

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Raymond E. Amy and Lillian E. Amy
(Name of applicant)
of c/o Lyle J. Page, 306 Pioneer Trust Building, Salem
(Mailing address)
State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is a spring located upon applicants' property and Murphy Creek, a tributary of Applegate River

2. The amount of water which the applicant intends to apply to beneficial use is .02 cubic feet per second, from the spring and .0625 cubic feet per second from Murphy Creek

**3. The use to which the water is to be applied is domestic use from the spring and irrigation from Murphy Creek

4. See Exhibit "A" attached
The point of diversion is located Spring - 928' N & 337' W from the SW cor Sec. 36
located at a point, all be Creek - 703' N & 653' W from the SE cor SW 1/4 Sec 36
corner of hereto and made a part hereof. Said point of diversion on Murphy Creek
(Section or subdivision)
and spring all being on applicants' property described as follows:

The North half of the Southwest quarter of the Southwest quarter and the North half of the South half of the Southwest quarter of the Southwest quarter of Section 36, Township 37 South, Range 6 West of the Willamette Meridian, in Josephine County, Oregon.

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary.)
being within the SW 1/4 of the SW 1/4 of Sec. 36 T. 37 S.
(Give smallest legal subdivision)
R. 6 W W. M. in the county of Josephine

5. The --- to be ---
(Main ditch, canal or pipeline)
in length, terminating in the --- of Sec. --- T. ---
(Smallest legal subdivision)
R. --- W. M. the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works

6. (a) Height of dam --- feet, length on top --- feet, length at bottom --- feet; material to be used and character of construction ---

rock and brush to be cut, etc.; wasteway over or around dam.

(b) Description of headgate

Enter concrete etc. and size of gate

(c) If water is to be pumped give general description 2 h.p. centrifugal pump

3 h.p. electric motor - head water is to be lifted 100 feet
(Size and type of engine or motor to be used, total head water to be lifted, etc.)

*A different form of application is provided where storage works are contemplated
**Application for permits to appropriate water for the generation of electricity, with the exception of small quantities for domestic use, shall be filed with the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with the instructions governing their use, from the State Engineer.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(c) Length of pipe _____ ft.; size at intake _____ in.; size at _____ from intake _____ in.; size at place of use _____ in.; difference in elevation between intake and place of use _____ ft. Is grade uniform? _____ Estimated capacity _____ sec. ft.

8. Location of area to be irrigated, or place of use SW 1/4 of the SW 1/4

Township North or South	Range E or W of Wichita Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
37 South	6 West	36	<i>SW 1/4 of SW 1/4</i>	Five Acres

(If more space required, attach separate sheet)

(a) Character of soil **Light loam soil**
 (b) Kind of crops raised **Hay, grain and fruit**

Power or Mining Purposes—

9. (a) Total amount of power to be developed _____ theoretical horsepower
 (b) Quantity of water to be used for power _____ sec. ft.
 (c) Total fall to be utilized _____ (Head) feet.
 (d) The nature of the works by means of which the power is to be developed _____

(e) Such works to be located in _____ of Sec _____

Tp. _____, R. _____, W. M. _____

(f) Is water to be returned to any stream? _____ (Yes or No)

(g) If so, name stream and locate point of return _____

Sec. _____, Tp. _____, R. _____, W. M. _____

(h) The use to which power is to be applied is _____

(i) The nature of the mines to be served _____

10. (a) To supply the city of _____
_____ County, having a present population of _____
(Name of) and an estimated population of _____ in 19_____

(b) If for domestic use state number of families to be supplied two

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 500.00
- 12. Construction work will begin on or before August, 1956
- 13. Construction work will be completed on or before August, 1957
- 14. The water will be completely applied to the proposed use on or before August, 1957

[Signature]
(Signature of applicant)

Remarks: Applicants wish to appropriate water from a spring which is located on their own property, the water to be used for domestic use of two families. The maximum flow from the spring is estimated at .02 cubic feet per second. The flow of water from the spring mostly seeps into the ground at certain times, and there is a continued flow of water into ^{be} Murphy Creek. The water to be appropriated from Murphy Creek is to be used in the irrigation of approximately five to ten acres of meadow land upon which the applicants intend to raise hay and grain for their necessary domestic animals and also for fruit for their own use.

The legal description of the property upon which the water is to be used is attached hereto, marked Exhibit "B" and made a part hereof.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____ completion.

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before February 22, 1956.

WITNESS my hand this 22nd day of December, 1955.

LEWIS A. STANLEY
STATE ENGINEER

By [Signature]
Chris L. Wheeler, Assistant

PERMIT

STATE OF OREGON, }
County of Marion, }

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.08 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Murphy Creek and a spring, being 0.06 c.f.s. from Murphy Creek for irrigation and 0.02 c.f.s. from the spring for domestic use.

The use to which this water is to be applied is domestic and irrigation.

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer

The priority date of this permit is December 12, 1955

Actual construction work shall begin on or before March 20, 1957 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1957

Complete application of the water to the proposed use shall be made on or before October 1, 1958

WITNESS my hand this 20th day of March 1956

STATE ENGINEER

Application No. 30469

Permit No. 23999

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 12th day of December, 1955, at 8:00 o'clock: A. M.

Returned to applicant:

Approved:

March 20, 1956

Recorded in book No. 2 of

Permits on page 23999

STATE ENGINEER

15-16 H

State Printing

Paid \$25.00