Permit No. 24533

SALE !! CHEGON

To Appropriate the Public Waters of the State of Oregon

| I, C. Y. Grossmiller | palteent) | | |
|--|---|--|---------------------------------------|
| of Echo, Box 35 | *************************************** | | |
| State of Oregon , do hereby | make applicatio | n for a permit to a | ppropriate the |
| following described public waters of the State of Oregon | | | |
| If the applicant is a corporation, give date and pla | | | |
| | or of theorpolae | | |
| 1 774 | nnamed Str | | |
| 1. The source of the proposed appropriation is | | (Name of stream) | |
| , a tributary | of | Umatilla | River |
| 2. The amount of water which the applicant intend | | nesicial use is | 0.15 |
| cubic feet per second. (If water is to be used from | a more than one source. | give quantity from each | · |
| **3. The use to which the water is to be applied is | Irrig | | etic supplies etc. |
| ••••••••••••••••••••••••••••••••••••••• | | | |
| 4. The point of diversion is located | and | ft. (z orw.) | m the |
| COLINE I UI | | | |
| corner of | | | |
| South 671.0 Ft. thence S 14°02'W, | | from the Cen | nter of |
| | | from the Cen | nter of |
| South 671.0 Ft. thence S 14°02'W, | | from the Cen | nter of |
| South 671.0 Ft. thence S 14°02'W, | 659.7 Ft. | from the Cen | nter of |
| South 671.0 Ft. thence S 14°02'W, Section 16 (If preferable, give distance and be- | 659.7 Ft. | e sheet if necessary | ater of |
| South 671.0 Ft. thence S 14°02'W, Section 16 (If preferable, give distance and become sold the section of the swallest legal subdivision) | 659.7 Ft. | e sheet if necessary | |
| South 671.0 Ft. thence S 14°02'W, Section 16 (If preferable, give distance and become within the NET of the SWE (Give smallest legal subdivision) R. 29 E , W. M., in the county of Umatilla | 659.7 Ft. ering to section corner) described Use separat of Sec. | e sheet if necessary. 16 Tp. | 3 N |
| Section 16 (If preferable, give distance and become within the NET of the SWT (Give smallest legal subdivision) R. 29 E , W. M., in the county of Umatilla (E. or W.) 5. The (Main ditch. canal or pipe line) | 659.7 Ft. ering to section corner) described Use separat of Sec. to be | e sheet if necessary 1. 16 Tp. (Miles or f | 3 N -N - S |
| Section 16 (If preferable, give distance and become within the NET of the SWE (Give smallest legal subdivision) R. 29 E , W. M., in the county of Umatilla (E. or W.) 5. The (Main ditch. canal or pipe line) in length, terminating in the (Smallest legal subdivision) | described Use separate of Sec. to be of Sec. | e sheet if necessary. 16 Tp. Miles or f | 3 N |
| Section 16 (If preferable, give distance and become within the NET of the SWT (Give smallest legal subdivision) R. 29 E , W. M., in the county of Umatilla (E. or W.) 5. The (Main ditch. canal or pipe line) | described Use separate of Sec. to be of Sec. | e sheet if necessary. 16 Tp. Miles or f | 3 N |
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| Section 16 (If there is more than one point of diversion, each must be being within the NET of the SWT (Give smallest legal subdivision) R. 29 E , W. M., in the county of Umatilla (E. or W.) 5. The (Main ditch. canal or pipe line) in length, terminating in the (Smallest legal subdivision) R | described Use separate of Sec. to be of Sec. hown throughout F WORKS h on top | t on the accompany | 3 N N S |
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| Section 16 (If there is more than one point of diversion, each must be being within the NET of the SWT (Give smallest legal subdivision) R. 29 E , W. M., in the county of Umatilla (E or W.) 5. The (Main ditch. canal or pipe line) in length, terminating in the (Smallest legal subdivision) R (W. M. the proposed location being some canal or pipe line) in length, terminating in the (Smallest legal subdivision) C. or W.) DESCRIPTION Of the section of diversion description of headgate | described Use separate of Sec. to be of Sec. hown throughout F WORKS h on top | e sheet if necessary 1. 16 . Tp. (Miles or t) , Tp. t on the accompany feet, lesser or the second size of openings. | 3 N on a s fet nap ngth at hotten |
| South 671.0 Ft. thence S 14°02'W, Section 16 (If there is more than one point of diversion, each must be being within the NET of the SWT (Give smallest legal subdivision) R. 29 E, W. M., in the county of Umatilla (E. or W.) 5. The (Main ditch. canal or pipe line) in length, terminating in the (Smallest legal subdivision) R. W. M. the proposed location being s (E. or W.) DESCRIPTION Of the SWT (E. or W.) DESCRIPTION of the section of headgate (Timbo) (b) Description of headgate (Timbo) | described Use separate of Sec. to be of Sec. hown throughout F WORKS h on top of construction | e sheet if necessary 1. 16 . Tp. (Miles or t) , Tp. t on the accompany feet, lesser or the second size of openings. | 3 N on a s fet nap ngth at hotten |

