## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| of   |
|--|
| of   |
| State of   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is a corporation, give date and place of incorporation  |
|  |
| 1. The source of the proposed appropriation is   |
| ALVS (2) (Same of stream)  |
| 2. The amount of water which the applicant intends to apply to beneficial use is   |
| cubic feet per second.  (If water is to be used from more than one source, give quantity from each)  |
| **3. The use to which the water is to be applied is (Irrigation, power, mining, manufacturing, domestic supplies, etc.)  |
|  |
| 4. The point of diversion is located ft. and ft. (E. or W.)  |
| COrner of  |
| $\mathcal{T}_{r_{r_{r_{r_{r_{r_{r_{r_{r_{r_{r_{r_{r_$  |
| The section of the se |
| (If preferable, give distance and bearing to section corner)   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
| being within the SE NN of Sec. Tp.  (Give smallest legal subdivision)  |
| Rf, W. M., in the county of  |
| 5. The   |
| in length, terminating in the of Sec, Tp Ners  |
| R  |
| DESCRIPTION OF WORKS   |
| Diversion Works—  6. (a) Height of dam   |
| feet; material to be used and character of construction  |
| Loose rock, concrete masonry   |
| rock and brush, timber crib, etc., wasteway over or around dam)  (b) Description of headque  |
| (b) Description of headgate  |
| (a) If we have it to be more and also account description  |
| (c) If water is to be pumped give general description  (Size and type of pump)   |
| (Size and type of engine or motor to be used total head water is to be lifted (to)   |

<sup>\*</sup>A different form<sub>O</sub>s application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| adonta At   | handaat    | e midth on t   |   | an <b>al</b> whe <b>re mater</b> ially cl<br>ine) | feet; w               | idth on bottom     |  |
|---|------------|--|---|---|-----------------------|--------------------|--|
| headgate. At headgate: width on top (at water line)  feet; depth of water feet; gra |            |  |   |   | feet fall per o       |                    |  |
| housand feet<br>(b) At  |            | ,  |   | adgate: width on top (at                          | water line)           |                    |  |
|   |            |  | ttom                                    |   |                       | feet;              |  |
| ırade   |            | . feet fall  | per one thous                           | and fect.   |                       |                    |  |
|   | ength of   | ***  |   | size at intake.                                   | in.; size at          | ft.                |  |
| from intake   |            |  | size at place o                         | f use in  | n.; difference in ele | ration between     |  |
| intake and p  | olace of   | use.   | ft. It                                  | s grade uniform?                                  | Esti                  | mated capacity.    |  |
| 8. Lo   | cation o   | sec. ft.<br>f area to be i   | rrigated, or pl                         | ace of use  |                       |                    |  |
| indenweT<br>Morth or Son  |            | Range<br>E or W. of<br>Will-mette Meridian   | Section                                 | Forty-acre Tract                                  | Number Acr            | es To Be Irrigated |  |
| Tic   |            |  |   | (SE NO)   |                       |                    |  |
|   |            |  |   | (NE SW)   |                       |                    |  |
|   |            |  |   | (3E SW)   |                       |                    |  |
|   |            |  |   | 1,1   | NW 5W 2.4             | · -                |  |
|   |            |  |   |   |                       | - <u>-</u>         |  |
|   |            |  |   |   |                       |                    |  |
|   |            |  |   |   |                       |                    |  |
|   |            |  |   |   |                       |                    |  |
|   |            | and the same of th |   |   |                       |                    |  |
|   |            |  |   |   |                       |                    |  |
|   |            | ii   | *************************************** |   |                       |                    |  |
|   |            |  | -                                       |   | •                     |                    |  |
|   | <u></u>    |  |   | ice required, attach separate sheet)              | •                     |                    |  |
|   |            |  |   | ·   |                       |                    |  |
|   |            | d of crops rai Purposes—   | sed                                     |   |                       |                    |  |
|   | _          | _  | power to be d                           | eveloped  | theor                 | retical horsepower |  |
|   | (b) Qu     | antity of wate   | er to be used fo                        | or power  | sec. ft.              |                    |  |
|   |            |  | ıtilized .                              |   | feet.                 |                    |  |
|   |            |  |   | eans of which the power                           | is to be developed    |                    |  |
|   |            |  |   | <u></u>   |                       |                    |  |
|   | (e) Su     | ch works to b  | e located in                            | (Legal subdivision                                | of Se                 | c.                 |  |
| Tp.   |            |  | No E or W                               |   | •,                    |                    |  |
| - r·  | (no n or s |  | No E or W ) eturned to any              | y stream?   |                       |                    |  |
|   |            |  |   | (Yes or No)  point of return                      |                       |                    |  |
|   |            |  |   |   | , <b>R</b> .          | , <b>W</b> . 7     |  |

