## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| 1, H.C. Wilcox  |
|---|
| of Rt. 2, Box 198 Solen   |
| State of Oregan, do hereby make application for a permit to appropriate the   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
|   |
| If the applicant is a corporation, give date and place of incorporation   |
|   |
| 1. The source of the proposed appropriation is William effe River   |
| , a tributary of Columbia   |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet per second.  (If water is to be used from more than one source, give quantity from each)   |
| **3. The use to which the water is to be applied is   |
| (Irrigation, power, mining, manufacturing, domestic supplies, etc.)   |
| 5.60°31' W  |
| 4. The point of diversion is located 2526.1 ft. 5.60 31 W ft. from the N.E. corner of Section 16 Two 65, R.3 W of the Willia metter M. M. W. (Section or subdivision) |
| corner of DECTION 16 TWP. 65, K, SW OF the Willia metter  |
| 14 Marion Co.   |
| • · · · · · · · · · · · · · · · · · · ·   |
|   |
| (If preferable, give distance and bearing to section corner)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)   |
| being within the N.W. 4. N.E. 4 of Sec. 16 Tp. 6.5.  (Give smallest legal subdivision)  |
| R. 3 W. M., in the county of Polk   |
| 5. The Pipe Line to be 2000 (Main ditch, canal or pipe line) (Miles or feet)  |
| 5. The Pipe Line to be 2000  (Main ditch, canal or pipe line)  in length, terminating in the S.E. 4 of S.W.4 of Sec. 9, Tp. 6  (Smallest legal subdivision)           |
| R. 3 W. M., the proposed location being shown throughout on the accompanying map  |
| DESCRIPTION OF WORKS  |
| 6. (a) Height of dam feet, length on top feet, length at bottom   |
|   |
| feet; material to be used and character of construction (Loose rock can gete making)  |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate   |
|   |
| (c) If water is to be pumped give general description 10 H, P turbine   |
| 20 Lift   |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |

<sup>&</sup>quot;A different form of application is previded where storage works are contemplated.

"Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the lectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salen

| Canal System or F<br>7. (a) Give   |  | each point of   | canal where materially change       | d in size, stating miles (rom |
|--|--|-----------------|-------------------------------------|-------------------------------|
| headgate. At headgate: width on top (at water line)  |  |                 |                                     | feet; width on bottom         |
| thousand feet.   |  |                 | feet; grade                         | feet fall per one             |
|  |  | -               | eadgate: width on top (at water     |                               |
|  | feet; width on b   | ottom           | feet; depth of w                    | ater feet.                    |
| grade  | feet fal   | l per one thou  | sand feet.                          |                               |
| (c) Length   |  | •               |                                     | in.; size at                  |
| from intake  | <b>in.</b> ;   | size at place   | of use in.; dif                     | ference in elevation between  |
| intake and place  8. Locatio   |  |                 |                                     | Estimated capacity.           |
| Township North or Smith  | Range B. or W. of Will-mette Meridian  | Section         | Forty-acre Tract                    | Number Acres To Be Irrigated  |
| 65   | 3 W  | 9               | N.E.S.W.                            | 0.5                           |
| 65   |  |                 | S.E. SW                             | 24.0                          |
|  |  |                 | SE, SWSE                            | 4.0                           |
|  |  | /6              | N.E. N.W.                           | 32.0                          |
|  |  |                 | 5.E, N.W.                           | 2.5                           |
|  | The second secon |                 | N.W, N.E                            | 12.0                          |
|  | -  |                 |                                     |                               |
| Commission (Control of Control of |  |                 |                                     |                               |
| Minds offendamentals on majors description over a region on or and analysis of the second of the second over t |  |                 |                                     |                               |
|  |  |                 |                                     |                               |
|  |  |                 |                                     |                               |
|  |  |                 |                                     |                               |
|  |  |                 | ce required, attach separate sheet) |                               |
|  |  |                 | erg, Chehalis                       |                               |
| (b) K Power or Minin   | -  | sed!!           | ger                                 |                               |
|  |  | power to be de  | eveloped                            | theoretical horsepower.       |
| (b) <b>Q</b>   | Juantity of wate   | r to be used fo | r powers                            | ec.ft.                        |
| (c) T  | otal fall to be u  | tilized         | feet.                               |                               |
| (d) T  | he nature of the   | e works by me   | ans of which the power is to b      | e developed                   |
| (e) S  | Such works to be   | located in      | (Legal subdivision)                 | of Sec.                       |
| Tp(No N o  | r S.) R  | , W             | 7. <b>M</b> .                       |                               |
| (f) I  | s water to be re   | turned to any   | stream?                             |                               |
| (g) 1  | f so, name stree   | ım and locate   | point of return                     | •••                           |
| •••••  |  | , Sec           | , Tp(No. N or S                     | , R                           |
| (h) '  | The use to whicl   | n power is to b | e applied is                        |                               |

(i) The nature of the mines to be served .....

