## To Appropriate the Public Waters of the State of Oregon

| I,B. H. Huffman  | (Name of applican                      | <u></u>  |  |
|--|--|--|--|
| of   | (11980 West Bas                        | eline).  | • • • • • • • • • • • • • • • • • • •                    |
| State of Oragan  |  |  |  |
| following described public waters of (   |  |  |  |
| If the applicant is a corporation  | , give date and place of               | incorporati  | on   |
|  | ······································ |  |  |
| 1. The source of the proposed a  | opropriation is Be                     | <b>severten</b>  | Creek  |
|  | , a tributary of                       |  |  |
| 2. The amount of water which t   | he applicant intends to                | apply to ber   | reficial use is  |
| cubic feet per second.   |  |  |  |
| ••3. The use to which the water is   | s to be applied is                     | Thrilast:  | give quantity from each :                                |
|  | (tri <sub>i</sub>                      | gation, power mis  | ning, manufacturing drowest, surplier co                 |
| 4. The point of diversion is loca  | \$ 20 <sup>®</sup> 35! 1               | 125.91 and   | ft. ft from the  |
| corner of cortheast Corner   |  |  |  |
| Section 1 TlS R2   | (Section or subdi                      | vision)  |  |
| •  |  |  |  |
| (If pref   | erable, give distance and bearing to   | s section corner)  |  |
| (If there is more than one poin  | t of diversion, each must be dewri     | hed. Use separate  | rishees of peressary                                     |
|  | NW.                                    | of Sec.  | $T_{\mathcal{P}} = \frac{1.5}{N}$                        |
| $R:=\frac{2W}{(\mathbf{E},\operatorname{or} \mathbf{W})}$ . $W.M., in the county of$ | f Washington                           |  | •  |
| 5. The Pain pipe line Main ditch   | canal or pipe line)                    | to be  | Now State  |
| in length, terminating in the SE4  | of the NH2 Smallest legal subdivision  | of Sec   | 1 730 ± 1.5  |
| $R_{ij} = \frac{2\pi}{\sqrt{\pi}} $ . W. M. the propos                               | ied location being shown               | a throughous   | tion the accompany one way                               |
|  | DESCRIPTION OF W                       | ORKS   |  |
| Diversion Works- 6. (a) Height of Sam  | (                                      |  |  |
| ,  | feet, length on                        | •  | e produktivanje i se |
| ing sa   | re Land character of iss               | , e territories e la composition de la<br>La composition de la | San Are  |
| To kana the bother one are masterns over or more Grand Description of headgate       |  |  |  |
|  | the state of the                       | otacia (etc.) Esposia  | erande a Taya especial.<br>Si                            |
| (c) If water is to be pumped gi  | ve general description                 |  | Garner-Leuver  |
| 5 HP Gennal E  | lectic poter, si                       | स्यक्षेत्र, क्षेत्र  | Nee and type of pomps                                    |
|  |  |  |  |

\*\*Application for permits to appropriate water for the generation of electrosity, with the calculation of \$\pi\$.

Hydroelectric Commission 

Either of the above forms may be secured, without cost, together with \$\pi\$ to \$\pi\$ to \$\pi\$ to \$\pi\$ to \$\pi\$ to \$\pi\$ to \$\pi\$.

