*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

| | Heme of applicant) |
|--|---|
| ofKimberly | |
| | |
| State of, do) | hereby make application for a permit to appropriate the |
| following described public waters of the State of | Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporation, give date a | and place of incorporation. |
| 1. The source of the proposed appropriation, a tri | is North Fork of John Day River (Name of stream) Ebutary of Columbia River |
| 2. The amount of water which the applicant | |
| cubic feet per second. (If water is to be | |
| **3. The use to which the water is to be appli | |
| Item 4: Electric Pump Site- S 50°10'W, 131 | 5.0 ft from the NW Cor of SEt, SEt |
| Sec. 12, Being within the SW2, SE2 | Sec. 12 T 9 S, R 26 EAM |
| Diesel Pump Site #1- 508 ft N of S Being within the SER, SER of Sec. | W Cor of SE2, SE2 of Sec. 12 12, T 9 S, R 26 EWM |
| Diesel Pump Site #2- 561 ft E of S SW4, SW4 of Sec. 7, T 9 S, R 27 EM | W Cor Of Sec. 7, being within the |
| All Within Grant County | |
| (a. ur w.) | |
| 5. The Portable Equipment (Main ditch, canal or pipe line | (Miles or feet) |
| in length, terminating in the(Smallest legal sub | |
| | being shown throughout on the accompanying map |
| DESCRIPT | TION OF WORKS |
| Diversion Works— | |
| 6. (a) Height of dam fee | et, length on top feet, length at bottom |
| feet; material to be used and cha | racter of construction |
| rock and brush, timber crib, etc., wasteway over or around dam) | |
| (b) Description of headgate | (Timber, concrete etc., number and size of openings) |
| (c) If water is to be pumped give general d | |
| | (Size and type of pump) |
| 4 x 4 Centrifugal Pump d | rivenby .60. H.P. Electric Motor be used, total head water is to be lifted etc. |
| цх 4 Centrifugal Pump d | riven by D 2 Diesel Crawler |
| | |

^{*}A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer is them. Oragon.

Canal System or Pipe Line-

| 7. (a) Git | pe dimensions at e | each point of ca | nal where materially cha | nged in size, stating mi | les from |
|---|--------------------------------------|------------------|---------------------------------|--------------------------|------------|
| headgate. At hea | dgate: width on t | op (at water li | ne) | feet; width or | n bottom |
| thousand feet. | feet fall | l per one | | | |
| | 1 | miles from hea | dgate: width on top (at w | ater line) | |
| | feet; width on bo | ttom | feet; depth o | f water | feet. |
| grade | feet fall | per one thousa | nd feet. | | |
| (c) Lengt | h of pipe. | . ft.; s | ize a t intake, | ing size at | ft |
| from intake | in.; | size at place of | use in.; | difference in elevation | Furtzperm |
| intake and place | e of use. | ft. Is | grade uniform? | Estimated | capacity |
| 8. Location | sec.ft. on of area to be ir | rigated, or plac | ce of use | | |
| Township North or South | Range S or W. of Will-motte Meridian | Section | Forty-acre Tract | Number Acres To Be I | mis ite t |
| 9 S | 27 E | 7 | sw¦sw} | 10.0 | |
| | | | se żswż | 24.0 | |
| | | 18 | ne l nwł | 9.0 | |
| | | | NM \$NW \$ | 32.0 | |
| 9 s | 26 E | 12 | sw i ne i | 15.0 | |
| the resemble order and the second | • | • | se i ne i | 9.0 | |
| *************************************** | | | ne‡sw‡ | 5.0 | |
| | | | se l sw l | 7.0 | |
| | | | nw\se\ | 37.0 | |
| | | | SW\2SE\2 | 27.0 | |
| | | | SE ‡SE ‡ | 17.0 | |
| | | 13 | NE NE 1 | 22.0 | |
| (a) C | haracter of soil | Sandy] | | Total 214.0 | |
| (b) K Power or Minin | ind of crops raised | Hay, G | rain, Fruits and | Vegetables | |
| | otal amount of po | wer to be deve | loped . | theoretical ho | rsepriver. |
| (b) Q | luantity of water t | o be used for p | ower | sec. ft. | |
| (c) T | otal fall to be util | ized | feet. | | ; |
| | | | s of which the power is to | be developed | |
| • | | | | • | |
| (e) S | uch works to be lo | ocated in | (Legal subdivision) | of Sec. | |
| | , R | | • | | |
| | s water to be retu | | | | |
| | | | nt of return | | |
| | | , Sec | , Tp | , R. (No E crw) | W, M |
| (h) 7 | The use to which p | ower is to be a | | — two z crwii | |
| (i) T | he nature of the 1 | nines to be ser | v ed | | |

| nicipal or Domestic Supply | | | 2 | 2442:: | | | |
|--|--|---|---|---|--|--|--|
| 10. (a) To supply the city of | •• | ••••• | ······································ | ·· •·· | | | |
| County, having a present po | opulation (| of | ······································ | ••••• | | | |
| an estimated population of | in 19 | | | | | | |
| (b) If for domestic use state number of fan | rilies to be | e supplied | | | | | |
| !Answer questions 11, 61, 13, | and 14 in all o | nete) | | | | | |
| 11. Estimated cost of proposed works, \$8.000. | QQ | | | | | | |
| 12. Construction work will begin on or before | Upon | receipt c | of permit | •••••••••••••••••••••••••••••••••••••• | | | |
| 13. Construction work will be completed on or b | efore | October] | 1958 | | | | |
| 14. The water will be completely applied to the pr | roposed us | e on or before | October | 1, 1959 | | | |
| | 7 | <i>(</i>) | | <u>.</u> | | | |
| •••• | Tre | (Signatur | of applicant) | en t | | | |
| • | Gnora | Lelk | Hosen | 4 h | | | |
| Remarks: The areas covered by | this ar | plication | n are adja | cent | | | |
| to acres covered by Certific | ate No. | .3970 1st | sued in th | e | | | |
| name of J. M. Simas, Trustee | • | • | ···· | | | | |
| | | *************************************** | *************************************** | | | | |
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| County of Marion, | | | | | | | |
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| is on or before | | | | , | | | |
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| WIINAA MARKATA AARAA | | | | | | | |

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

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| Application No. 30778 Permit No. AFFRE | | This instrument was first received in the | office of the State Engineer at Salem, Oregon | on the 22 day of | 19 56, at 1.00 o'clock | | 21 73 | | ;pə | : | Recorded in hook No. | Pernits on page | | | |
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