(i) The nature of the mines to be served ........

| micipal or Domestic Supply—              |   |                      | 25030                                   |
|--|---|----------------------|---|
| 10. (a) To supply the city of            |   | ****                 |   |
| County, having a                         |   |                      |   |
| d an estimated population of             | - <del>-</del>                          |                      |   |
| (b) If for domestic use state num        |   |                      |   |
|  |   |                      |   |
| 11. Estimated cost of proposed works, \$ | otions 11, 12, 13, and 14 in all        | cases)               |   |
| 12. Construction work will begin on or   |   | 146 1457             |   |
|  |   |                      |   |
| 13. Construction work will be complete   |   |                      |   |
| 14. The water will be completely applied | ed to the proposed i                    | use on or before     | MAY 1 12 3                              |
|  | ••••••••••••••••••••••••••••••••••••••• |                      |   |
|  | .X                                      | (Signature of ap     | olicant)                                |
|  | • |                      | ••••••••••••••••••••••••••••••••••••••• |
| Remarks:                                 | ••••••                                  |                      |   |
|  | •••••                                   |                      | •<br>····                               |
|  | •••••                                   |                      |   |
|  |   |                      |   |
|  |   |                      |   |
|  | ••••••                                  |                      |   |
|  | ••••••••••••••••••••••••••••••••••••••• |                      |   |
|  | •••••••••••••                           |                      |   |
|  | ••••••••••••••••••••••••••••••••••••••• |                      | ·····                                   |
|  | ••••••••••••••••••••••••••••••••••••••• |                      |   |
|  |   |                      |   |
|  |   |                      |   |
| ······································   | ••••••••••••••••••••••••••••••••••••••• |                      |   |
|  | ••••••••••••••••••••••••••••••••••••••• |                      | ······                                  |
|  | •••••                                   | ······               |   |
| TATE OF OREGON,                          |   |                      |   |
| County of Marion,                        |   |                      |   |
| This is to certify that I have examin    | ed the foregoing a                      | pplication, together | with the accompanying                   |
| saps and data, and return the same for   |   |                      |   |
|  |   |                      |   |
| In order to retain its priority, this ar |   | entumenal to al Ca - | a Francisco del                         |
| In order to retain its priority, this ap |   | returned to the Stat | e Engineer, with corre                  |
| ons on or before September 23            | . 19.57                                 |                      |   |
| •  |   |                      |   |
| WITNESS my hand this 22nd do             |   |                      | . 19 57                                 |

LEWIS A. STANLEY

STATE ENGINEER

STATE OF OREGON, County of Marion,

Application No. 31

office of the State Engineer at

on the 2 rd day of Jul

19.57, at . 8:00 o'clock:

Returned to applicant:

Approved:

