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Permit No. 25066

AIR MAIL 1957
STATE ENGINEER
SALEM OREGON

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Evans Products Company, A Delaware Corporation
(Name of applicant)
of P. O. Box 839, Coos Bay
(Mailing address)
State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation Incorporated as E, S.
Evans & Co., Inc., on 12-26-23 and amended to Evans Products Company 3-12-31, in the State of Delaware.

1. The source of the proposed appropriation is Euchre Creek and Gillman Creek and Reservoir
(Name of stream)
a tributary of Pacific Ocean and Gillman Creek, a tributary of Euchre Creek.

2. The amount of water which the applicant intends to apply to beneficial use is 1.4 cubic feet per second.
from Euchre Creek, and 0.1 from Gillman Creek.
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Log Pond and Fire Protection
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 2651.68 ft. S and 2211.28 ft. E from the N W corner of Sec. 9, Twp. 35 S, Rng. 14 W in Curry County, State of Oregon, and 1534.7 S and 1366.43 E from the N W Corner of Sec. 9, Twp. 35 S, Rng. 14 W.
(Section or subdivision)
(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the SE 1/4 NW 1/4 of Sec. 9, Twp. 35 S
(Give smallest legal subdivision) (N or S)
R. 14 W, W. M., in the county of Curry

5. The Pipe Line to be 100 ft.
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the SE 1/4 NW 1/4 of Sec. 9, Twp. 35 S
(Smallest legal subdivision) (N or S)
R. 14 W, W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam --- feet, length on top --- feet, length at bottom --- feet; material to be used and character of construction
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate ---
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 1400 G P M. Northern gear pump
(Size and type of pump)
driven with a 225 H P gas engine against a 12' average head.
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.
**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ----- feet; width on bottom ----- feet; depth of water ----- feet; grade ----- feet fall per one thousand feet.

(b) At ----- miles from headgate: width on top (at water line) ----- feet; width on bottom ----- feet; depth of water ----- feet; grade ----- feet fall per one thousand feet.

(c) Length of pipe, 100 ft.; size at intake, 6 in.; size at 30 ft. from intake 12 in.; size at place of use 12 in.; difference in elevation between intake and place of use, approx. 12 ft. Is grade uniform? yes Estimated capacity, 3.0 sec. ft.

8. Location of area to be irrigated, or place of use Log Pond

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
35 S	14 W	9	SE 1/4 NW 1/4, SW 1/4 NW 1/4, NE 1/4 SW 1/4	20 Acre Log Pond
Beginning at an iron pipe which is 1,888.77 ft. S & 2,628.13 ft. E of the NW corner of Sec. 9, Twp. 35 S, Rng. 14 W W. M., and running thence N 1° 58' 10" W 178.40 ft.; thence N 3° 26' 10" W 167.33 ft.; thence N. 85° 35' 50" W 1170.76 ft.; thence S 32° 37' 50" W 325.78 ft.; thence S 26° 15' 50" W 151.70 ft.; thence S 7° 15' 50" W 571.73 ft.; thence S 21° 57' 10" E 669.80 ft., more or less to the middle of Euchre Creek; thence up the middle of Euchre Creek to a point which is S 0° 37' 50" W of the point of beginning; thence N 0° 37' 50" E 555.30 ft., more or less to the point of Beginning.				
Containing 40.9 acres more or less and being in Sec. 9, Twp. 35 S, Rng. 14 W. M.				

(If more space required, attach separate sheet)

(a) Character of soil -----

(b) Kind of crops raised -----

Power or Mining Purposes—

9. (a) Total amount of power to be developed ----- theoretical horsepower.

(b) Quantity of water to be used for power ----- sec. ft.

(c) Total fall to be utilized ----- feet.
(Head)

(d) The nature of the works by means of which the power is to be developed -----

(e) Such works to be located in ----- of Sec. -----
(Legal subdivision)

Tp. -----, R. -----, W. M. -----
(No N or S) (No E or W)

(f) Is water to be returned to any stream? -----
(Yes or No)

(g) If so, name stream and locate point of return -----

-----, Sec. -----, Tp. -----, R. -----, W. M. -----
(No N or S) (No E or W)

(h) The use to which power is to be applied is -----

(i) The nature of the mines to be served -----

10. (a) To supply the city of _____
_____ County, having a present population of _____
and an estimated population of _____ in 19_____

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 1,500.00
- 12. Construction work will begin on or before Completed.
- 13. Construction work will be completed on or before Completed prior to purchase 8-28-56.
- 14. The water will be completely applied to the proposed use on or before Presently applied.

Wayne X. Davis
Wayne X. Davis (Signature of applicant) Plant Engineer
Evans Products Company, Western Division

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19_____

WITNESS my hand this _____ day of _____, 19_____

STATE ENGINEER

PERMIT

STATE OF OREGON, }
County of Marion, }

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.50 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Gillman Creek and Euchre Creek, being 0.10 c.f.s. from Gillman Creek and 1.40 c.f.s. from Euchre Creek

The use to which this water is to be applied is fire protection and maintenance of log pond to be constructed under Application No. R-31282, Permit No. R-2063

If for irrigation, this appropriation shall be limited to - - - of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 3, 1957

Actual construction work shall begin on or before October 25, 1958 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1959.

Complete application of the water to the proposed use shall be made on or before October 1, 1960.

WITNESS my hand this 25th day of October, 1957.

Lewis A. Stanley
STATE ENGINEER

Application No. 31283
Permit No. R5066

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 17th day of April, 1957, at 1:00 o'clock P. M.

Returned to applicant:

Approved:

October 25, 1957

Recorded in book No. 67 of

Permits on page 25066

LEWIS A. STANLEY
STATE ENGINEER

17-4E

State Printing

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