

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, KEITH W. CORP, M.D. (Name of applicant)	
ofROUTE_1, BOX 468	,
State ofOREGON, do hereby make application for a permit to appropriate	
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:	
If the applicant is a corporation, give date and place of incorporation	
1. The source of the proposed appropriation is Unnamed gulch, /a tributary of Neil Cre	No. 2
, a tributary of Bear Greek	*****
2. The amount of water which the applicant intends to apply to beneficial use is	.f.,s
cubic feet per second. (If water is to be used from more than one source, give quantity from each)	
**3. The use to which the water is to be applied is	rrise te)
tion (see remarks)	
4. The point of diversion is located 2220 ft. S and 2175 ft. W. from the M. (E. or W.)	E
corner ofSection 30(Section or subdivision)	
(If preferable, give distance and bearing to section corner)	******
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the SW1 NE1 of Sec. 30, Tp. 395. (Give smallest legal subdivision)	·····,
R, W. M., in the county ofJackson	
5. The pipe line to be 2200 feet (Main ditch, canal or pipe line) (Miles or feet)	11.644.574
in length, terminating in the NEA Silva of Sec. 30 , Tp. 39 S. (Smallest legal subdivision)	·····• ,
R	
DESCRIPTION OF WORKS Diversion Works—	
6. (a) Height of dam feet, length on top feet, length at bot	ttom
feet; material to be used and character of construction 538 accompanying (Loose rock, concrete, ma	
eck and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgate NONE. (Timber, concrete, etc., number and size of openings)	
(Timber, concrete, etc., number and size of openings)	
(c) If water is to be pumped give general description 2.0 inch centrifugal pump	
powered by 22 H.P. gasoline engine (Size and type of engine or motor to be used, total head water is to be lifted, etc.)	

^{*}A different form of application is provided where storage works are contemplated. **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem

eadgate. At hea	dgate: width on	top (at wate	r line)	feet; width on bottom
ousand feet.		feet fall per one		
ade(c) Lengtl om intake4	feet fal 1 of pipe, 2200 •0. in.;	per one tho	feet; depth of usand feet. ; size at intake, 5.0 of use 4.0 & 3.0 in.; dif	in.; size at 600 ft.
	n of area to be i		place of use	
Township North er South	E. or W. of Will-metic Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
30 S.	2 E.	30	S.M.J. M.E.J.	16.3 nares (2 mg
· · · · · · · · · · · · · · · · · · ·			SE ¹ NE ¹	10.2 scres (new)
			NW1 SE1	8.7 acros (new)
			NET SET	4.8 scres (new)
<u> </u>			Total	40.0 acres
		(If more space	e required, atlach separate sheet)	
	racter of soil		ture and grain	
wer or Mining 9. (a) Tota (b) Qua (c) Tota	Purposes— al amount of po- antity of water to al fall to be utili	wer to be der to be used for zed	power feet. (Head) ns of which the power is to be o	theoretical horsepower.
(e) Suc			(Legal subdivision)	- 15.
	, R. (No. E.	or W.)	М.	
(No. N. or S.)				

10. (a) To supply the city of	Municipal or Domestic Supply—	24093
and an estimated population of	10. (a) To supply the city of	
and an estimated population of	County, having a present p	opulation of
(b) If for domestic use state number of families to be supplied Above continue I, R. R. and I is all main 11	(Maine St)	
In the state of proposed works, \$.1500.00. 12. Construction work will begin on or before		
11. Estimated cost of proposed works, \$.1500.00. 12. Construction work will begin on or before	W = 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
12. Construction work will begin on or before 1. year from date of priority 13. Construction work will be completed on or before		
13. Construction work will be completely applied to the proposed use on or before October 1, 1958. 14. The water will be completely applied to the proposed use on or before October 1, 1958. Remarks: This parmit if granted by the State Seginger, to be such mental in part to Permit No. 20550, Application No. 25903. STATE OF OREGON, County of Marion, This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for		
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ons on or before, 19		
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STATE OF OREGON, County of Marion.

This is to certify that I have examined the foregoing application and do hereby grant the same,

and shall a	ight herein g		is limited	l to the	amount o	f water	which c	an be app	lied to ben	eficial use
and shutt no	ot exceed	0.5	си	bic feet ;	per secon	d measu	red at t	he point o	of diversion	from the
	ts equivalent									
	r to be con									
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The u	se to which t								ntal irric	
second or its	irrigation, thi	s approj or each o	priation s	hall be l	limited to	1/s	fith and s	hall be	of one cubic	foot per
	on of not									
irrigatio	n season o	f each	year f	rom dir	ect flo	w and s	torage	from re	servoir t	o'be
construct	ed under A	pplicat	tion No.	R-305	95, Per	mit No.	R-18/	-2 pr	ovided fu	rther
that the	amount of	water s	llowed	herein	, toget	her wit	h the	amount s	ecured un	der any
	ht existing									
	be still i	A STATE OF THE PARTY OF THE PAR								
		.u.,umar		w.w.s	W.Y.GA.G	KYMV#(TOP PO	exceed .	U.5 C.I.B	
						*************		***************************************		
				************				***************	****************	
nd shall be s	ubject to sucl	h reason	able rota	tion sys	tem as m	ay be ord	ered by	the prope	r state offic	er.
The pri	ority date of	this per	mit is		March	3. 1950				************
Actual	construction	work sh	all begin	on or b	efore	lpri	1 20	1957	a1	nd shall
ereafter be	prosecuted w	ith reas	onable d	iligence	and be c	mpleted	on or b	efore Octo	ber 1, 19.53	
-									October 1,	
	-						_	•		
Comple		his	20th	day oj	************	oril /	Carrier Street	19 5	6 .	
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Comple		this	20th	day o	***************************************	. 1	lwn	(19.5 (\sqrt{\sq}\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}	MULLI STATE ENG	INEER
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Comple	HE PUBLIC STATE		of the State Engineer at Salem, Oregon,		ed to applicant:	. 1	mi 20, 1956	d	: H	State Printing \$\\ \psi \ \lambda \cdot \ \psi \ \ \psi \ \ \qquad \qq \qquad \qquad \qq \qquad \qqq \qq \qqq \qq \qqq \qqq

Application No. 30596 Permit No. 2.4693