



## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

|        | <b>I,</b>                | BENTON MEMORIAL P                           | ARK. ASSOCIATIO                         | N                             |  |
|--------|--------------------------|---|---|-------------------------------|--|
| of     | *****                    | c/o Scott William                           | s, Clerk, 110                           | South Lith Street             | t. Corvallis, Oregon   |
|        | _                        | ·   |   |                               | f <b>or a permit t</b> o appropriate the   |
|        |                          | ed public waters of th                      |   |                               |  |
|        |                          | icant is a corporation,                     |   |                               |  |
|        |                          |   |   | 935                           |  |
|        | 1. The sour              | rce of the proposed app                     |   |                               |  |
|        |                          |   |   | y of Willamett                | me of stream)<br>B. niver  |
|        | 2. The amo               | ount of water which th                      |   |                               |  |
| cul    |                          |   |   |                               |  |
|        | **? Thansa               | ond (I                                      | if water is to be used fro              | m more than one source, giv   | e quantity from each   |
|        | s. The use               | to which the water is:                      | to be applied is                        | (Irrigation, power, mining    | Came tary<br>. manufactioning demostrates appear to the  |
|        | •                        | en e    |   |                               |  |
|        | 4. The poir              | nt of diversion is locat                    | ed . 102.43. ft                         |                               | 2ft. E from the  |
| сот    |                          | heast Corner of Pr                          |   |                               |  |
|        |                          |   | · · · · · · · · · · · · · · · · · · ·   |                               |  |
|        |                          | •   | • | •                             |  |
|        |                          | a a a a a a a a garantara.                  |   |                               |  |
|        |                          |   | hin, give distance and be               | ,                             |  |
| ber    | ug within the            | I there is more than one point of           | f diversion, each must be               |                               | •  |
| R      |                          | (Give smallest le                           | gal subdivision.                        | of Sec. 10                    | Tp. $220$  |
| ••     | (E. or W.)               | I. M., in the county of                     | 1.011 0011                              |                               |  |
|        | 5 The                    | pipeline<br>Main ditch, can                 |   |                               | 2,200 ±t. Miles of feets   |
|        | ength, termina<br>———    | ting in the SNA of A                        |   | of Sec. 10                    | No. 19   |
| R.     | W. or W.                 | W. M., the proposed                         | l location being s                      | thown throughout or           | n the accompanying map   |
|        |                          | I   | ESCRIPTION C                            | OF WORKS                      | •  |
| Day    | ersion Works -           |   |   | •                             |  |
|        | $\delta_{c_{0}}(a)/Heig$ | At of dam                                   | feet, lengi                             | th on top                     | feet derigh at eess on   |
|        | <del>, j</del>           | eet material to be use                      | ·                                       |                               |  |
|        |                          |   |   | , co                          | A Company of the Comp |
| rock i |                          | tion of headgate                            | datt.)                                  |                               |  |
|        |                          | com vy neungute                             | Tinib                                   | er, concrete, etc. number an  | d size of openings:  |
|        | , , ) *f                 |   |   | • • • •                       |  |
|        |                          | is to be pumped give                        |   | 151:                          | O ft 10H<br>me and type of pung.   |
|        | , homizo:                | ntal destribugal, (Size and type of country | grectife word                           | tal head water in the related | , etc  |
|        |                          | e e e e e e e e e e e e e e e e e e e       | · · · · · · · · · · · · · · · · · · ·   |                               |  |
|        |                          | ·   |   |                               |  |