| Canal System or I  | Pipe Line—                            |   | •                              |                      |           |                                    |
|--|---------------------------------------|---|--------------------------------|----------------------|-----------|------------------------------------|
| 7. (a) Give  | e dimensions at                       | each point of                           | canal where                    | materially cha       | inged in  | size stating and a some            |
| headgate. At head  | •                                     |   |                                |                      |           | feet; width in historia.           |
| thousand feet.   | feet; depth of w                      | eater                                   | fe                             | eet; grade           |           | form to the second                 |
| (b) At   |                                       | miles from he                           | eadgate: wid                   | th on top (at w      | ater line | )                                  |
|  | feet; width on b                      | ottom .                                 |                                | feet; depth o        | f water   | Englis                             |
| grade .  | feet fall                             | per one thou                            | sand fect.                     |                      |           |                                    |
| (c) Length   | of pipe. 155                          | ft ;                                    | size at intak                  | se, 1½n              | 171 [ 8   | ate at 159                         |
| from intake 211  | in.;                                  | size at place o                         | 2"<br>of use 👓 🗷 .             | & 3" late            | Balt.     | long<br>or if elevative to receive |
| intake and place   | of use. 30                            | ft. I                                   | s grade unife                  | orm? <sup>1</sup> es | ı         | Estronite de partir                |
|  | sec. ft.                              |   |                                |                      |           | ,                                  |
| 8. Location  | n of area to be in                    | rrigated, or pl                         | ace of use                     | Sea attac            | hed S     | neet                               |
| Township   | Range E or W of Will injecto Meridian | Bection                                 | Por                            | ty-acre Tract        | `         | rimber Aires To Hollowich          |
| 18   | 5M                                    | 1                                       | SEt of                         | NW 1                 | •         | 0.697                              |
|  |                                       |   |                                |                      |           |                                    |
| And the second s |                                       |   |                                |                      |           |                                    |
| <b>*</b> #   |                                       |   |                                |                      |           |                                    |
|  |                                       |   | -                              |                      |           |                                    |
|  |                                       | · · · · · -                             |                                |                      |           |                                    |
| The second of th |                                       | ····                                    |                                |                      |           |                                    |
| and the same of th |                                       | · • • • · · · · · · · · · · · · · · · · |                                |                      |           |                                    |
| · · · · · · · · · · · · · · · · · · ·  |                                       |   |                                |                      |           |                                    |
|  |                                       |   |                                |                      |           |                                    |
| ··· ·· <u></u> - · · <u></u> · · <u></u> · · · <u></u> · · · · · · · · · · · · · · · · · ·   |                                       |   |                                |                      |           |                                    |
| · · · ·  |                                       |   | required attach se             | ·                    |           |                                    |
| (a) Cha  | racter of soil                        |   | required attach at<br>ty logi1 | tparate sheet:       |           |                                    |
|  | id of crops raised                    |   | Berries                        | •                    |           |                                    |
| Power or Mining  | _                                     |   |                                | •                    |           |                                    |
|  | al amount of por                      | wer to be deve                          | eloped                         |                      |           | the special control of the         |
|  | antity of water to                    |   |                                |                      | 8450 M    |                                    |
|  | al fall to be utili                   | •                                       |                                | feet.                |           |                                    |
| (d) The  | nature of the w                       | orks by mean                            | (Head)<br>is of which th       |                      | he dereb  | oped                               |
| •  | ******                                |   | •••••                          |                      |           |                                    |
| (e) Suc  | h works to be lo                      | cated in                                |                                |                      | (         | of Sec                             |
| Tp.  | , R                                   | , W. M                                  |                                | al subdivision)      |           | •                                  |
|  | vater to be retur                     |   |                                |                      |           |                                    |
|  | o, name stream                        |   | (Yes                           | er No)               |           |                                    |
|  | · · · · · · · · · · · · · · · · · · · |   |                                |                      | , R       | $W_{-M}$                           |
|  | use to which po                       |   |                                | (Na N a, S           | ,         | No. E. Cr. W                       |
|  | nature of the m                       |   |                                |                      |           |                                    |

| 10. (a) To supply the city of  |
|--|
| (Name at) County, having a present population of   |
| and an estimated population of in 19   |
| (b) If for domestic use state number of families to be supplied  |
| (Austroce questions 15, 15, 15, and 14 in all cases)   |
| 11. Estimated cost of proposed works, \$ 593, 26   |
| 12. Construction work will begin on or before  |
| 13. Construction work will be completed on or before   |
| 14. The water will be completely applied to the proposed use on or before 15 July, 1956                        |
|  |
| Est Hut 272  |
| (ougnature of applicant)   |
| Remarks:   |
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| en de la composition |
| STATE OF OREGON,   |
| County of Marion,  |
| This is to certify that I have examined the foregoing application, together with the accompanying              |
| naps and data, and return the same for   |
| In order to retain its priority, this application must be returned to the State Engineer, with correc-         |
| ions on or before  |
| WITNESS - Land Alice   |
| WITNESS my nana this day of  |

