*APPLICATION FOR PREMIN

To Appropriate the Public Waters of the State of Oregon

1,	HENRY HELGERSON (Name of applicant)
of	CUSHMAN
State of	ORIGOI , do hereby make application for a permit to appropriate th
following des	cribed public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the a	applicant is a corporation, give date and place of incorporation

1 The	source of the proposed appropriation is
2. 1706	(Name of stream)
***************************************	, a tributary of
2. The	amount of water which the applicant intends to apply to beneficial use is
***	Second. (If water is to be used from more than one source, give quantity from each)
₹₹3. The	use to which the water is to be applied is (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The	point of diversion is located
commen of	(N. or 5.) (E. or W.)
corner of	(Section or subdivision)
	Asserted 51 and 2
200	
1. 18	a distance of 425 Ft.
	(If preferable, give distance and bearing to section corner)
•••••••••••••••••••••••••••••••••••••••	(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
bein g within t	he
	, W. M., in the county of
5. The	(Main ditch, canal or pipe line) to be (Miles or feet)
in length, terr	minating in the of Sec, Tp
	W. M., the proposed location being shown throughout on the accompanying map.
(E. or ₩.)
Diversion Wor	DESCRIPTION OF WORKS
	Height of dam feet, length on top feet. length at bottom
•••••	feet; material to be used and character of construction (Loose rock, concrete, masonry
ends and basels simb	per crib, etc., wasteway over or around dam)
	The state of the s
(3) 200	Scription of headgate(Timber, concrete, etc., number and size of openings)
·····	
(c) If u	vater is to be pumped give general description
************************	(Size and type of pump)
	(Size and type of engine or motor to be used, total head water is to be lifted, etc :

"Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem.

			ine)	
sand feet.	feet; depth of w	ater	feet; grade	feet fall per
			dgate: width on top (at wat	
			feet; depth of	
	feet fall			, j
			ize at intake,	
a dudulu 3	H.L		3/	in.; size at
intake	./	size at place of	use 3/4 in.; di	fference in elevation betu
ke and place	of use,73	ft. Is	grade uniform?	Estimated capac
8 Togatin				
		rigated, or plac	ce of use	
Township North or South	Range B. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
183.	11 12	·v	2000	
	,			
				-
, , ,	<u> </u>		and a medical separate sneet)	<u></u>
(a) Cha	racter of soil			
(b) Kin	d of crops raised			
er or Mining	Purposes—		•	
9. (a) Tota	il amount of pou	er to be develo	pped	theoretical horsepou
(b) Qua	ntity of water to	be used for por	weт see	c. ft.
(c) Tota	ıl fall to be utiliz	ed	(Head) feet.	
(d) The	nature of the me	orks bu moone	of which the power is to be	a. 1 v
(e) Such	h works to be loc	ated in	(Legal subdivision)	of Sec.
(No N.ors)	, Ř	, W. M.		
			m? (Yes or No)	•
			of return	
	····., £	Sec	, Tp. (No. N. or S.)	, R
(h) The	use to which por	ver is to be app	lied is	(NV & OF W)
			d	
10/ 11/6	water of the mi	nes to de serve	1	

Managed or Designate Designation	2548
A let to simply the coy of	······································
County, Naving a present population of	
and an animated population of	•
(b) If for domestic use state number of families to be supplied	
And the state of t	
21. Estimated cost of proposed works, \$	
12. Construction work will begin on or before	
 13. Construction work will be completed on or before	
14. The water will be completely applied to the proposed use on or before	
	2
AC 22 24 A COMPANIE OF A COMPA	(Cap)
Remarks:	
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	••••••••••••••••••••••••••••••

STATE OF OREGON,)	
County of Marion,	
This is to certify that I have examined the foregoing application, together t	with the accompan
maps and data, and return the same for	
	•• · · • · · · · · · · · · · · · · · ·
In order to retain its priority, this application must be returned to the State	Fraince
tions on or before, 19	Engineer, with co
, 19	
1177 M 11 4	
WITNESS my hand this day of	, 19
WITNESS my hand this day of	, 19

1	The right herein g	ranted is limited to the	amount of	water which can be applied	to beneficial us
and sha	ll not exceed	0.01 cubic feet	per second	d measured at the point of di	version from th
stream,	or its equivalent	in case of rotation with	other wa	ter users, froman.unnamed.	spring
7	he use to which ti	his water is to be applie	ed isdom	matic use for one family	Z
				of o	
second o	r its equivalent fo	r each acre irrigated			out the
***************************************		-	•••••		
***************************************	······································		•••••		
				ay be ordered by the proper st April 23, 1958	
				June 20, 1959	
				ompleted on or before October	
Co	mplete application	n of the water to the pr	oposed use	shall be made on or before Oc	
W	TNESS my hand	this 20th day	of	June , 19,58	• •
			***************************************	Juna 11 s	STATE ENGINEER
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Application No. And KI.	PERMIT APPROPRIATE THE PUB WATERS OF THE STATE OF OREGON	first n er at S		5.45 5.45	STATE ENGINEER
1 No.	PERMIT PPRIATE TH RS OF THE OF OREGON	was Ingine	nt:	%	MILET
ication it No.	PROPI TERS OF	umeni State P	pplica), 19. n book ge	n No.
App	PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	his instrument was first received in the se of the State Engineer at Salem, Oregon, he Lill day of Apach	rned to applicant:	dure 20, 1958 corded in book No. 68 its on page 25485	LANTS A. STANLET STATE ENGINEER age Basin No. 1.8 page 2.6 E
	F		E	oo oo	5 5

Application No. 22281

office of the State Engineer at Salem, Oreg This instrument was first received in

on the Last day of Again

. 1926., at . E. C. C. c'clock. 61 M.

Returned to applicant:

June 20, 1958

Approved:

Recorded in book No. 68

Permits on page 25185

Drainage Basin No. 1.8 page 26 Fees 20 00

State Printing 98137