## To Appropriate the Public Waters of the State of Oregon

| I, (Name of applicant)  |                                     |
|---|-------------------------------------|
| Of (Mailing address)  |                                     |
| State of, do hereby make application for a p  | ermit to appropriate the            |
| following described public waters of the State of Oregon, SUBJECT TO EXISTI                     | NG RIGHTS:                          |
| If the applicant is a corporation, give date and place of incorporation                         |                                     |
| 1. The source of the proposed appropriation is  | tream)                              |
| , a tributa y of  |                                     |
| 2. The amount of water which the applicant intends to apply to beneficial t                     |                                     |
| cubic feet per second.  (If water is to be used from more than one source, give quanti          | ty from each)                       |
| **3. The use to which the water is to be applied is (trigation, power, mining, manus            | facturing, domestic supplies, etc.) |
|   |                                     |
| 4. The point of diversion is located  | from the                            |
| COTRET Of   |                                     |
|   | e e e                               |
|   |                                     |
| (If preferable, give distance and bearing to section corner)                                    |                                     |
| (If there is more than one point of diversion, each must be described. Use separate sheet if no | ecessary)                           |
| being within the  | Tp.                                 |
| R, W. M., in the county of  |                                     |
| 5. Theto beto be  | (Miles of fer)                      |
| in length, terminating in the of Sec  |                                     |
| R   |                                     |
| ( <b>E</b> . or <b>W</b> .)   |                                     |
| DESCRIPTION OF WORKS Diversion Works—   |                                     |
| 6. (a) Height of dam feet, length on top  | feet, length at bottom              |
| feet; material to be used and character of construction   | Choose rock to provide masonry      |
| rock and brush, timber crib, etc., wasteway over or around dam)                                 |                                     |
| (b) Description of headgate   |                                     |
| (c) If water is to be pumped give general description  (Size an                                 |                                     |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.            | ,                                   |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipal ties must be made to the Hydroelectric Commission. Either of the above forms may be secured, without oust, together with instructions by addressing the State Engineer, Salem Oregon.

Canal System or Pipe Line-

| 7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from   | n             |
|--|---------------|
| headgate. At headgate: width on top (at water line) feet; width on bottom  | m             |
| feet; depth of water feet; grade fect fall per or thousand feet.   | ı <b>e</b>    |
| (b) At miles from headgate: width on top (at water line)   |               |
| feet; width on bottom  | t;            |
| grade feet fall per one thousand feet.   |               |
| (c) Length of pipe. ft.; size at intake, in.; size at  | ft.           |
| from intake in.; size at place of use in.; difference in elevation between   | าก            |
| intake and place of use. ft. Is grade uniform? Estimated capacit   | <b>y</b> .    |
| sec. ft. 8. Location of area to be irrigated, or place of use  |               |
| Township Range  Township Range |               |
|  |               |
|  |               |
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|  |               |
|  |               |
|  |               |
| (If more space required, attach separate sheet)  |               |
| (b) Kind of crops raised   |               |
| Power or Mining Purposes—  |               |
| 9. (a) Total amount of power to be developed theoretical horsepon  | ve <b>r</b> . |
| (b) Quantity of water to be used for power sec. ft.  |               |
| (c) Total fall to be utilized feet.  |               |
| (d) The nature of the works by means of which the power is to be developed   |               |
| · · · · · · · · · · · · · · · · · · ·  |               |
| (e) Such works to be located in of Sec.  | •             |
| (Legal subdivision)  Tp, R, W. M, W. M   |               |
| (No N or S) (No E or W)  (f) Is water to be returned to any stream?  (Yes or No)   |               |
| (g) If so, name stream and locate point of return  |               |
|  | / <b>М</b> .  |
| (No N or S ) (No E or W )  | 171 .         |
| (h) The use to which power is to be applied is   | -             |

| micipal or Domestic Supply-  | 24613  |
|--|--|
| 10. (a) To supply the city of  |  |
| County, hoving a 1   | present population of  |
| an estimated population of   |  |
| (b) If for domestic use state numb   | er of femilies to be supplied  |
| (Anime qual  | and II, 48, 19, and 14 to all cases)   |
| 11. Estimated cost of proposed works, \$   | 2.5.0.0  |
| 12. Construction work will begin on or   |  |
|  | on or before LCL/1957  |
|  |  |
|  | to the proposed use on or before of self 190   |
|  |  |
|  | (Signature of applicant)   |
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| ATE OF OREGON, County of Marion,   |  |
| This is to certify that I have examined t  | he foregoing application, together with the accompanyir  |
|  | , o o o o o o o o o o o o o o o o o o o  |
|  | cation must be returned to the State Engineer, with corre  |
| is on or before  |  |
|  |  |
| WILINGS my hand this d   | lay of , 19  |