|   |   | Pipe Line—                 |                     |                                       |  |
|---|---|----------------------------|---------------------|---------------------------------------|--|
|   |   |                            |                     |                                       | hanged in size, stating miles from                 |
|   |   |                            |                     |                                       | feet; width on bottom                              |
| chouses                                 | u jeet.                                 | •                          |                     |                                       |  |
| (                                       | b) At                                   |                            | . miles from he     | eadgate: width on top (at             | water line)  |
| •••••                                   | *************************************** | feet; width on             | bottom              | feet; deptl                           | of water feet.                                     |
| grade                                   |   | feet fa                    | ll per one thou     | sand feet.                            |  |
| (                                       | c) Length                               | of pipe,2.                 | 200ft.;             | size at intake,5.                     | in in.; size at . ? , EDA jt.                      |
| from in                                 | take                                    | 5 in.                      | ; size at place o   | of use5 ir                            | i.; difference in elevation between                |
| intake                                  | and place                               | of use,                    | ft. I               | grade uniform?                        | Estimated capacity.                                |
| • |   | sec. ft.                   |                     |                                       |  |
| 8                                       | . Locatio                               | n of area to be            | irrigated, or pl    | ace of use                            |  |
| To                                      |   | Range                      |                     | Forty-acre Tract                      | Number Acres To Be Impaired                        |
| 12                                      | <u>.</u>                                | 5 W                        | 10                  | NE dof NW                             | 1.2  |
|   |   | <br>                       | 10                  | SE of NW                              | 11.9   |
|   |   |                            | .10                 | SW1 of NW1                            | 10,5   |
|   |   |                            | <br>                | ,                                     | 2) £   |
|   |   |                            | <b>!</b>            | <br>                                  | :  |
|   |   |                            |                     |                                       |  |
| -                                       | 74                                      | See attach                 | ed suparate.        | sheet for legal desc                  | ription  |
|   |   |                            |                     |                                       |  |
| -                                       |   | i                          | <u>.</u>            | · · · · · · · · · · · · · · · · · · · | !  |
|   | • • •                                   |                            |                     |                                       | •  |
|   |   | ;                          | <b>!</b>            |                                       | T.   |
|   |   |                            |                     | ;<br>;<br>;                           |  |
|   | . 01                                    |                            |                     | rquired, attach esparate sheet)       |  |
|   |   | cter of soil               | Clay                |                                       |  |
|   |   | of crops rawed ==          | urass               | ·                                     |  |
|   |   | Purposes<br>al amount of p | nuur to ha dan      | olonad                                | • Paparina • Tarahara • Tarahara                   |
|   |   | antity of water            |                     | •                                     |  |
|   |   | tal fall to be uti         |                     |                                       | sec jr.  |
|   |   | •                          |                     | fert<br>S of which the power is to    |  |
|   | (4)                                     | i nature of the            | a orks og meun      | s of which the power is a             | r de dem Ryka                                      |
|   | (e) Su                                  | in works to be l           | opatad in           |                                       | £ 32   |
| Tp.                                     | (6) 1140                                | -                          |                     | (Legal subdivision)                   | of Society   |
| <i>r p</i> .                            | No N or S.                              | •                          | , W. M<br>E. or W ; |                                       |  |
|   |   |                            |                     | ream?(Yes or No)                      |  |
|   | (y) IJ (                                | so, name strean            | _                   | ·                                     |  |
|   | (ħ) ም <u>፡</u>                          | n sina sii aa bii a        |                     | (No N. a                              | $(R, R, R) = \{N \in \mathcal{R} :  \mathbf{w} \}$ |
|   | (a) In                                  | e use to which p           | oower is to be a    | pplied is                             |  |
|   |   |                            |                     |                                       |  |

(i) The nature of the mines to be served

| american or Domestic 8 |  |  |
|------------------------|--|--|
|                        | the city of                                      |  |
|                        | County, having a present population of           | · · · · · · · · · · · · · · · · · · ·  |
|                        | lation ofin 19in                                 |  |
| (b) If for doi         | mestic use state number of families to be        | rupplied .   |
|                        | (Answer quasilens 11, 15, 13, and 16 in all case | 10)  |
| 11. Estimated cost     | t of proposed works, \$2,500,00                  |  |
| 12. Construction 1     | work will begin on or beforeJuly 1.              | 1956.  |
| 13. Construction       | work will be completed on or before              | July.1, 1957   |
| 14. The water wil      | ll be completely applied to the proposed use     | on or before July 1, 1997  |
|                        |  |  |
| Remarks:               |  | ON AEMORIAL PARK ASSOCIATION (Signature of applicant)  Chairman  |
|                        |  | Clerk  |
|                        | ······································           | The second of th |
| The nur                | mn and ninaline described and a to               |  |
|                        | mp and pipeline described are to be              |  |
|                        | lis Country Club and are now instal              |  |
|                        | y Club is planning to install a new              |  |
|                        | e existing facilities will be taken              | cyer by the Benton   |
| a Guit I t             | al Park Association.                             |  |
| •                      | en e         |  |
|                        |  | •  |
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|                        |  |  |
|                        |  |  |
|                        |  |  |
|                        |  |  |
| TATE OF OREGON.        | ss.  |  |
| County of Marion,      |  |  |
|                        | that I have examined the foregoing applica       |  |
|                        | irn the same for                                 |  |
|                        | n its priority, this application must be retur   | ned to the State Engineer, with corre  |
| ions on or before      | . 19   |  |