| Var. (a) to subbil me call of            |   |
|--|---|
| end on estimated population of           | present population of   |
| (b) If for domestic use state wants      |   |
| (U) a) jur comments the state name       | er of families to be supplied                                 |
|  | To a de O O   |
| 11. Estimated cost of proposed works, \$ |   |
| 12. Construction work will begin on or   |   |
|  | on or before Oct. 1, 1958                                     |
| 14. The water will be completely applied | to the proposed use on or before Oct. 1, 1959                 |
|  |   |
|  | Z/C. (Velcox  |
|  |   |
| Remarks:                                 | · · · · · · · · · · · · · · · · · · ·                         |
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| STATE OF OREGON,                         |   |
| County of Marion,                        |   |
|  | the formation and the story as a story of                     |
| •  | the foregoing application, together with the accompanying     |
|  |   |
|  | lication must be returned to the State Engineer, with correc- |
| tions on or before                       | , 19  |
| WITNESS my hand this                     | day of  |
|  | STATE ENGINEER  |

Municipal or Domestic Supply-

## STATE OF OREGON,

County of Merion,

|   | ' TO EXISTING  <br>right herein grav   |   |                  | •                     |              |            |   | to bene   | ficial 1 | use            |
|---|--|---|------------------|-----------------------|--------------|------------|---|-----------|----------|----------------|
|   |  | 0.94                                      |                  |                       | •            |            |   |           |          |                |
|   | its equivalent in                      |   |                  |                       |              |            |   |           |          |                |
|   |  |   |                  |                       |              |            |   |           |          |                |
|   | use to which this                      |   |                  |                       |              |            |   |           |          |                |
|   |  |   |                  |                       |              |            |   |           |          |                |
| ····                                    | ······································ |   | •                |                       |              |            |   |           |          |                |
|   | or irrigation, this (                  |   |                  |                       |              |            |   |           |          |                |
|   | its equivalent for                     |   |                  |                       |              |            |   |           |          |                |
|   | to exceed $2\frac{1}{4}$ of each year. |   |                  |                       |              | _          |   |           |          |                |
| • |  |   |                  |                       |              |            |   |           |          |                |
|   | ,                                      |   | ••••             |                       | ·••·•••      |            | •••••                                   |           |          |                |
| ••••••••••••••••••••••••••••••••••••••• |  | ·····                                     | ••••••••••••     |                       |              |            | • |           |          |                |
| •                                       |  |   | ••••••           |                       |              |            | ,                                       |           |          |                |
| •                                       |  |   |                  |                       |              |            | ****                                    |           |          |                |
| and shall                               | be subject to such                     | assanah                                   |                  | existen a             | • may ha ard | arad hu    | the proper                              | etata of: | fion-    |                |
|   | e priority date of t                   |   |                  | <del>-</del>          |              | _          | • •                                     |           | icer.    |                |
|   | ual construction                       | _   |                  |                       |              |            |   |           | and sh   | iall           |
| thereafter                              | be prosecuted w                        | ith reason                                | able dilige      | ence and              | be completed | on or b    | e <b>fore O</b> ctob                    | per 1, 19 | 58       |                |
| Con                                     | mplete application                     | of the wa                                 | ter to the       | proposed              | use shall be | made or    | or before                               | October   | 1, 195   | 9 .            |
| WI                                      | TNESS my hand t                        | this                                      | 24thd            | lay of                | August       |            | . 19 5                                  | 6.        |          |                |
|   |  |   |                  | ••••                  |              |            | 477 d                                   | STATE     | ENGINEE  | LIR            |
|   |  |   |                  |                       |              |            |   |           |          |                |
|   | r)                                     | in the                                    |                  |                       |              | •          | . Q                                     | ENGINEER  |          |                |
|   | PUBLIC                                 | rived r                                   | >                |                       |              | •          | ∾                                       | ION I     |          |                |
| 30901                                   | HE ST                                  | This instrument was first received in the | June             |                       |              | <b>%</b>   | 64<br>433                               | STANLEY   |          |                |
| •                                       |  | as fir:<br>ineer                          | 400              |                       | :            | 1956       | ંડ્                                     |           | 4 1      | ating .        |
| Application No.                         |  | ent w                                     | m the 2.9 day of | eturned to applicant: |              | August 24, | Recorded in book No<br>mits on page     | LEMIS A.  | •        | State Printing |
| Application<br>Permit No.               | P)<br>APPROPI<br>WATERS<br>OF          | strum.                                    | 6                | dda o                 |              | Augu       | ed in b<br>1 page                       | 1         | 7        | <b>u.</b>      |
| Apy<br>Per                              | TO A<br>₩                              | his in                                    | on the 2.9       | med t                 | pproved      | :          | Recorder<br>ermits on                   | •         |          |                |
|   | -                                      | [ F 3]                                    | on th            | Retu                  | Аррг         | :          | R.<br>Perm                              | ÷         |          | •              |