Permits on page

LEGIS A. STETLEY

Dramage Basin No. 16

Fees /5 2

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|   |  | ercitio unu ine  | jouwu      | nny unita            | nons una c          | ORGILI    | ons.                                  |                |                   |
|---|--|--|------------|----------------------|---------------------|-----------|---------------------------------------|----------------|-------------------|
| The                                     | right herein gran                      | nted is limited to   | the as     | mount of u           | v <b>ater</b> which | h can     | be applied                            | to benefi      | cial use          |
| ind shall                               | not exceed 0                           | -37 cubic  | feet p     | er second 1          | neasured a          | t the     | point of di                           | iversion f     | rom the           |
| tream, or                               | · its equivalent in                    | case of rotation   | with o     | other water          | r users, fro        | m ar      | n nnamed                              | creek a        | ı <b>nd</b>       |
| MQTOSE                                  | rvoirs to be c                         | constructed un   | der A      | pplicati             | on No. R-           | 31491     | l. Permit                             | No. R-2        | 1052              |
| The                                     | use to which this                      | water is to be a   |            |                      |                     |           |                                       |                |                   |
|   |  |  |            |                      |                     |           |                                       |                |                   |
|   | or irrigation, this c                  |  |            |                      |                     |           |                                       | one cubic      |                   |
| econd or                                | its equivalent for                     | each acre irrigat  | ed fro     | m direct             | flow and            | sha.      | ll be fur                             | ther li        | nted              |
| to a div                                | version of not                         | to exceed 2  | acre       | feet per             | acre for            | - eaci    | h acre ir                             | rigated        | during            |
| the irri                                | gation season                          | of each year   | from       | direct f             | low and s           | tora      | go from r                             | eservoi        | rs to             |
| oe const                                | tructed under F                        | Permit No. R-2   | 2052.      | *****                | ** * **             |           |                                       |                |                   |
|   |  |  |            |                      |                     |           |                                       |                |                   |
| •••••                                   |  |  |            |                      |                     |           |                                       |                |                   |
| •••••                                   |  |  |            |                      |                     |           |                                       |                |                   |
| •••••                                   |  |  | •••        |                      |                     |           | •                                     |                |                   |
| • | ······································ |  |            |                      |                     |           |                                       |                |                   |
|   | be subject to such                     |  |            |                      |                     |           |                                       | state offic    | cer.              |
|   | e priority date of t                   |  |            |                      |                     |           |                                       |                |                   |
|   | tual construction i                    | -  |            |                      |                     |           |                                       | . α            | nd shal           |
|   | r be prosecuted w                      | -  |            |                      | -                   |           |                                       |                |                   |
|   | mplete application                     |  |            |                      |                     |           |                                       |                |                   |
|   | TNESS my hand t                        |  | day        |                      | Septembe:           |           | ., 19 <b>5</b> 7                      |                |                   |
|   | <b>.</b>                               |  | 3          |                      | بالمناس كان         |           |                                       |                | · · · · · · · · · |
|   |  |  |            |                      |                     |           |                                       | STATE EN       | IGENEER           |
|   |  | the<br>gon,  | ##<br>##   |                      |                     |           | of                                    | <b>=</b> .     | $\varphi$         |
| .1 1                                    | LIC                                    | ed in Ore  |            |                      |                     |           |                                       | NCINE          | 5.5               |
| 30 8                                    | E PUBLIC<br>STATE                      | alem   | A. M.      |                      |                     |           | 67<br>)330                            | SIATE ENGINEER | abud              |
| 3/688                                   | THE LE ST                              | first re<br>er at S<br>July  |            |                      |                     | ~         | 67<br>2503                            | ž              | 2.                |
|   | PERMIT PPRIATE THE RS OF THE OF OREGON | as fii<br>pineer<br>f  | loc!:      | <br>                 |                     | 1957      |                                       | <b>A</b>       | 9/                |
| Application No.                         | PERM APPROPRIATE WATERS OF TH          | ient wa<br>te Engi<br>day of   | O o'cloct: | icant                |                     | 20.       | ook 3                                 | STATIEN        | ;<br>,            |
| Application<br>Permit No.               | PE<br>APPROPR<br>WATERS OF             | rume<br>State  | 8:0        | appli                | :                   | per       | l in b                                | ₹ ;            | 1811              |
| Appi<br>Pern                            | 1                                      | This instrument was first received in the ice of the State Engineer at Salem, Oregon, the 2 rd day of July | at         | turned to applicant: | . <i>pa</i> .       | September | Records d'in Leok No<br>rmits on page | SI.EI          | amage Basin No    |
|   | T OT                                   | Thus<br>ice o  | 57.        | turn                 | proved              | S         | Reco                                  | 3              | arna;             |

State Printing 38137