## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| 1,           | A. D. WELL, R.   |  | applicant:                            |  |
|--------------|--|--|---------------------------------------|--|
| of .         | and and the ball good to an  | & A  |                                       |  |
| State of     | 12000  | . <b>do her</b> eby  | , make applicatio                     | n for a permit to appropriate the  |
| following o  | lescribed public waters  | of the State of Orego  | on, SUBJECT TO                        | EXISTING RIGHTS.   |
| If th        | e applicant is a corpord   | ition, give date and pla   | ace of incorporat                     | ton.   |
|              |  |  |                                       |  |
| 1. T         | he source of the propos  | ed appropriation is  |                                       |  |
| •••          |  | , a tributar   | u of                                  | Name of sugam-   |
| 2. T         | he amount of water wh  |  |                                       | referial use is  |
| cubic feet p |  |  | are an appropriate and                | The particular terms of the pa |
| •            |  | (If water is to be used fro  |                                       | Resemption to more and   |
| 3. 1         | he use to which the wa   | ter is to be applied is  | (frigation p wer m                    | entre marida to tree tonierto o posso en   |
| 4. T         | he point of diversion is   | s located ft.  | and                                   | ft. from the   |
| corner of    | E 1 1  | Section  | ne e dat steam.                       |  |
|              |  |  |                                       |  |
| A.           | ;  |  | . :                                   |  |
| •            | • • • • •  | . ,  | •                                     |  |
|              | •  | If preferable, give distance and t   | earing to section corners             |  |
| being with:  | in the   | ne point of diversion, each miles t  | be described. The separal of Sec.     |  |
| R.           |  | smallest legal subd visten.  | .,                                    |  |
| • E or W     | <b>;</b> )   | <b>y</b> 0)  | en b.                                 |  |
|              | (Main  | ditch canal or pipe line:  | to be                                 | (Mark or form)   |
| -            | terminating in the   | (Smallest legal subdivision)   |                                       | $T_{i}$  |
| R.           | $(\mathbf{W}, \mathbf{M}_0, tl \circ p)$   | roposed location being   | shown throughor                       | den the accompanying man   |
| Diversion V  | Works  | DESCRIPTION  | OF WORKS                              |  |
|              | a) Height of dam   | feet, leng   | gth on top                            | teets length of the fore   |
|              | feet; material to  | be used and character  | of construct on                       |  |
|              |  |  |                                       | d ee e   |
|              | Description of headgat   |  |                                       |  |
|              | ,  | · .  | the transfer tests of the con-        | trender greek g  |
| (c)          | If witer is to be pumpe  | ed vivo apporal dover  | 17.700                                |  |
|              |  | we given general the second  | ton                                   | oSimanttope fp.m.,   |
|              | (Size and t)   | service established to the contract of the con | · · · · · · · · · · · · · · · · · · · | •  |
|              |  |  |                                       |  |
| •• 1:1       | different form of application is providing for permits to appropria<br>Community on Edition of the above | de water first e gerege e in in  | A second second                       |  |

