**邮** [243

## To Appropriate the Public Waters of the State of Oregon

| 1. Woodrow Hancy And Joann E. Hancy  |
|--|
| of Rout 3 Bol 892 Sales  |
| State of, do hereby make application for a permit to appropriate the   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is a corporation, give date and place of incorporation.   |
| 1. The source of the proposed appropriation is Unnewed Serving.  (Name of fream)  (Name of fream)  (Name of fream)  2. The amount of water which the applicant intends to apply to beneficial use is 100 |
| Degenoing on U. C. Caler, a tributary of Pelleyoun Cr. Water head  |
| 2. The amount of water which the applicant intends to apply to beneficial use is 100   |
| cubic feet per second.  (If water is to be used from more than one source, give quantity from each)  |
| **3. The use to which the water is to be applied is Domestic Supplied and Arrivation, power, mining manufacturing, domestic supplies, etc.)  |
|  |
| 4. The point of diversion is located 495 ft. N and 130 ft. From the SW   |
| corner of SEVA of the Shilf of Scation   |
| ( Cartin or subdivision)   |
| • · · · · · · · · · · · · · · · · · · ·  |
|  |
| (If preferable, give distance and bearing to section corner)   |
| being within the SE 4 The SWA of Sec. 7 Tp. 85   |
| R. 3W. W. M., in the county of Marcos  |
| 5. The Pipe line to be 280 ft. (Main ditch, canal or pipe line)  |
| in length, terminating in the SE/4 of Sec. 7, Tp. 85   |
| R 3W. M., the proposed location being shown throughout on the accompanying map   |
| DESCRIPTION OF WORKS   |
| Diversion Works—  6. (a) Height of dam feet, length on top feet, length at bottom  |
| feet; material to be used and character of construction  |
| rock and brush, timber crib, etc., wasteway over or around dam!  |
| (b) Description of headgate  |
|  |
| (c) If water is to be pumped give general description lorse ever chitics size and type of pumps  |
| (Size and type/of engine or protof to be used, total head water is to be Fried letely  |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities in its to made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Figures' Scient Oregon.

| Canal | System | or Pi | pe Line |
|-------|--------|-------|---------|
|-------|--------|-------|---------|

| headgate. At hose               | igate: width on 1                      | op (at water l                          | ine)   | feet; width on bottom         |
|---------------------------------|--|---|--|-------------------------------|
|                                 |  |   |  | feet fall per one             |
| thousand feet.                  |  |   | idgate: width on top (at wate                  |                               |
| ••••                            | feet; width on bo                      | ottom                                   | feet; depth of 1                               | vater feet;                   |
| grade                           | feet fall                              | per one thouse                          | and feet.                                      |                               |
| (c) Length                      | of pipe.                               | ft.; s                                  | rize at intake.                                | in.; size at ft               |
| from intake                     | in.;                                   | size at place of                        | f use in.; di                                  | fference in elevation between |
| intake and place                | of use.                                | ft. Is                                  | grade uniform?                                 | Estimated capacity.           |
| 8. Locatio                      | n of area to be in                     | rrigated, or pla                        | ice of use Somutie                             | mol                           |
| Township<br>North or South      | Range B. or W. of Williamette Meridian | Section                                 | Forty-acre Tract                               | Number Acres To Be Imaged     |
| 85                              | 3 W                                    | 7                                       | SE40/5W/4                                      |                               |
|                                 |  |   | · ····································         |                               |
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|                                 |  |   | <del></del> · - <u></u> · · · <u>-</u> . · · · |                               |
|                                 |  |   |  | :                             |
|                                 |  | ···· · · · · · · · · · · · · · · · · ·  |  | †<br>!                        |
|                                 |  | err e e e e e e e e e e e e e e e e e e |  |                               |
|                                 |  |   |  | •                             |
|                                 |  |   |  |                               |
|                                 |  | w w. w. w                               |  |                               |
| the matter was a second comment |  | (If more space 1                        | required, attach separate sheet)               | :                             |
| (a) Ch                          | aracter of soil                        |   |  |                               |
|                                 | nd of crops raise                      | <b>d</b>                                |  |                               |
| Power or Mining 9. (a) To       | g rurposes—<br>etal amount of po       | ower to be deve                         | eloped   | theoretical horsepower        |
|                                 | uantity of water                       |   | •  | ec ft.                        |
|                                 | tal fall to be util                    |   |  |                               |
|                                 |  |   | s of which the power is to be                  | r dereloped                   |
| · •                             |  |   |  |                               |
| (e) Si                          | ich works to be l                      | ocated in                               |  | of Sec                        |
|                                 |  |   | (Legal subdivision)                            |                               |
| (No N or t                      | , R                                    |   |  |                               |
|                                 | so, name stream                        |   | (Yes or No)                                    |                               |
| (9) 1)                          |  | _                                       | Tp.  | b                             |
| (L) m                           |  |   | (No N or S:                                    | R. W. A                       |
| (n) T                           | he use to which p                      | wwer is to be a                         | ppnea is                                       |                               |

