |                                       |                                       |                                | -  |
|                            |                                       |                                       |                                |  |
| -                          |                                       |                                       |                                | i<br>:   |
| ***                        |                                       |                                       |                                | :<br>:   |
|                            |                                       |                                       |                                | <b>†</b>   |
|                            |                                       | (If more space rec                    | quired, attach separate sheet) | '  |
| (a) C                      | haracter of soil                      | olay loam                             |                                |  |
|                            | •                                     | pestur                                | e. gress, her                  |  |
| Power or Minin             | ng Purposes—<br>otal amount of po     | wan to be dayal                       |                                |  |
|                            |                                       |                                       | •                              | theoretical horse person                                 |
|                            | nantity of water t                    | -<br>-                                |                                | sec. ft.   |
|                            | otal fall to be utili                 |                                       | (Head)                         |  |
| (a) 1                      | ne nature of the u                    | orks by means                         | of which the power is t        | o be dereloped   |
|                            |                                       | · · · · · · · · · · · · · · · · · · · | ·                              | •  |
|                            | uch works to be lo                    |                                       | (Legal subdivision)            | of Sec.  |
|                            | (No E                                 |                                       | •                              |  |
|                            | s water to be retur                   |                                       | (Yes or No.                    |  |
| (g) I                      | f so, name stream                     | and locate poin                       | nt of return                   |  |
|                            | ,                                     | Sec                                   | , Tp                           | $R_{i}=\{R_{i},R_{i},\ldots,R_{N_{i}}\}$ , $W_{i},M_{i}$ |
| (h) 7                      | The use to which p                    | ower is to be ap                      |                                |  |
| (i) T                      | he nature of the n                    | nines to be serv                      | ed                             |  |

| Municipal or Domestic Supply-  | 239           |
|--|---------------|
| 10. (a) To supply the city of  |               |
| County, having a present population of   | •             |
| and an estimated population of   | * *           |
| (b) If for domestic use state number of families to be supplied                                |               |
|  |               |
| (Assert questions 11, 13, 14, and 14 in all cases)  11. Retirnated cost of proposed works, \$  |               |
|  |               |
| 12. Construction work will begin on or before June 1, 1956                                     | -             |
| 13. Construction work will be completed on or before Sept. 1, 1956                             |               |
| 14. The water will be completely applied to the proposed use on or before with 1, 1            | 9.F. <b>7</b> |
| $\mathcal{O}_{\mathcal{F}}$ , $\mathcal{O}$  | -             |
| (Signature of applicant)   |               |
|  | -             |
| Remarks: This is an amended explication.   |               |
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|  | •             |
| STATE OF OREGON,   |               |
| County of Marion,  |               |
| This is to certify that I have examined the foreyoing application, together with the accom     | เกลทาก่ทล     |
| maps and data, and return the same for   | panging       |
| In order to retain its priority, this application must be returned to the State Engineer, with |               |
| tions on or before   | • CUITEC-     |
|  |               |

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STATE OF OREGON, **88.** County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial use |                               |   |              |                       |             |              |                                     |                       |                                |
|---|-------------------------------|---|--------------|-----------------------|-------------|--------------|-------------------------------------|-----------------------|--------------------------------|
| and shall   | not exceed0                   | .31 cubic   | feet pe      | r second              | measured    | at the       | e point of d                        | iversion f            | rom the                        |
| stream, or  | r its equivalent in           | case of rotation  | with of      | ther wate             | er users, f | rom          | Villanch                            | Çreek                 |                                |
| •••••••••••••••••••••••••••••••••••••••   |                               |   | •••••••••••• |                       |             |              |                                     |                       |                                |
| The   | use to which this             |   |              |                       |             |              |                                     |                       |                                |
| *************   |                               |   |              |                       |             |              |                                     |                       |                                |
| If fo   | or irrigation, this c         | appropriation sho   | ıll be li    | mited to              | 1/5         | O <b>t</b> h | of                                  | one cubic             | foot per                       |
| second or   | its equivalent for            | each acre irrigat   | edan         | d shall               | l be fur    | therI        | limited to                          | a, diver              | "ក្នុំ ១៧,                     |
| of not  | to exceed 21 a                | cre feet per  | nore f       | or each               | acre in     | rri sat      | ted dumina                          | the in                | <del>n</del> ij (morit filo)   |
| season  | of each year,                 |   | ******       | ••••                  |             |              | •                                   |                       |                                |
| •   |                               |   |              |                       |             |              |                                     |                       |                                |
|   |                               |   | •••          |                       |             |              |                                     |                       |                                |
|   |                               |   | • •••        |                       |             |              |                                     |                       |                                |
|   |                               |   | ···········  |                       |             |              |                                     |                       |                                |
|   |                               |   | •••          |                       |             |              |                                     |                       |                                |
| •   |                               |   |              |                       |             |              |                                     |                       |                                |
| and shall   | be subject to such            | reasonable rota   | tion sys     | tem as m              | ay be orde  | ered by      | y the proper                        | state offic           | er.                            |
| The   | priority date of t            | his permit is   |              | uly 1º.               | . 1.254     |              |                                     |                       |                                |
| Act   | ual construction i            | work shall begin  | on or b      | pefore .              | March       | 20, 2        | .c.                                 | а                     | nd shall                       |
| thereafter  | r be prosecuted w             | ith reasonable di   | ligence      | and be c              | ompleted    | on or b      | before Octob                        | er 1, 19 <sup>%</sup> | ~                              |
| Cor   | mplete application            | of the water to   | the prop     | oosed use             | shall be i  | made o       | on or before                        | October 1             | . 19                           |
| WI  | TNESS my hand t               | his 20th  | day o        | f                     | Yareh .     | e* .         | , 19 °                              |                       |                                |
|   |                               |   |              |                       |             |              |                                     | COTA (TO MA           | -, - + <u>5 - 9 - 94 - P</u> 5 |
|   |                               |   |              |                       |             |              |                                     | STAIE EN              | G NEER                         |
| 1   |                               | 9 ' i   | K            |                       |             |              | of                                  | I.                    |                                |
|   | ည                             | in th   |              |                       | •           |              | C                                   | ENGINEER              |                                |
| o <sub>o</sub> .  | PUBLIC<br>ATE                 | eived<br>em, C  | M            |                       |             |              | C                                   | IE ENG                |                                |
| 29.28   | ST                            | irst rece<br>r at Salu<br>July  | Q.           |                       | i           | <b>S</b>     | 63<br>C.C.                          | STA                   |                                |
|   |                               | s firs  | 45           | •                     |             | 1956         |                                     | STANLEY               | <b>10</b>                      |
| n No.   | : <b>L</b>                    | it wa<br>Engir<br>y of  | o'clock      | ant:                  | :           | 20,          | ok Ne                               | - 1                   | State Printing                 |
| cation<br>it No   | PE<br>APPROPH<br>WATERS<br>OF | umen<br>State<br>Maa  | 1:00         | pplic                 |             | March        | in boo                              | ſS A•                 | S                              |
| Application No.<br>Permit No. &   | APF<br>WA]                    | This instrument was first received in the ce of the State Engineer at Salem, Oregon, the AM Tay of The 4    |              | đ to a                | ď           | Ķ            | Recorded in book No<br>mits on page | Lewis                 |                                |
| <b>, 14</b>   | 10                            | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the May of Tuly | 19.54, at    | Returned to applicant | Approved    |              | Recorded in t<br>Permits on page    |                       |                                |
|   |                               | offi  | 19           | Ret                   | Apı         | ٠            | Per                                 |                       |                                |