

## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I,                                      | State Board of H                                   | ligher Education                    |  |   |
|---|--|-------------------------------------|--|---|
|   | Fugana   | (Name or                            | applicant)                             |   |
|   | (Mailing address Oregon                            |                                     | make application for a                 | nermit to appropriate the               |
|   |  |                                     |  |   |
| followin                                | ig described public water                          | 's of the State of Orego            | n, SUBJECT TO EXIST                    | ING RIGHTS:                             |
| Ij                                      | f the applicant is a corpor                        | ation, give date and plo            | ace of incorporation                   |   |
| 1.                                      | The source of the propos                           | sed appropriation is                | Willamette Rive                        | r                                       |
|   |  | , a tributar                        |  |   |
|   | . The amount of water wl                           |                                     | Marine Townson                         |   |
| cubic fe                                | et per second                                      | (If water is to be used fro         | m more then one course give great      | ity from each                           |
|   | The use to which the wo                            |                                     |  |   |
|   | c value.   |                                     | (Irrigation, power, mining, manuf      | acturing, domestic supplies, etc.)      |
| 4                                       | The second of discourses in                        | 74-7                                | 7                                      | f., 47.                                 |
|   | The point of diversion i                           |                                     |  |   |
| corner -                                | of 930 feet S 20° I                                | E from the center                   | of Section 33                          |   |
|   |  |                                     |  |   |
| *************************************** |  |                                     |  | *************************************** |
|   |  |                                     |  |   |
|   | (  | If preferable, give distance and be | earing to section corner)              |   |
|   | (If there is more than or                          | ne point of diversion, each must be | e described. Use separate sheet if ne  | ecessary)                               |
| being w                                 | ithin the NW 1/4, S                                | E 1/4                               | of Sec. 33                             | Tp. 17 s                                |
| R. 3                                    | ithin the NW 1/4, S (Give a) W, W. M., in the cour | nty of Lane                         | •••••                                  | (31.52.57)                              |
| (E.                                     | or W.)  The Canal and                              |                                     | to be 10,70                            |   |
|   |  |                                     | 2.0                                    | (Miles or feet)                         |
| in lengtl                               | h, terminating in the SW                           | (Smallest legal subdivision)        | of Sec49                               | (N. or S.)                              |
| R3                                      | W. M., the pr                                      | roposed location being s            | hown throughout on the                 | accompanying map.                       |
|   |  | DESCRIPTION C                       | OF WORKS                               |   |
| D: :                                    | Legation of area to let to                         |                                     | , Tollies                              |   |
|   | n Works—   |                                     |  |   |
| 6.                                      | (a) Height of dam N                                | one feet, lengt                     | th on top                              | feet, length at bottom                  |
|   | feet; material to                                  | be used and character of            | of construction                        |   |
|   |  |                                     |  | (Loose rock, concrete, masonry,         |
|   | ush, timber crib, etc., wasteway over              |                                     |  |   |
| (b                                      | ) Description of headgate                          | eINODE (Timb                        | er, concrete, etc., number and size o  | f openings)                             |
| ,                                       |  |                                     |  |   |
|   | ) If water is to be pumpe                          |                                     | (Size and                              | type of pump)                           |
|   |  | e of engine or motor to be used, to | otal head water is to be lifted, etc.) |   |
| 12.5                                    | feet, in an outdoor t                              | ype pump station,                   | discharging into the                   | existing mill race.                     |

<sup>•</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| Canal System or Pipe Line—   |
|--|
| 7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from   |
| headgate. At headgate: width on top (at water line) 25 feet; width on bottom   |
| 15feet; depth of water5feet; grade1feet fall per one thousand feet.  |
| (b) At   |
| feet; width on bottom34 feet; depth of water4 feet;  |
| grade feet fall per one thousand feet.   |
| (c) Length of pipe, 2200 ft.; size at intake, 30" in.; size at ft.   |
| from intake30 in.; size at place of use in.; difference in elevation between   |
| intake and place of use, 7.0 ft. Is grade uniform? Yes Estimated capacity,   |
| The first of the f |
| PLEASE BE SURE THAT THE LEGAL DESCRIPTION OF THE PROPERTY FIGURING IN YOUR PROPOSED APPROPRIATION IS INSERTED UNDER ITEM 8 IN ADDITION TO THE 40 ACRE TRACT DESCRIPTION.  THIS DESCRIPTION MAY BE COPIED FROM YOUR DEED, ABSTRACT OR CONTRACT OR FROM THE COUNTY RECORDS.  |
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| I COUPE AND TO THE PROPERTY OF |
| (If more space required, attach separate sheet)  (a) Character of soil   |
| and that are street.   |
| (b) Kind of crops raised   |
| 9. (a) Total amount of power to be developed None theoretical horsepower.  |
| (b) Quantity of water to be used for powersec. ft.   |
| (c) Total fall to be utilized feet.  |
| (d) The nature of the works by means of which the power is to be developed   |
| allowing demained public autient of the State of Gragon, SURLECT TO EXISTRIC RIGHTS;   |
| (e) Such works to be located in of Sec, (Legal subdivision)  |
| (Legal subdivision)  (No. N. or S.)  (No. E. or W.)  |
| (No. N. or S.) (No. E. or W.)  (f) Is water to be returned to any stream? Yes  |
| (g) If so, name stream and locate point of return .Willamette.River(see remarks belo   |
| , Sec, Tp, R, W. M. (No. N. or S.) (No. E. or W.)  |
| (h) The use to which power is to be applied is(No. N. or S.) (No. E. or W.)  |
| (17) 2.10 and to animal power to to be appared to  |
| (i) The nations of the minutes   |
| (i) The nature of the mines to be served   |