WITNESS my hand this 16th day of october 19 55

By LD TO THIRDY BTATE ENG

Chris L. wheeler, assistant

Strong GREGOT

## STATE OF OREGON, County of Merion,

This is to certify that I have examined the foregoing application and do hereby grant the same. SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial use |  |   |  |  |   |  |  |
|---|--|---|--|--|---|--|--|
| and shall   | not exceed 0   | .01 cubic feet  | per second n                           | neasured a                             | t the point of d                                      | iversion from the                      |  |
|   |  | case of rotation with   |  |  |   |  |  |
|   |  |   |  |  |   |  |  |
| The   |  | water is to be applie   |  | •                                      |   |  |  |
| <del></del>   |  |   |  |  |   | •                                      |  |
| •   |  |   |  |  |   |  |  |
|   |  | appropriation shall be  |  |  |   | one cubic foot per                     |  |
| second or   | its equivalent for a                                 | each acre irrigated   | ······································ |  |   |  |  |
| • ••• ••••• • • •   |  |   |  |  |   |  |  |
| ****  |  | •                                 |  |  |   |  |  |
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|   |  |   | ······                                 |  | <b></b>   |  |  |
| •••••   |  |   |  |  | ** *** ***  |  |  |
| •   |  | •••   |  |  |   |  |  |
| and shall   | be subject to such                                   | reasonable rotation   | system as <b>ma</b> ;                  | y be ordere                            | ed by the proper                                      | state officer                          |  |
| The   | e priority date of the                               | his permit is   | Sept                                   | ember 7.                               | 1956  |  |  |
| Act   | ual construction i                                   | vork shall begin on c   | or hefore                              | Novembe                                | r 20, 1957  | . and shall                            |  |
| thereafter  | r b <b>e prosecut</b> ed wi                          | ith reasonable diliger  | ice and be co                          | mpleted on                             | or before Octob                                       | per 1, 1958 .                          |  |
|   |  | of the water to the p   | -                                      |  | de on or before                                       | October 1, 19-59                       |  |
| WI  | TNESS my hand t                                      | his 20th da   | y of Nove                              | ember.                                 | wo 4. V   | Laren                                  |  |
|   |  |   |  | •************************************* |   | STATE ENGINEER                         |  |
|   |  |   |  |  |   |  |  |
|   |  | n the<br>egon,  |  |  | 3   | A LIL                                  |  |
|   | PUBLIC<br>ATE  | wed i   |  |  |   | ENGINEER                               |  |
| 282   |  | t recei<br>it Sale<br>O. t.e.,<br>A                                     |  |  | 65  | et ATB                                 |  |
| 31097   | RMIT  IATE THE PUB  OF THE STATE  OREGON             | s first  neer a  Se f   |  |  | 956   | LEY                                    |  |
| No.   | PERM PRIATE SS OF THE                                | nent was first received in the Engineer at Salem, Oregoday of September | ant                                    | :                                      | 20.<br>ok No  | STANLEY  STANLEY  2                    |  |
| ication<br>nt No  | PROP<br>TERS<br>Ol                                   | rumer<br>State<br>do  | applic                                 |  | mber<br>in bo   | ************************************** |  |
| Appli<br>Perm   | li B   | s instr<br>of the   | ed to                                  | ved:                                   | Nove<br>orded   | 1 m                                    |  |
|   | TC   | This<br>ffice of<br>n the<br>9.56,                                      | eturn                                  | pprot                                  | Rec   |  |  |
| Application No. Permit No.  | PERMIT TO APPROPRIATE THE WATERS OF THE ST OF OREGON | nstrur<br>he Stu  | Returned to applicant:                 | Approved:                              | November 20. 1  Recorded in book No.  Permits on page | A STARTS A                             |  |

State Printing