

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

1, S. D. Cock	
of Rt & Cornelius	مر بست ،
State of, do hereby make application for a p	ermit to appropriate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING	
If the applicant is a corporation, give date and place of incorporation	
1. The source of the proposed appropriation is	
(Name of str.), a tributary of	(eam)
2. The amount of water which the applicant intends to apply to beneficial u	
cubic feet per second.	
(If water is to be used from more than one source, give quantity	
(Irrigation, power, mining, manufa	ecturing, domestic supplies, etc.)
4. The point of diversion is located ft. and ft.	
(N. or S.)	. jrom ine , . or w.) ./
(Section or subdivision)	e e e e e e e e e e e e e e e e e e e
	· · · · · · · · · · · · · · · · · · ·
(If preferable, give distance and bearing to section corner)	
(If there is more than one point of diversion, each must be described. Use separate sheet if nec	
being within the (Give smallest legal subdivision) of Sec.	, Tp. (N or S)
R. W. M., in the county of	
5. The (Main ditch, canal or pipe line) to be	
in length, terminating in the	
R W. M., the proposed location being shown throughout on the a	ccompanying map.
DESCRIPTION OF WORKS Diversion Works—	
6 (-) II (-) (-)	feet, length at bottom
feet; material to be used and character of construction	
	(Loose rock, concreje, masonry.
(Timber, concrete, etc., number and size of	•
(Timber, concrete, etc., number and size of	
(c) If water is to be pumped give general description (Size and t	
(Size and t	ype of pump)
(Size and type of engine or motor to be used total head water is to be lifted etc.)	and the segment of the section of the section of

Canal System or 1	Pipe Line—			
7. (a) Giv	e dimensions at e	each point of c	ranal where materially change	d in size, stating miles from
headgate. At head	dgate: width on t	op (at water i	line)	feet; width on bottom
indusuna jeet.			feet; grade	
(b) At		miles from hea	adgate: width on top (at water	· line)
	feet; width on bo	ttom	feet; depth of w	ater feet;
grade	feet fall	per one thous	and feet.	
(c) Length	of pipe.	70 ft.;	size at intake, 4	in.; size at ft.
from intake			f use in.; diff	
intake and place			grade uniform?	
	sec. ft.		· •	4. J. 18. 18 34. 2. 3.
Township North or South	Range E or W. of	Section	Forty-acre Tract	Number Acres To Be Irrigated
/ (i	Will-motte Mondian		<i>'</i>	
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			CHECK TO A MENT OF THE PARTY OF	
A continuous de la cont			-	The Control of the Co
		(If more space r	equired, attach separate sheet)	···· - · · · · · · · · · · · · · · · ·
(a) Che	aracter of soil			
(b) Kir	nd of crops raised		en e	
Power or Mining				
9. (a) Tot	al amount of por	ver to be deve	loped	theoretical horsepower.
(b) Qu	antity of water to	be used for p	ower sec	.ft.
(c) Tot	al fall to be utili	zed	(Head)	
(d) Th	e nature of th e w	orks by means	of which the power is to be d	eveloped .
•	***************************************		····	
(e) Suc	ch works to be loc	rated in	(I and a state of the state of	of Sec
$T_{\mathcal{D}}$.	_		(Segal adodivision)	of Sec.
(No N or S		or w		
	water to be returi		(Yes or No)	
(g) If s	so, name stream i	and locate poin	nt of return	to the control of the
		Sec	(No N or S)	, R. (No E or W.) W. M.
(h) Th	e use to which po	wer is to be ap	oplied is	to the commence of the commenc
(i) The	e nature of the m	ines to be serv	ed	

Assumorphi or Domestic Supply	~5195
20. (a) To supply the city of	•
County, having a prese	nt population of
and an estimated population of	
(b) If for domestic use state number of	Jumilies to be supplied
(Answer questions 11,	EA, 15, and 16 in all opnes)
11. Estimated cost of proposed works, \$	
12. Construction work will begin on or befor	e Started
13. Construction work will be completed on	or before Summer of 58
14. The water will be completely applied to the	he proposed use on or before. Summer at 59
	are proposed and on or object the maximum and an incident
	PMD
	2-10 Portion
Remarks:	
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STATE OF OREGON, .ss.	
County of Marion,	
This is to certify that I have examined the	foregoing application, together with the accompanying
maps and data, and return the same for com	pletion
	on must be returned to the State Engineer, with correc
	, 19.57 .
THE OWN OF SECOND VINNING JV	, AD, AA .
WITHERE	.
WITNESS my hand this 30th day of	August 19 57.
	LEWIS A. STANLEY
	STATE PHOINTED
	By James W. Carver, Jr.
	James W. Carver, Jr.

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

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