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities must be made to the Hydroelectric Commission. Either of the above forms may be secured, without oust, together with instructions by addressing the State Engineer Safett.

| 7. (a) Give | dimensions at a | each point of c | anal where | materio | ally chang | ed in size, | stating miles from |
|--|---|------------------------|-------------------|--------------------------------|------------------|---|----------------------|
| headgate. At head | gate: width on t | op (at water l | line) | | •••••• | . feet | ; width on bottom |
| ······································ | eet; depth of w | ater | . | eet; grad | de | | feet fall per one |
| thousand feet. (b) At | 1 | mi les from hec | adgate: wid | th on to | p (at wate | er line) . | |
| | eet; width on bo | ottom | ••••• | feet; | depth of u | vater | fect; |
| grade | feet fall | per one thous | and feet. | | | | |
| (c) Length | of pipe, | | size at intal | ce, | | in ; size at | t ft. |
| | | | | | | | elevation between |
| intake and place (| | | | | | | Istimated capacity, |
| | | • | , | • | | | |
| | of area to be in | rigated, or pla | ice of use . | | | | |
| Township North or South | Range E. or W. of Will-motte Meridian | Section | ? o | rty-acre Tra | net | Number | Acres To Be Imigated |
| 3 N | 29 B | 16 | NE‡ c | f the | SW | 4. | .5 |
| | | | N₩ } c | of the | SE | 15. | 6 |
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| | | | | To | tal | 20. | 1 A. |
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| The second secon | | | | | | i | |
| (a) Cho | racter of soil | - | required, attach | separate sh | eet ¹ | | |
| | ed of crops raised | | | and | Alfalfs | A | |
| Power or Mining | _ | . . | • | - | | - | |
| 9. (a) Tot | al amount of po | wer to be deve | eloped | | | theo | retical horsepower |
| (b) Qu | antity of water t | o be used for p | ower | | Se | ec. ft. | |
| (c) Tot | al f a ll to be utii | ized | (Head) | | fcet. | | |
| (d) The | e nature of the u | vorks by mean | s of which | the pow | ver is to be | developed | |
| • | | | *********** | | | | |
| (e) Suc | ch works to be lo | ocated in | | gal subdiva | | of Se | c. |
| Tp. (No N or S | , R. (No. 2 | , W. M | | 88 . 5 4.00.17.1 | sion, | | |
| | vater to be retui | | ream? | Mar Mar | | | |
| (g) If : | 80, name stream | and locate po | | es or No) | | | |
| | · · · · · · · · · · · · · · · · · · · | , Sec | | <i>T</i> p | | , R . | , W. <i>M</i> |
| | | ower is to be a | | | tNo. N or S | , | No E or W |

(i) The nature of the mines to be served

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| | | ted is limited to th ^{e ar} | | | can be a | pplied | to beneficial us | e |
|---|---|---|---|---------------|-------------------------------|-----------------|------------------|----------------|
| and shall n | ot exceed | 5 cubic fee ^{t pe} | er second | measured a | t the poir | it of dir | version from the | e |
| | | case of rotation with o | | | | | | |
| *************************************** | | | ••••• | | | ***** | | |
| ****** | *************************************** | | | | | | · • | |
| The | use to which this | water is to be appl ^{ied} | is supr | lemental. | irrigati | o n | • • • | |
| *************************************** | | | | | | | | |
| _ | | | *************************************** | | | | | |
| | | ppropriation shall be l | imited to | 1/40 | | of o | ne cubic foot pe | r. |
| | | each acre irrigated at | | | | | | |
| | | e feet per acre | | | | | | 3 |
| | | ind shall be still | | | | | | |
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| snall no | ot exceed the 1 | imitation allowed | ••••••• | · | • • | | | |
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| | | reasonable rotation sy | | | | рторет | state officer. | |
| | | is permit is | | | | | | |
| | | work shall begin or or | | December | | | and sha | 11 |
| | | th reasonable dilig ^{enc} | | | | | | |
| Con | nplete application | of the water to the pro | oposed us | se shall be m | ade on or | before (| October 1, 19 59 | |
| WI | TNESS my hand to | his 20th day | of | December : | | , 19 56 | V | |
| | | | | | Kilon . | _ | STATE ENGINEER | |
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| Application No. 3111.0 Permit No. 245/16 | PERMIT APPROPRIATE THE WATERS OF THE ST OF OREGON | rument was firestate Engineer day of State Octook | ant: | | December 26. ded m book No | | | State Printing |
| ition No. | PERS FRS OF | ment ate E day | oulda | | nber n boe | əbı | | 54.4 |
| Application Permit No. | P) APPROPI WATERS OF | nstru II | to a | • | Pace | on po | 95 E | |
| A _F Pe | TO A | s in | Returned to applicant | Approved | December 26. | Permits on page | | |
| | _ | This office of on the 1936, | Rett | App | | Per | | |