

APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Oregon

Edward Charles Dorothy Porter

I,

(Name of applicant)

of Rt. #2 Box 126 P.O. a.t. Grove
(Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS.

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Rox evair & Ranch
on W.M.-D.O.M. branch of
(Name of stream)
South Fork Dairy Creek, a tributary of Dairy Creek

2. The amount of water which the applicant intends to apply to beneficial use is 3

- **3. The use to which the water is to be applied.** IRRIGATION. **SUPPLEMENTAL**

4. The point of diversion is located ft. _(N or S) and ft. _(E or W) from the corner of

S60°20' E from N.W. cor of Section 32 1990 feet
(if preferable, give distance and bearing to section)

If there is more than one point of diversion, each must be described. Use separate sheet if necessary.

(Give smallest legal subdivision.)

R. J. A., W. M., in the county of Washington
City, Va.

5. The _____ to be _____
 (Main ditch, canal or pipe line)
 in length terminating in the _____ of Sec. _____
 (Smallest legal subdivision)
 P. W. M. the proposed location being shown thereon as the point

DESKRIPSIJN VAN DE MELKING

Invitation Workshop

Confluence of reservoir 11.7 - test borehole number 1

- the material to be used and characteristics of a treatment. Table 2

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The Development of headache

to be purged give general description [17] from the

U. S. Geological Survey. Map Sheet 100-120000. 1:250,000.

size and type of engine or motor to be used. The following table gives some idea of the

middle pine tree 20 feet

the different types of pollutants introduced when chlorine was not contemplated.

24699

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size. State quantity of water at headgate. At headgate: width on top (at water line), feet; width on bottom, feet; depth of water, feet; grade, feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line), feet; width on bottom, feet; depth of water, feet; grade, feet fall per one thousand feet.

(c) Length of pipe ft.; size at intake, in.; size at place of use, in.; difference in elevation between intake and place of use, ft. Is grade uniform?

sec. ft.

8. Location of area to be irrigated, or place of use

Township N. or S. of N. or S. line	Range E. or W. of west-east meridian	Section	Forty-acre Tract	Size in acres
1 N.	3W.	32	S.W. $\frac{1}{4}$ N.W. $\frac{1}{4}$	6.6
1N.	3E.	32	N.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$	6.6
1N.	2W.	32	N.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$	6.6
1N.	2W.	29	S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$	6.6
1N.	3E.	29	S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$	6.6

Leave space required when separate sheet
silt clay loam

(a) Character of soil

(b) Kind of crops raised small grain, pasture, etc.

9. Irrigation Purposes

(a) Total amount of power to be developed

(b) Quantity of water to be used for power

(c) Total fall to be utilized

(d) Future of the works by means of which the power will be developed

(e) Place where to be located in

R. W. M.

(f) Water to be returned to any stream

(g) Name of stream and locate point of return

R. P.

(h) Water to be applied to

(i) Amount of time to be applied

Municipal or Domestic Supply—

24693

10. (e) To supply the city of _____

(Leave off) County, having a present population of
and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

Figure 10. Comparison of H, O₂, NO, and N₂ in all cases.

11. Estimated cost of proposed works, & 2008

12. Construction work will begin on or before Spring of 1957.

13. Construction work will be completed on or before Summer of 1257.

14. The water will be completely applied to the proposed use on or before July 1, 1960.

J. Edward Peck
(Signature of applicant)
Dorothy Porter

Amount Rec'd. ER-1256.

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Journal of Nutrition

In order to retain its priority, this application must be referred to the State Board of

...and so on or before 12th Dec 1998.

10. *Leucosia* (L.) *leucostoma* (L.) *leucostoma* (L.) *leucostoma* (L.) *leucostoma* (L.)

PERMIT

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same
SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
3.7 acre feet stored water only
and shall not exceed ~~maximum capacity~~ measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water users, from reservoir to be
constructed under Application No. R-31343, Permit No. R-1984.

The use to which this water is to be applied is supplemental irrigation

a diversion of 2½ acre feet per acre
If for irrigation, this appropriation shall be limited to ~~maximum storage~~
~~maximum requirement~~ for each acre irrigated during the irrigation season of each year, and
shall be still further limited to a diversion of not to exceed 3.7 acre feet stored
water only; provided further that the amount of water allowed herein, together with
the amount secured under any other right existing for the same lands shall not exceed
the limitation allowed herein.

and shall be subject to such reasonable rotation system as may be ordered by the permittee.

The priority date of this permit is February 4, 1957

Actual construction work shall begin on or before March 25, 1958
hereafter be prosecuted with reasonable diligence and be completed on or before

Complete application of the water to the proposed use shall be made by

WITNESS my hand this 25th day of March

John C. Johnson

3/15/57
John C. Johnson

PERMIT

TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

for irrigation purposes required by the

State of Oregon, Department of Salmon, Oregon

on the _____ day of _____, 19____

by the _____ day of _____, 19____