day of

WITNESS my hand this

. 19

STATE OF OREGON, 28. County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same. SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use

| and shall s                                | not exceed                              | 0.33                      | <b>c</b> 1                                | ubic fe  | et per               | second                 | m <b>eas</b> ured                        | l at the        | point of             | diversion                                    | from the                                 |
|--|---|---------------------------|---|--|----------------------|------------------------|--|-----------------|----------------------|--|--|
| stream, or                                 | its equivalent                          | in case                   | of rota                                   | tion w   | ith ot               | her wat                | er users, f                              | rom .           | Compt. 5             | tvop   |  |
| •• • • •                                   |   |                           |   |  |                      |                        |  |                 |                      |  |  |
| The  | use to which th                         | his wat                   | er is to                                  | be app   | lied is              |                        | irr                                      | i <u>r</u> atio | Ú                    |  |  |
|  |   |                           | ,   |  |                      |                        |  |                 |                      |  |  |
|  | • |                           |   |  | •                    |                        |  |                 |                      |  |  |
| If fo                                      | or irrigation, thi                      | is appro                  | priatio                                   | n shall  | be lin               | nited to               | 1/20t                                    | ih,             | •                    | f one cub                                    | ic foot per                              |
| second o                                   | r its equi <b>v</b> al                  | lent f                    | or eac                                    | h <u>a</u> cr  | e din                | igate                  | l and sha                                | ill be          | further              |  |  |
| diversio                                   | n of not to .                           | axcead                    | 21.ac                                     | re fe  | et. p                | en lagre               | a formand                                | n acre          | . 1 mm2 ym           | led our                                      | 1 <b>5</b>                               |
| i pri goti.                                | on seesen of                            | '830 <sub>F</sub>         | Y O. T.                                   |  |                      |                        | •• | •• •            |                      |  |  |
|  |   |                           | ••  |  |                      |                        |  |                 |                      |  |  |
|  |   |                           | •   |  |                      |                        |  |                 |                      |  |  |
|  |   |                           |   |  |                      |                        |  |                 |                      |  |  |
|  |   |                           |   |  |                      |                        |  |                 |                      |  |  |
|  |   |                           |   |  |                      | and a decided          |  |                 |                      |  |  |
| and shall                                  | he subject to su                        | ich reas                  | sonable                                   | rotatio  | n sys                | tem as 1               | nay be ord                               | lered by        | the prope            | er state e                                   | fficer                                   |
|  | e priority date o                       |                           |   |  | _                    |                        |  |                 | •                    |  |  |
|  | tual construction                       |                           |   |  |                      |                        |  |                 | 11.00                |  | and shal                                 |
|  | r be prosecuted                         |                           |   |  |                      |                        |  |                 |                      |  |  |
| A Company                                  | mplete applicat                         |                           | ne wate                                   | er to ti   | day (                |                        | ise statt of                             | e mude o        |                      |  | e en |
| Peri                                       | ngta for Lower develop                  | pment are                 | subject to                                | the payr   | nent of              | annual fee             | m am provided                            | in sections     | 1 end % cos          | STAT!<br>Professor (Pe                       | ร ตั้งใบการสด<br>สอน 1 และ 125           |
| Application No. こうにおえる<br>Permit No. まれるみる | PEI PPROPRI ATERS O                     | Division No. District No. | This instrument was first received in the | office of the State Engineer at Salem, Oregon.<br>on the 25 H day of Sandary | at \$ 00 sclock A M. | Returned to applicant: | Corrected application received:          |                 | Recorded in book No. | Permits on page and services state enclusive | Drainage Fains No. Page Feer Pard        |
| •  | <b>(-</b>                               | Divisi                    | 7.  | office<br>on the   | 1956.01              | Retur                  | Corre                                    | Approved.       | Re                   | Permi  | Drainage<br>Fees Pard                    |