

RECEIVED JUN 4 1957 STATE ENGINEER SALEM

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Cleo C. Stringer and Doris M. Stringer (Name of applicant)

of Agness, Oregon (Mailing address) State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation None

1. The source of the proposed appropriation is Smith Gulch (Name of stream) a tributary of Rogue River

2. The amount of water which the applicant intends to apply to beneficial use is cubic feet per second. (If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is domestic (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 100 ft. S and 70 ft. E from the corner of Sec. 1 and 2 of T. 33S. R. 12W. Mer. 1. (Section or subdivision)

(If preferable, give distance and bearing to section corner) (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) Being within the Lot 10 (1/4 NW 1/4) of Sec. 7, Tp. 33S, R. 12W, Mer. 1, in the county of Curry

5. The main line (Main ditch, canal or pipeline) to be in length, terminating in the lot of Sec. 7, Tp. 33S, R. 12W, Mer. 1, the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

(a) Height of dam 2.00 feet, length on top 100 feet, length at bottom 100 feet, material to be used and character of construction (House rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate 2" (Lumber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description (Size and type of pump) (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated. \*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon. 5-53-4M

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(b) At \_\_\_\_\_ miles from headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(c) Length of pipe, 900 \_\_\_\_\_ ft.; size at intake, 1" \_\_\_\_\_ in.; size at \_\_\_\_\_ ft. from intake \_\_\_\_\_ in.; size at place of use \_\_\_\_\_ in.; difference in elevation between intake and place of use, 200 \_\_\_\_\_ ft. Is grade uniform? \_\_\_\_\_ Estimated capacity, \_\_\_\_\_ sec. ft.

8. Location of area to be irrigated, or place of use None

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
T. 35 S	R. 11W, W.M.	7	Lot 10	None

Note: Water to be used for Summer Home on Lot #6 of the Agnese Summer Home Tract. Involves .3 acre under permit from the U.S. Forest Service.

(If more space required, attach separate sheet)

(a) Character of soil \_\_\_\_\_

(b) Kind of crops raised \_\_\_\_\_

Power or Mining Purposes—

9. (a) Total amount of power to be developed \_\_\_\_\_ theoretical horsepower.

(b) Quantity of water to be used for power \_\_\_\_\_ sec. ft.

(c) Total fall to be utilized (Head) \_\_\_\_\_ feet.

(d) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(e) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_

Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_

(No. N. or S.) \_\_\_\_\_ (No. E. or W.) \_\_\_\_\_

(f) Is water to be returned to any stream? \_\_\_\_\_ (Yes or No)

(g) If so, name stream and locate point of return \_\_\_\_\_

\_\_\_\_\_ Sec. \_\_\_\_\_, Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_

(h) The use to which power is to be applied is \_\_\_\_\_

(i) The nature of the mines to be served \_\_\_\_\_



PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Smith Creek

The use to which this water is to be applied is domestic for one family

If for irrigation, this appropriation shall be limited to - - - of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper authority

The priority date of this permit is November 7, 1957

Actual construction work shall begin on or before December 30, 1958 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1959

Complete application of the water to the proposed use shall be made on or before the first day of 19 60.

WITNESS my hand this 30th day of December 19 57

*Lewis A. Stanley*  
STATE ENGINEER

Application No. 21963  
Permit No. 25213

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 27th day of December 1957, at 10:00 o'clock P.M.

Return to applicant:

Approved:

December 30, 1957

Recorded in book No. 67 of

25213

Permits on page

LEWIS A. STANLEY  
STATE ENGINEER

Drainage Basin No. 25 248

State Permit No.