

PARTICIATION FOR PERSON

To Appropriate the Public Waters of the State of Oregon

| 1, Mr. and Mrs. Glea H | (Hame of applicant) |
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| Box 763, Hermiston, Or | egon |
| lete of Oregon | , do hereby make application for a permit to appropriate the |
| dowing described public waters of th | e State of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporation, | give date and place of incorporation |
| | Oropriation is "Sullivan Spring" (Name of spano Capping), a tributary of |
| | e applicant intends to apply to beneficial use is the (1) Hinute. If water to be used from more than one source, give quantity from each) |
| ••3. The use to which the water is | to be applied is Domestic uses only, including (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| | (Irrigation, power, mining, manufacturing, domestic supplies, etc.) dishes and clother, bather, drinking water, etc. |
| | ed 90 ft. 18 and 160 ft. E from the SH |
| | (2.00 %) |
| | the NW glarter of Sec. 14 (wilcolf 27.0 feet (Section or subdivision) |
| N. and 2800 feet E. of th | e S.W. Corner of Sec. 14 |
| (If prefer | able, give distance and bearing to section corner) |
| eing within the SE \frac{1}{4} \of the N (Give smallest) | able, give distance and bearing to section corner) of diversion, each must be described. Use separate sheet if necessary) W 1/4 |
| eing within the SE \frac{1}{4} \text{ of tile is (Give smallest tile is (Give smallest tile is (E. or W.))}, W. M., in the county of tile is pipeline (Make dives, or (Make di | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| eing within the SE 1 of the R (Give smallest 28 E., W. M., in the county of 5. The pipeline (Real arch. of the R (Box W.) (Characteristics) | W 1/4 of Sec. 14 Tp. 7. (N. or S) Umatilla 10 (ir.n) curee t t Yo'be 1.51 (applicant' of e e e e e e e e e e e e e e e e e e |
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| eing within the SE 1 of the R (Give smaller 28 E. , W. M., in the county of 5. The pipeline 1 length, terminating in the SE 1 of 28 E. , W. M., the propose (Lor W.) | W 1/4 of Sec. 14 Tp. 7. (N. or S) Umatilla 10 (ir.n) curee t t Yo'be 1.51 (applicant' of e e e e e e e e e e e e e e e e e e |
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| cing within the SE 1 of the smallest (Give smallest (E. or W.) 5. The pipeline (Mana diven, or length, terminating in the NE 1 or W.) 23 E. W. M., the propose (E. or W.) biversion Works— 6. (a) Height of dam | W 1/4 of Sec. 14 Tp |
| cing within the SE 1 of the smallest (Give smallest (Ever w.)). 28 E., W. M., in the county of pipeline (Mana diven, or length, terminating in the NE 1 of the county of (Ever w.) 28 E., W. M., the propose (Ever w.) | W 1/4 of Sec. 14 Tp |
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| cing within the SE 1 of the R (Give smallest 2 E. , W. M., in the county of 5. The pipeline (Book arch. of h length, terminating in the E 1 of (E. or W.) Diversion Works— 6. (a) Height of dam feet; material to be used and brush, tumber crib. etc., wasteway over or around (b) Description of headgate | W 1/4 of Sec. 14 Tp |

^{*}A different form of application is provided where storage works are contemplated.
*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the plectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Sairm

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| (b) At miles from headquete: width on top (at water line) feet; width on bottom feet; fall per one thousand feet. (c) Length of pipe, 1351 ft.; size at intake, in.; size at intake in.; size at place of use 3.44 in.; difference in elevation between the control of area to be irrigated, or place of use Hermiston. Oregon (See dear 1 to be irrigated, or place of use Hermiston. Oregon (See dear 1 to be irrigated, or place of use Hermiston. Oregon (See dear 1 to be irrigated) with the power to be irrigated. Number Area to be iffiliable to be used for power to be developed. (a) Character of soil sandy Toam. (b) Kind of crops raised only grans (lawn). (c) Total amount of power to be developed theoretical horsepo (b) Quantity of water to be used for power sec. ft. (c) Total fall to be utilized for power is to be developed. (d) The nature of the works by reans of which the power is to be developed. (e) Such works to be located in the control of the contr | ste. At hee | dgate: width on | top (at water lie | ne) | feet; width on botton |
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| (b) At wiles from headques: width on top (at voter line) feet; width on bottom feet; depth of water fin.; size at intake, in.; size at intake, in.; size at intake in.; size at place of use 3.44 in.; difference in elevation between the company of the co | ** | fact; depth of | o ster | feet; grade | feet fall per on |
| feet; width on bottom feet; depth of water f. | and feet. | A | | | |
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| (g) If so, name stream and locate point of return | | | | | |
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| , Sec, Tp, R, R | | | | | |
| (h) The use to which power is to be applied is | | | | | |

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before April 21 19.58.

WITNESS my hand this 21 day of February , 1958

LEWIS A. STANLEY

TATE ENGINEER

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Ames W. Carver. Jr.

ASSISTANT

| The | The right herein granted is limited to the amount of water which can be applied to beneficial us and shall not exceed | | | | | | | | |
|---|---|--|------------------------|---|--|--|--|--|--|
| If f | or irrigation, this c | sppropriation shall be l | imited to | of one cubic foot per | | | | | |
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| and shall | be subject to such | reasonable rotation sy | stem as ma | ay be ordered by the proper state officer. February 5. 1958 | | | | | |
| | , | | | March 25, 1959 and shall completed on or before October 1, 19 59. | | | | | |
| Con | mplete application | _ | posed use | shall be made on or before October 1, 19 60. March 19 58. LIWY A STATE ENGINEER | | | | | |
| Application No. 2.2.1.0.9 | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the season day of season, M. | Returned to applicant: | Approved: March 25, 1958 Recorded in book No. 6 3. of Permits on page 253.3.4 IBMIS A. STANLEY STATE ENGINER Drainage Basin No. 7 page 66 | | | | | |