## STATE OF OREGON, County of Merion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|                               | right herein gran                     | •  |   |                       |           |   |                |          |               |                |
|-------------------------------|---------------------------------------|--|---|-----------------------|-----------|---|----------------|----------|---------------|----------------|
| ana shall s                   | not exceed 0.                         | 25 cubi  | : feet per s                            | econd med             | usured o  | it the poin                                 | t of dive      | ersion f | rom th        | e              |
| stream, or                    | its equivalent in                     | case of rotation   | with other                              | r water u             | sers, fro | m Littl                                     | e Puddi        | ng Ur    | er            | ••             |
| *************                 |                                       |  |   | ***********           |           |   |                |          |               |                |
| •••••••••••••                 |                                       |  |   |                       |           |   |                |          |               |                |
| The                           | use to which this                     | water is to be a   | applied is                              | irrigati              |           |   |                |          |               |                |
| •                             |                                       |  |   |                       |           |   |                |          |               |                |
| •                             |                                       | •••••  | ••••••••••••••••••••••••••••••••••••••• |                       |           |   |                |          |               |                |
| If fo                         | or irrigation, this a                 | appropriation sh   | all be limi                             | ted to                | 1/8       |   | of on          | e cubic  | foot pe       | : <b>T</b>     |
| second or                     | its equivalent for                    | each acre irriga   | ted and s                               | shall be              | furthe    | n limite                                    | dito a         | divers   | iian          |                |
| of not                        | to exceed 2. a                        | cre feet per   | acre for                                | each ac               | ena inx   | tigated d                                   | unina t        | dia diri |               | 20             |
| . 349 <b>32n</b> .            | of each year.                         |  |   |                       |           |   |                |          | ** *          |                |
|                               |                                       |  |   |                       | • • • •   |   |                |          |               |                |
|                               |                                       |  |   |                       |           |   |                |          |               |                |
|                               |                                       |  |   |                       |           |   |                |          |               |                |
|                               |                                       |  |   |                       |           |   |                |          |               |                |
|                               |                                       |  |   |                       |           |   | •••            |          |               |                |
| ** **                         | **** *******                          |  |   |                       |           |   |                |          |               |                |
| and shall                     | be subject to such                    | reasonable roto  | ition system                            | m as <b>ma</b> y b    | e order   | ed by the                                   | proper st      | ate offi | cer.          |                |
| The                           | e priority date of t                  | his permit is  |   | Novarber              | . 29,     | L956  |                |          |               |                |
| Act                           | ual construction i                    | work shall begii   | n on or be                              | fore Fet              | eruaru.   | 25., 1959                                   | !              | . a      | ind sha       | 11             |
| thereafter                    | r be prosecuted w                     | ith reasonable o   | liligence a                             | nd be comp            | oleted o  | n or before                                 | October        | 1, 19 5  | <b>.</b>      |                |
| Cor                           | mplete application                    | of the water to  | the propo                               | sed use sha           | ıll be m  | ade on or                                   | before O       | ctober 1 | . 19 😘        |                |
| WI                            | TNESS my hand t                       | this 35th  | day of                                  | Febru                 |           | •   | , 19.57        |          |               |                |
|                               |                                       |  |   | •                     | <b> </b>  | Ultio.                                      | 1 3.49         | STATE #  | NGINEER       |                |
|                               |                                       |  |   |                       |           |   |                | ,        |               |                |
|                               |                                       | he<br>on,  |   |                       |           | . B   |                | -        |               |                |
|                               | DI.                                   | d in t<br>Oreg   |   |                       |           | :   | <b>6</b> 5     | ENGINEER |               |                |
| 2 6                           | IE PUBLIC<br>STATE                    | eivec<br>lem,  | M                                       | :                     |           |   | 3              | STAIE EN |               |                |
| 3122                          | L HE N                                | first received in<br>er at Salem, Ore<br>Nova en bar   | 4                                       |                       |           |   | 24613          | STA      |               |                |
| _                             |                                       | us fir.  | 20%                                     |                       |           | ६५ ह  |                | 1        | <b>≺</b><br>∞ | <b>y</b> u.    |
| n No.                         | <b>—</b> ~ —                          | ent was<br>te Engin<br>day of  | o'cle                                   | cant:                 |           | 1227<br>10k No.                             |                | _i       | 8             | State Printing |
| Application No.<br>Permit No. | PERM APPROPRIATE WATERS OF TI OF OREC | rume:<br>State   | *                                       | appli                 |           | in bo                                       | эдде           |          | - 1           | St             |
| Appl:<br>Pcrm                 | !!                                    | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 29 day of Novamber | .                                       | Returned to applicant | cd:       | Feliciany (2), (997)<br>Recorded in book No | Permus on page | •        |               |                |
| -                             | TO                                    | This<br>office of  | 56, at                                  | turne                 | Approveda | Feth.<br>Reco                               | rmuts          | . 1      |               |                |
|                               |                                       | ffo  | 19                                      | Re                    | Ap        |   | Pe             | ı        |               |                |