

RECEIVED  
MAY 7 1957  
STATE ENGINEER  
SALEM, OREGON

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, WILLIAM L. HULSE and F. Masil Hulse,  
(Name of applicant) husband and wife.

of DUFUR  
(Mailing address)

State of Ore, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation ----

1. The source of the proposed appropriation is Fifteenmile Creek  
(Name of stream), a tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is 0.38 cubic feet per second.  
(If water is to be used from more than one source, give quantity from each.)

\*\*3. The use to which the water is to be applied is irrigation  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 930 ft. N and 1224 ft. E from the S  
(N. or S.) (E. or W.) corner of Section 32, Township 1 South, Range 13 East of the Willamette Meridian.  
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SW 1/4 SW 1/4 of Sec. 32 Tp. 1 S.  
(Give smallest legal subdivision) (N. or S.)  
R. 13 E. W. M., in the county of Wasco  
(E. or W.)

5. The pipe line to be 2900 feet.  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the SE 1/4 SW 1/4 of Sec. 32 Tp. 1 S.  
(Smallest legal subdivision) (N. or S.)  
R. 13 E. W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam no dam feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
(Loose rock, concrete, masonry)

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate no headgate  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 15 HP ELECTRIC MOTOR  
(Size and type of pump)

27' LIFT TO FINEST POINT  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated  
\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(b) At \_\_\_\_\_ miles from headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(c) Length of pipe, 2900 ft.; size at intake, 4" in.; size at 2900 ft. from intake 4" in.; size at place of use 4" in.; difference in elevation between intake and place of use, 27 ft. Is grade uniform? no Estimated capacity, 0.75 sec. ft.

8. Location of area to be irrigated, or place of use 30 acres in Wasco County, Oregon.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
1 S.	13 E.	32	SW $\frac{1}{4}$ SW $\frac{1}{4}$	19
1 S.	13 E.	32	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10
2 S.	13 E.	5	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1
				30 <sup>0</sup> A.

(If more space required, attach separate sheet)

(a) Character of soil SANDY LOAM

(b) Kind of crops raised GRASS & ALFALFA

Power or Mining Purposes—

9. (a) Total amount of power to be developed \_\_\_\_\_ theoretical horsepower.

(b) Quantity of water to be used for power \_\_\_\_\_ sec. ft.

(c) Total fall to be utilized \_\_\_\_\_ feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(e) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_  
(Legal subdivision)

Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_  
(No N or S) (No E or W)

(f) Is water to be returned to any stream? \_\_\_\_\_  
(Yes or No)

(g) If so, name stream and locate point of return \_\_\_\_\_

\_\_\_\_\_, Sec. \_\_\_\_\_, Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_  
(No N or S) (No E or W)

(h) The use to which power is to be applied is \_\_\_\_\_

(i) The nature of the mines to be served \_\_\_\_\_

10. (a) To supply the city of .....

..... County, having a present population of .....

(Name of)

and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 3,000<sup>00</sup>

12. Construction work will begin on or before MAY 15, 1957

13. Construction work will be completed on or before MAY 25 1957

14. The water will be completely applied to the proposed use on or before July 1, 1958

William J. Hulse  
(Signature of applicant)  
J. H. Hulse

Remarks: As shown on the accompanying map, there are established water rights, adjoining this proposed new right. These have been irrigated by gravity flow from the Slusher Ditch from Fifteenmile Creek and the Hildebrand Ditch from Ramsey Creek. The junction of these two streams is West and upstream from the west boundary of this new project, a short distance, perhaps not over 300 feet.

29 acres in this application lie on land deeded to the Applicants, the one acre in Section 5, T. 2 S., R. 13 E.W.M., will probably be purchased soon, and before the water is applied.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 19.....

WITNESS my hand this ..... day of ....., 19.....

STATE ENGINEER

By .....

ASSISTANT

PERMIT

STATE OF OREGON, }  
County of Marion, }

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.38 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Fifteen Mile Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 7, 1957

Actual construction work shall begin on or before July 20, 1958 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 59.

Complete application of the water to the proposed use shall be made on or before October 1, 19 60.

WITNESS my hand this 25th day of July, 19 57

*Lewis A. Stanley*  
STATE ENGINEER

Application No. 21542  
Permit No. 24896

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 7th day of May, 1957, at 8:00 o'clock A. M.

Returned to applicant:

Approved: July 25, 1957  
Recorded in book No. 66 of  
Permits on page 21896

LEWIS A. STANLEY  
STATE ENGINEER  
Drainage Basin No. 4 page 14  
Fees 15.00