| 10.                                     | al or Domestic Supply—   |
|---|--|
|   | (a) To supply the city of None   |
|   |  |
| and an e                                | estimated population ofin 19 in 19   |
|   | (b) If for domestic use state number of families to be supplied  |
|   | (Answer questions 11, 12, 13, and 14 in all cases)   |
|   | SLANS DO NOT BE A TABLE OF THE PARTY OF THE  |
| 11.                                     | Estimated cost of proposed works, \$. 40,000   |
| 12.                                     |  |
|   | Construction work will be completed on or before Two years from date of approval.  |
| 14.                                     | The water will be completely applied to the proposed use on or before Three years from   |
| dat                                     | te of approval.  |
|   | State Board of Higher Education  |
|   | (Signature of applicant)   |
|   | Business Manager, University of Oregon   |
| R                                       | emarks: No consumptive use of water is contemplated. It is the desire and  |
|   | tion to keep this old mill race full of flowing water for the recreational benefi  |
|   | idents of the University and the general public.   |
|   |  |
|   | Water is to be returned to the Willamette River at two points. The   |
| first                                   | point is located 760 feet N 20° W from the center of Section 32, T 17 S,   |
| R 3                                     | W, W.M., at which point approximately 30 cfs is returned. The second   |
| point                                   | is located 740 feet N 83° E from the SW corner of Section 29, T 17 S,  |
|   |  |
|   | W. W.W. at Which Doint approximately 20 cis is returned.   |
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| STATE                                   | OF OREGON,   |
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| Cou                                     | OF OREGON, nty of Marion,  |
| Cou                                     | OF OREGON, nty of Marion,  |
| Cou-                                    | OF OREGON, and of Marion, ss.  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for   |
| Cour<br>T<br>maps an                    | OF OREGON, nty of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for   |
| Courage and Table 11 tions on           | OF OREGON, and a state of the s |

STATE ENGINEER

## PERMIT

| STATE | OF    | OREGON,   | 1   |
|-------|-------|-----------|-----|
| Cour  | ıtu o | f Marion. | ss. |

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to benefic shall not exceed   |           |
|---|-----------|
| am, or its equivalent in case of rotation with other water users, from  | •••••     |
| The use to which this water is to be applied is Recreational, including swimming,   |           |
| boating and scenic enhancement.   |           |
| If for irrigation, this appropriation shall be limited to   | oot per   |
| nd  This use of water hereby authorized is permissive only and shall be   |           |
| subordinate to all future appropriations for domestic, municipal, irriga  | ition,    |
| and industrial uses and to appropriations for storage for such uses.  |           |
|   |           |
|   |           |
|   |           |
| shall be subject to such reasonable rotation system as may be ordered by the proper state office  | r.        |
| The priority date of this permit is   | d shall   |
| Actual construction work shall begin on or before   |           |
| Mark to the forest the forest to the Marketonia and the forest to the first to the |           |
| Complete application of the water to the proposed use shall be made on or before  |           |
| WITNESS my hand this day of, 19,  |           |
| STATE ENG   | INEER     |
| Permits for power development are subject to the payment of annual fees as provided in sections 1 and 2, chapter 74, Oregon I   |           |
|   |           |
| 14. We have well by completely displied to the propagation on on before The way your arms   |           |
| of of   | Sign      |
| TATE TATE TOO.  t No.  alem, Orego  M.  M.  STATE ENGINEER  |           |
| MIT THE STATH GGON District No. first receiv  |           |
| PERMIT  TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON  Division No. District No.  This instrument was first received in the day of day  | -200      |
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| PERMITERS OF OR   |           |
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