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same. SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|  |   | ted is limited to the an  |                        |                |                                 |  |              |
|--|---|---|------------------------|----------------|---------------------------------|--|--------------|
|  |   | case of rotation with o   |                        |                |                                 |  | , (3776 2764 |
| ······································     |   |   |                        |                | •••                             |  |              |
| ***********                                | ***************************************                     |   |                        |                |                                 |  |              |
| Th   | e use to which this   | water is to be applied i  | s. in                  | rigation       |                                 |  |              |
|  |   |   |                        |                | •                               |  |              |
| •• ••• •••                                 |   |   |                        |                |                                 |  |              |
| If   | for irrigation, this a                                      | ppropriation shall be li  | mited to               | 1/80           | of.                             | ane cubu   | foot per     |
|  | _   | each acre irrigated   |                        |                |                                 |  |              |
|  |   | cre feet per acre f   |                        |                | gated during                    | the ir.  | rigation     |
| season                                     | of each year.   |   |                        |                |                                 |  |              |
|  |   |   |                        |                |                                 |  |              |
|  | •   |   |                        |                |                                 |  |              |
|  | • • • • • • • • •   |   |                        |                |                                 |  |              |
|  |   |   |                        |                |                                 |  |              |
|  |   |   |                        |                |                                 |  |              |
|  |   |   |                        |                |                                 |  |              |
|  | •   | reasonable rotation sys   |                        |                |                                 | i stata nji  | .,           |
|  |   | his permit is<br>vork shall begin on or   |                        |                |                                 |  | ere salt     |
|  |   | th reasonable diligence   |                        |                |                                 |  |              |
| ·  | •   | of the water to the pro   |                        |                |                                 |  |              |
|  |   | his 25th day  |                        | July           | 10. 5                           |  |              |
| •  | TINESS my nana t  | na : ~J • m : · uug   | o,                     | rel            |                                 | ri<br>1.<br>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |              |
|  |   |   |                        | , <del>,</del> | <b>* • •</b>                    | รถจำช้า  | 516 (5513)   |
|  | n a   | <b>a</b>  |                        |                |                                 |  |              |
|  | Ö   | in th   |                        |                | <del>j</del> o                  | IN EKR   | <br>h        |
|  | UBLI  | nved em, O M.   |                        |                | _                               | ATE ELGINERR   | †<br>P<br>af |
| 70.5                                       | HE P<br>STA   | st rece<br>at Salı<br>II,   |                        | , i            | 79                              |  | :<br>}       |
| · 3078.                                    | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | s first neer o  |                        |                | 72                              | STA  | ٠            |
| N. N.                                      | PERMIT PPRIATE THE RS OF THE OF OREGOI                      | it was fir<br>Engineer<br>iy of A   | ant:                   | :              | <b>1</b>                        |  | •            |
| cation<br>it No.                           | PROP  | umen<br>State   | pplic                  |                | July 25,<br>d in book<br>page   | LETTS A.   | . 9          |
| Application No. 30765<br>Permit No. 242 40 |   | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 23' day of 71.74.  19 15, at 1 60 o'clock of M. | Returned to applicant: | : . <b></b>    | July 25, 19 Recorded in book No | 当  | ~ <b>.</b>   |
| , -  | TO  | This instr<br>office of the<br>on the 23<br>19 14, at /   | turne                  | Approved       | Rece                            |  | :            |
|  | 1   | 9 61 150 150 150 150 150 150 150 150 150 15   | R                      | प              | $P_{C}$                         |  | <del>1</del> |