## Canal System or Pipe Line---

| 7. (a) G              | ive dimensions at e  | ach point of car                    | nal wher   | e materially           | changed over                            | , er i Bogtot eg ter Si          | 100 100                                 |
|-----------------------|--|-------------------------------------|------------|------------------------|---|----------------------------------|---|
| headgate. At he       | radgate: width on to   | op (at water lir                    | ne)        | ~                      |   | feet, width on                   | F. geriera                              |
| the and to            | feet; depth of wa  | ter                                 |            | fect; grade            |   | Free Figt                        | to from                                 |
| thousand feet. (b) At | miles from headgate width on top (at water line)   |                                     |            |                        |   |                                  |   |
| feet; width on bottom |  |                                     | feet; dej  | oth of water           |   | 6,0,0                            |   |
| grade                 | feet fall  | per one thousai                     | nd feet.   |                        |   |                                  |   |
| (c) Lond              | nth of pipe.   | ft.; si                             | ze at inte | $jt_{co}$              | · _ 015                                 | e at                             | <b>f•</b>                               |
| from intale           | $v_{\perp}s$   | ize at place of i                   | use        |                        | m j dilterior                           |                                  | agent to the grown                      |
| intake and plac       | ce of use.   | ft. Is q                            | grade un   | iforni?                |   | Programme of                     |   |
| \$ Lovet              | see ft.  | -: <b></b>                          |            |                        |   |                                  |   |
| o Loca:               | ion of area to be iri  | ngatea, or plac                     | e of use   |                        |   |                                  |   |
| Township              | Ranne Sore Wood Wester Merchan   | Section                             | ,          | Forts acre Train       | • | ther tree is the their           | 2.04.2                                  |
|                       | الممال معالمة المالية  | •                                   |            | • • • •                |   | •                                |   |
|                       | The state of the s |                                     | •          |                        |   | •                                |   |
|                       | •  |                                     | -          | -                      |   |                                  |   |
|                       |  |                                     | -          | •                      |   | •                                |   |
|                       |  |                                     |            | -                      |   |                                  |   |
|                       |  |                                     |            | -                      |   |                                  |   |
|                       |  | ;                                   |            |                        |   |                                  |   |
|                       |  |                                     |            | •                      |   |                                  |   |
|                       |  | :                                   | ٠          | -                      | •                                       | -                                |   |
|                       |  | :                                   | *****      |                        |   |                                  |   |
| · •                   | . · .  | •                                   |            |                        |   |                                  |   |
|                       | !  | •                                   |            | -                      |   |                                  |   |
|                       |  |                                     |            | -                      |   |                                  |   |
|                       |  | :                                   |            | _                      |   |                                  |   |
| (a) (                 | Character of soil  | (If more spuce rev                  |            | h separate sneet       |   |                                  |   |
|                       |  |                                     | . • •      |                        |   |                                  |   |
|                       | Kind of crops raised<br>ng Purposes—   | ÷ , · · · · ·                       |            |                        |   |                                  |   |
|                       | ng rarposes—<br>Total amount of por  | cer to be devel                     | oped       |                        | ;                                       | heere wal hor                    | \$6'\$1+)71*6 <b>*</b>                  |
|                       | Quantity of water to   |                                     |            |                        | sec jt.                                 |                                  | , |
|                       | Fotal fall to be utili   |                                     |            | í                      | cet.                                    |                                  |   |
|                       | The nature of the w  |                                     | of which   |                        |   | 7 11 <sup>-</sup> 1 <sup>2</sup> |   |
|                       | •••  |                                     |            | ,                      |   |                                  |   |
| (e) .                 | Such works to be lo  | cated in                            |            |                        | O                                       | f Sec.                           |   |
| Tp.                   | ors) ,R.   | , W. M.                             |            | Legal subdivision      | ···                                     | , 5                              | ,                                       |
|                       |  | eater to be returned to any stream? |            |                        |   |                                  |   |
|                       | If so, name stream   |                                     |            | Yes a N<br>A <b>rn</b> |   |                                  |   |
|                       |  | Sec.                                |            | , <i>Tp</i> .          | , <i>R</i>                              |                                  | . W. M.                                 |
| (h)                   | The use to which po  |                                     | plied is   | · No                   | Nors:                                   | No E ci W -                      | . ** .*!.                               |
|                       | The nature of the m  |                                     |            |                        |   |                                  | ·<br>•                                  |

| 10. (e) To supply the city of  |
|--|
| County, having a present population of   |
| and an estimated population of in 19   |
| (b) If for domestic use state number of families to be supplied  |
| (Answer questions 11, 13, 13, and 16 in all cases)   |
| 11. Estimated cost of proposed works, \$   |
| 12. Construction work will begin on or before include the beautiful  |
| 13. Construction work will be completed on or before   |
| 14. The water will be completely applied to the proposed use on or before  |
| (Signature of applicant)   |
| Remarks: India in a martinalia and their for all 11 has really a 15 and 15   |
| ou place along the John Day Mistr whill to the Lace to be the  |
| and the parameters of the complete and produce the complete to the complete the complete to the complete terms   |
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| will be abeen to comple a mark to large even to the form of the contract of  |
| <u> 11 martin et alle alle alle alle manche de la companie de la com</u> |
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|  |
| STATE OF OREGON.   ss. County of Marion,   |
| This is to certify that I have examined the foregoing application, together with the accompanying  |
| maps and data, and return the same for   |
| In order to retain its priority, this application must be returned to the State Engineer, with corre   |
| tions on or hefore   |

day of

WITNESS my hand this

. 19

County of Marion,

This is to certify the SUBJECT TO EXISTING

The right herein gra

This is to certify that I have examined the foregoing application and do hereby grant the same. SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to hereficial use and shall not exceed 2.0 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from John Day River

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/40 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is

March 22, 1954

Actual construction work shall begin on or before

February 25, 1959

and shall

State Print of

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19-59

Complete application of the water to the proposed use shall be made on or before October 1, 2060

WITNESS my hand this

25th

day of

February

Approved.

1958. .

STATE ENGINEER

| No. 29076   | 25276     |
|-------------|-----------|
| ition       | No.       |
| 4pplication | ermit No. |

| LEUINIT | TO APPROPRIATE THE PUBLIC WATERS OF THE STATE | OF OREGON |  |
|---------|---|-----------|--|
|---------|---|-----------|--|

| HU, 24 1755                                    | Hoturned to applicant: | Returned to applicant |
|--|------------------------|-----------------------|
| M.   | o'clock                | 19 at                 |
|  | jo tiup                | on the                |
| office of the State Engineer at Salem, Oregon, | e State Engineer       | at fo exiffo          |
| This instrument was first received in the      | strument was fi        | Lus m                 |

|                   | 89                   | 25276              |
|-------------------|----------------------|--------------------|
| February 25, 1958 | Recorded in book No. | Permits on page 25 |

LALIS A. STATEN