

24365

Permit No. 24410

RECEIVED
JUN 15 1956
STATE ENGINEER
OREGON

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Edwin J. Lyons (Name of applicant)
of Rt. 1, West 6th Street, Junction City, (Mailing address)
State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation NO

1. The source of the proposed appropriation is un-named SPRING (Name of stream)
a tributary of Siuslaw River

2. The amount of water which the applicant intends to apply to beneficial use is 0 0 8
cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is domestic - Trailer Court (Irrigation, power, mining, manufacturing, domestic supplies, etc.)
Figuring average of 8 trailer spaces & wash room.

4. The point of diversion is located 1570 ft. N. and - ft. - from the 1/4 SEC.
corner of between sec 16 & 21 of sec. 16, T. 10, S. 11, W. 11, Lane County
E SEC 21 (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary.)

being within the N.W. 1/4 of S.E. 1/4 of Sec. 16 Tp. 10
11 W. M., in the county of Lane
(Section or subdivision) (N or S) (E or W)

5. The pipe line to be 1720 Ft
(Main ditch, canal or pipe line) (Miles or feet.)
in length, terminating in the N.E. 1/4 N.W. 1/4 of Sec. 21 Tp. 10 S.
(Smallest legal subdivision) (E or W)

11 W. M. W. M., the proposed location being shown throughout on the accompanying map.
(E or W)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 32 inches feet, length on top 6 x 4 ft. feet, length at bottom 6 x 4 ft. feet; material to be used and character of construction 2 x 12
lumber
(Lose rock, concrete, etc.)
rock and brush, timber crib, etc., wasteway over or around dam

(b) Description of headgate lumber 1 1.2 pipe
(Timber, concrete, etc. number and size of opening)
into box

(c) If water is to be pumped give general description gravity
(Size and type of pump)
none
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated
**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Oregon.

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Canal System or Pipe Line— **pipe line**

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) **4 ft.** feet; width on bottom **4 ft.** feet; depth of water **32 inches** feet; grade **25 %** feet fall per one thousand feet.

(b) At **ADPEO. 1/20 miles** from headgate: width on top (at water line) **4 ft.** feet; width on bottom **4 ft.** feet; depth of water **32 inches** feet; grade **25 %** feet fall per one thousand feet.

(c) Length of pipe. **600 ft.** ft.; size at intake, **1 1/2** in.; size at box **1 1/2 in.** from intake **-** in.; size at place of use **1 1/4 inch** in.; difference in elevation between intake and place of use **300 ft. level ft.** Is grade uniform? **yes for 700 ft.** Estimated capacity, **800 per hr.** sec. ft.

8. Location of area to be irrigated, or place of use **6 1/2 miles East of Florence**

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
T85	11 W.	21	N.E. 1/4 NW 1/4	Do not

(If more space required, attach separate sheet)

(a) Character of soil **-**
 (b) Kind of crops raised **none**

Power or Mining Purposes—

9. (a) Total amount of power to be developed **none** theoretical horsepower.
 (b) Quantity of water to be used for power **none** sec. ft.
 (c) Total fall to be utilized **-** feet.
 (Head)
 (d) The nature of the works by means of which the power is to be developed **-**

(e) Such works to be located in **-** of Sec. **-**
 (Legal subdivision)
 Tp. **-**, R. **-**, W. M.
 (No N. or S.) (No E. or W.)

(f) Is water to be returned to any stream? **NO**
 (Yes or No)
 (g) If so, name stream and locate point of return **none**
-, Sec. **-**, Tp. **-**, R. **-**, W. M.
 (No N. or S.) (No E. or W.)
 (h) The use to which power is to be applied is **none**
 (i) The nature of the mines to be served **none**

PERMIT

STATE OF OREGON, }
County of Marion, }

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.03 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from a spring

The use to which this water is to be applied is domestic use in trailer court

If for irrigation, this appropriation shall be limited to - - - - - of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is June 13, 1956

Actual construction work shall begin on or before October 24, 1957 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1958

Complete application of the water to the proposed use shall be made on or before October 1, 1959

WITNESS my hand this 24th day of October, 1956

Lewis A. Stanley
STATE ENGINEER

Application No. 30844

Permit No. 24410

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 13th day of June, 1956, at 2:00 o'clock P. M.

Returned to applicant:

July 16, 1956

Approved:

October 24, 1956

Recorded in book No. 65 of

Permits on page 24410

LEWIS A. STANLEY
STATE ENGINEER

18-26D

State Printing