

CERTIFICATE NO. 736

*Permit No. 246

APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF OREGON

I, John Safley

(Name of Applicant)

of Drain

(Postoffice)

County of Douglas

State of Oregon

do hereby make application for a permit to appropriate
the following described public waters of the State of Oregon, subject to existing rights.

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is a certain spring situated in the County

(Name of stream)

Highway in NE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 4 Tp 22 S R 5 W W. M.

2. The amount of water which the applicant intends to apply to beneficial use is fifty

inches

(50) cubic feet per second.

3. The use to which the water is to be applied is domestic supplies

(Irrigation, power, mining, manufacturing,

domestic supplies, etc.)

4. The point of diversion is located 9.75 chains West and 75 links South of the

(Give distance and bearing to section corner)

center of Section 4, Township 22 South, Range 5 West, W. M.

being within the NE $\frac{1}{4}$ of SW $\frac{1}{4}$

(Give smallest legal subdivision)

of Sec. 4

Tp. 22 S

(No. N. or S.)

R. 5 W

(No. E. or W.)

W. M., in the County of Douglas

5. The pipe line to be ninety (90)

(Main ditch, canal or pipe line)

feet in length, terminating in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$

(Smallest legal subdivision)

of Sec. 4

Tp. 22 S

(No. N. or S.)

R. 5 W

(No. E. or W.)

W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the ditch, canal or other works is

Description of Works

Diversion Works—

7. (a) Height of dam 4 $\frac{1}{2}$ feet, length on top 10 feet, length at bottom

10

feet; material to be used and character of construction concrete

(Loose rock, concrete,

masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate

(Timber, concrete, etc., number and size of openings)

*A different form of application is provided where an appropriation is to be made by the enlargement of existing works, or where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

Canal System—

8. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: Width on top (at water line).....feet; width on bottom.....feet; depth of water.....feet; grade.....feet fall per 1000 feet.

(b) At.....miles from headgate: Width on top (at water line).....feet; width on bottom.....feet; depth of water.....feet; grade.....feet fall per 1000 feet.

.....

.....

.....

Fill in the Following Information Where the Water is Used for:**Irrigation—**

9. The land to be irrigated has a total area of.....acres, located in each smallest legal subdivision, as follows:

(Give area of land in each smallest legal subdivision which you intend to irrigate)

.....

.....

.....

.....

.....

.....

(If more space required, attach separate sheet)

Power, Mining, Manufacturing or Transportation Purposes—

10. (a) Total amount of power to be developed.....horsepower.

(b) Total fall to be utilized.....feet.

(Head)

(c) The nature of the works by means of which the power is to be developed.....

(d) Such works to be located in.....of Sec.

(Legal subdivision)

Tp., R., W. M.

(No. N. or S.)

(No. E. or W.)

(e) Is water to be returned to any stream?.....

(Yes or No)

(f) If so, name stream and locate point of return.....

.....Sec., Tp., R., W. M.

(No. N. or S.)

(No. E. or W.)

(g) The use to which the power is to be applied is.....

.....

(h) The nature of the mines to be served.....

.....

Municipal Supply—

11. To supply the city of.....
County, having a present population of.....and an estimated
 (Name of) population of.....in 19.....

12. Estimated cost of proposed works, \$ 50.00

13. Construction work will begin on or before September 1st, 1910

14. Construction work will be completed on or before December 1st, 1910

15. The water will be completely applied to the proposed use on or before

December 1st, 1910

Duplicate maps of the proposed ditch or other works, prepared in accordance with the rules of the Board of Control, accompany this application.

John Safley

(Name of Applicant)

Signed in the presence of us as witnesses:

(1) Jno. P. Durfee

(Name)

Drain, Oregon.

(Address of Witness)

(2) Carl E Wimberly

(Name)

Drain, Oregon

(Address of Witness)

Remarks:.....

STATE OF OREGON,

County of Marion

} ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows:

For answers to Questions 12 - 13 - 14 - and 15 and correction as to maps.

In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before March 11, 1910...

WITNESS my hand this 7 day of February, 1910..

John H Lewis

PAC

State Engineer.

Application No. 508

Permit No. 246

PERMITTo appropriate the public waters of the
State of OregonDivision No. 1 District No. _____*This instrument was first received in the
office of the State Engineer at Salem, Oregon,**on the 8 day of February,**19 10, at 8:00 o'clock A M.**Returned to applicant for correction*February 9, 1910*Corrected application received*Feb. 15, 1910*Approved*Apr 8 1910*Recorded in Book No. 1 of Permits on**Page 246.*John H Lewis\$8*State Engineer*

STATE OF OREGON,

County of Marion

} ss.

*This is to certify that I have examined the foregoing application and do hereby grant the same,
subject to the following limitations and conditions:.....**The amount of water appropriated shall be limited to the amount which can be applied to beneficial
use and not to exceed one-tenth (0.1) cubic feet per second.**Actual construction work shall begin on or before Apr 8, 1911**and shall thereafter be prosecuted with reasonable diligence and be completed on or before.....*Apr 8, 1912*Complete application of the water to the proposed use shall be made on or before.....*Apr 8, 1913*WITNESS my hand this 8th day of April, 19 10.*John H Lewis*State Engineer.*