25400

PECEIVED MAR 10 1958 STATE DE NEER



## To Appropriate the Public Waters of the State of Oregon

| 7, John J. Stivers   |             |
|--|-------------|
| of   |             |
| State of Oxnasia   | 48          |
|  | ine         |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |             |
| If the applicant is a corporation, give date and place of incorporation  |             |
| <i>S</i> :   |             |
| 1. The source of the proposed appropriation is Laycock Greek   | **          |
| , a tributary of John Day River  |             |
| 2. The amount of water which the applicant intends to apply to beneficial use is \$1825  |             |
|  |             |
| Cubic feet per second.  (If water to to be used from more than one source, give quantity from each)  |             |
| **3. The use to which the water is to be applied is  | 1           |
|  |             |
| 4. The point of diversion is located 90.0 ft. S. and 89.0 ft. £. from the with the state of the state |             |
| corner of Section 31, Tal3 Sas Ra31 Es. Walfe. (Section or subdivision)  |             |
|  |             |
|  |             |
|  |             |
| (If preferable, give distance and bearing to section corner)   |             |
| (If there is more U n one point of diversion, each must be described. Use separate sheet if necessary)   |             |
| being within the   |             |
| R. 31 Ea. W. M., in the county of Grant (B. & W.)  |             |
| 5. The Main ditch (Main ditch, canal or pipe line) to be 7340 ft.  (Main ditch, canal or pipe line) (Main ditch)   |             |
| in length, terminating in the SET Met of Sec. 30 Tp. 13 3.   |             |
| R31 R, W. M., the proposed location being shown throughout on the accompanying map.  |             |
| <b>, , , , , , , , , , , , , , , , , , , </b>  |             |
| Diversion Works—  Diversion Works—   |             |
| 6. (a) Height of dam2 feet, length on top 6 feet, length at bot  | to <b>m</b> |
| 6 feet; material to be used and character of construction Concrete and Wood  |             |
| Wasteway around dam. (Loose tolk controls must   | cnr)        |
| FOCK and Drush, timber Ctib, etc., wasteway over or around dam)  |             |
| (b) Description of headgate Timber - 1 x 2 ft. (Timber, concrete, etc., number and size of opening)  |             |
|  | *           |
| (c) If water is to be pumped give general description (Size and type of pump)  |             |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  |             |
|  |             |

| Sanal System or | arti ₹ in the particular in the | •                       |                                 |  |              |
|-----------------|---------------------------------|-------------------------|---------------------------------|--|--------------|
| * * *           |                                 |                         |                                 | y changed in size, stating             |              |
| eadgate. At he  | adgate: width on                | top (at water           | line)                           | feet; widt                             | h on botto   |
| housand feet.   | feet; depth of                  | water                   | jeet; grade                     | feet                                   | fall per o   |
| (b) At          |                                 | miles from he           | eadgate: width on top (         | at water line)                         | *            |
|                 | • 45                            |                         | feet; de                        |  | fee          |
|                 | feet fa                         |                         |                                 | •                                      | •            |
| , m             | · .                             |                         | size at intake.                 | in this of                             | 4            |
|                 |                                 |                         |                                 | in.; difference in elevat              |              |
|                 |                                 |                         |                                 |  | <b>P</b> i   |
| •               | and the second                  | jt, 1:                  | s grade uniform?                | Estimat                                | ted capaci   |
|                 | brec.ft.<br>m of area to be:    | irrigated, or pl        | ace of use                      |  | *            |
| Township        | Range                           |                         |                                 |  | Andreas      |
| North or South  | Willemotte Meridian             | Section                 | Forty-acre Tract                | Number Acres To                        | Be Irrigated |
| 13 S.           | 30 E.                           | 25                      | NE SE                           | 1.9                                    |              |
| 13 5.           | 31 E.                           | 30                      | nw sw                           | 1.7                                    |              |
| 13 8.           | 81 E.                           | 30                      | SW NW                           | 3,6                                    |              |
| 13 S.           | 31 E.                           | 30                      | SE NW                           | 0.1                                    |              |
|                 |                                 | <u> </u>                |                                 |  | •            |
|                 |                                 | 7                       | ·                               |  |              |
| · · · · · ·     |                                 |                         |                                 |  |              |
|                 |                                 |                         | ,                               |  |              |
|                 |                                 |                         |                                 |  | 7            |
|                 |                                 |                         |                                 |  | <u> </u>     |
| -               |                                 |                         |                                 |  |              |
|                 | -                               |                         |                                 |  |              |
|                 |                                 |                         | equired, attach separate sheet) |  |              |
| (a) Ch          | aracter of soil                 | Black Loam              |                                 | ······································ |              |
| . (b) Ki        | nd of crops raise               | i Hay                   |                                 |  |              |
| ower or Mining  |                                 |                         |                                 |  |              |
|                 |                                 |                         |                                 | theoretical )                          | horsepowe    |
|                 |                                 |                         | ower                            |  |              |
| (c) Tot         | al fall to be util              | ized                    | fe                              | et.                                    |              |
|                 |                                 |                         |                                 | to be developed                        |              |
|                 |                                 |                         |                                 |  |              |
| (e) Suc         | ch works to be lo               | cated in                |                                 | of Sec.                                |              |
| p               | , R(No. E                       |                         | (Legal subdivision)             |  |              |
|                 |                                 |                         | eam?(Yes or No)                 |  | *            |
| 137 10 1        | -weer to be telut               | nea to <b>any str</b> e | am?                             |  |              |

(h) The use to which power is to be applied is

(i) The nature of the mines to be served .....

| M. (a) To simply the city of                | 25400   |
|---|---|
|   | esent population of   |
| and an estimated population of              |   |
| (b) If for domestic use state number        |   |
| - 11-ca                                     | IN II, 43, 18, and 14 is all eases)                         |
| 11. Estimated cost of proposed works, \$]   | L800_00   |
| 12. Construction work will begin on or be   | efore Raba 1. 1958  |
|   | on or before April 1, 1958                                  |
| 14. The water will be completely applied t  | to the proposed use on or before May 1. 1958                |
| ***************************************     | A.1.1.1   |
|   | (Signature of applicant)                                    |
| Remarks:                                    |   |
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| STATE OF OREGON, County of Marion,          |   |
| This is to certify that I have examined the | he foregoing application, together with the accompanying    |
| maps and data, and return the same for      |   |
| In order to retain its priority, this appli | cation must be returned to the State Engineer, with correc- |
| tions on or before                          | , 19  |
| WITNESS my hand thisd                       | ay of   |
|   | STATE ENGINEER  |

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## STATE OF ORDGON, County of Martin,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| n or before   |
|---|
| March 19, 1958  April 25, 1959  and s  completed on or before October 1, 1959  e shall be made on or before October 1, 19 |

State Printing