*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

| I, |
|--|
| of510 Highway 199 Grants Pass |
| State ofOragon, do hereby make application for a permit to appropriate the |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporation, give date and place of incorporation |
| • |
| 1. The source of the proposed appropriation is Applagate River (Name of stream) |
| , a tributary of Rogue River |
| 2. The amount of water which the applicant intends to apply to beneficial use is 3.0. |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each |
| **3. The use to which the water is to be applied is |
| |
| 4. The point of diversion is located2500. ft |
| corner of Section 1 (Section or subdivision) |
| ••••••••••••••••••••••••••••••••••••••• |
| |
| (If preferable, give distance and bearing to section corner) |
| (ii preversione, give distance sind bearing to section corner) |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) The improvision that the SN 1/2 No. 1 |
| being within the SV 1/2 No. 1/4 of Sec. 1 Tp. 3. S. (Give smallest legal subdivision) |
| R |
| 5. The |
| in length, terminating in the ME 1/4 NW 1/4 of Sec. 34 Tp. 37 S (Smallest legal subdivision) |
| R |
| DESCRIPTION OF WORKS Diversion Works— |
| 6. (a) Height of dam feet, length on top 150 feet, length at bottom |
| 150 feet; material to be used and character of construction |
| Concrete Wasteway over (Headworks of Laurel Hill Dite.) |
| (b) Description of headgate |
| One opening 4 fact x 11 fact. At diversion from which to |
| property will be a concrete box 1'x1' (c) If water is to be pumped give general description |
| (Size and type of engine or motor to be used total head water is to be lifted etc.) |

^{*}A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be risde to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer Switch Oregon.

| | | | ne) 11 | |
|--|---|---|--|-------------------------------|
| | feet; depth of wa | ter2 | feet; grade3 | feet fall per onc |
| usand feet. (b) At | 3 ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | niles from head | dgate: width on top (at wate | r line) 6 |
| | | | feet; depth of u | |
| _ | | | | pare 1 |
| de | feet fall | per one thousa | and feet. | |
| (c) Lengt | h of pipe, | ft.; si | ize at intake, | in.; size at ft |
| m intake | in.; s | size at place of | use in.; di | fference in elevation between |
| ake and place | e of use. | ft. Is | grade uniform? | Estimated capacity. |
| | | , , , , , , , , , , , , , , , , , , , | J. C | • |
| | sec. ft. on of area to be ir | rigated, or pla | ce of use | |
| Township | Range E. er W. ef | Section | Porty-acre Tract | Number Acres To Be Irrigated |
| North or South | Will-mette Meridian | | | |
| 37 S | 5 W | 34 | NE 1/4 NM 1/4 | 3.0 |
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| | | alongs for these is the section discount in | | |
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| andre designation of the second section of the section of th | | | | |
| | | | | |
| a man and the second many to describe | | (If more mace | required, attach separate sheet) | 1 |
| (a) (| Character of soil | Comiler 1 o | - · | |
| (b) 1 | Kind of crops raise | d Clover, | pasture | |
| | ng Purposes | | | |
| 9. (a) 1 | Total amount of p | ower to be dev | eloped | theoretical horotoxic |
| (b) | Quantity of water | to be used for | power | sec. tt |
| (c) ' | Total fall to be uti | ilized | | |
| | Total fall to be uti | | | t I w Jonad |
| (d) | The nature of the | works by mean | ns of which the power is to | pe descro ped |
| | | | | |
| (e) | Such works to be | located in | (Legal subdivision) | of Sec |
| Tp | , R | , W . 1 | M. | |
| | Is water to be ret | | tream? | |
| • | | _ | (Yes or No) | |
| (g) | If so, name stream | m una locate p | omi oj retum | • • |
| | | _ | , Tp | R. W . |

WITNESS my hand this 18th day of October .19 56.

By LE LO A. STATE ENGINEER

Chris L. Wheeler, Assistant

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| | | ted is limited to the am | | | | | | |
|----------------------------|------------------------------------|--|------------------------|---------------|----------|---|----------------|----------------|
| | | case of rotation with ot | | | | | | om ine |
| | | | | | | • • • • | | |
| The | use to which this | water is to be applied i | , ir | rigation | | | | |
| | | | •••• | | | | | |
| 74.6- | | | | | | | | |
| | | ppropriation shall be lineach acre irrigated an | | | | - | | |
| | _ | cre feet per acre f | | | | | | |
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| ind shall i | be subject to such | reasonable rotation sys | tem as n | nay be ordere | ed by t | he proper | state offic | er |
| The | priority date of the | his permit is | Sep | tember 24. | 1956 | | | |
| Act | ual construction u | work shall begin on or l | before | Novembe | r.20, | 1957 | 42 | rd shall |
| | | ith reasonable diligence | | | | | | |
| | • •• | of the water to the proj | • | ٠. | | | | M 19 |
| WI' | TNESS my hand t | his 20th and day of | of No | ovember / | u:-a | 19.56 A Wha | م درور | |
| | | | | | KV.VE. | J. Chiqu | STATE FY | CONEER |
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| | TT THE PUBLIC IE STATE ON | ived in Orm, Or M. M. | | | | | STATE ENGINEER | |
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| 31135 | | s first | | | 9 | | MEY | D ujjuj |
| ı No. | | ment was f ate Enginee day of A | ant: | : | 20, 1956 | ok Ne | A. STANLEY | State Printing |
| catior it No. | PE APPROPH WATERS OF | umen State " da | ıpplic | | | in bo age | | , se |
| Application No. Permit No. | F 1 | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the LHM day of Deptember | Returned to applicant: | ed: | Movember | Recorded in book No. Permits on page | LEVIS | |
| | TO | This is office of to on the L | turne | Approved | Nove | Rece | | |
| | į | of 19. | Re | A | | P | | |