## ECTIVE MAY 2 1958

## STATE ENGINEER SALEMBOREGON FOR PERSON SALEMBOREGON FOR PROBLET SALEMBOREGON FOR PERSON SALEMBOREGON F

| I, Hands B. Window   |   |
|--|---|
| The state of the s | (Manus of applicant)  |
| (Mailing address)  | •   |
| The second secon | , do hereby make application for a permit to appropriate the                                      |
| following described public waters of the St  | ate of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is a corporation, give  | date and place of incorporation   |
| ***************************************  |   |
| 1. The source of the proposed approp   | riation is <b>Willamette</b> River (Name of stream)   |
|  | , a tributary of  |
|  | plicant intends to apply to beneficial use is 0.03  |
| •  | •   |
| cubic feet per second(It was   | or is to be used from more than one source, give quantity from each)                              |
| **3. The use to which the water is to b  | e applied is <u>Trrigation</u> (Brigation, power, mining, manufacturing, domestic supplies, etc.) |
| 4. The point of diversion is located.  | .3800 ft. S and 450 ft. E from the NE   |
| · · · · · · · · · · · · · · · · · · ·  | (Section or subdivision)  |
|  |   |
| Scaled from fina   | 1 proof map for Permit No. 23578  |
| (W profession)   | tive distance and bearing to section corner)  |
|  | ersion, each must be described. Use separate sheet if necessary)                                  |
|  | of Sec. 16 , Tp. 6 S (N. or 5.)   |
| R3W, W. M., in the county of   |   |
| (E. or W.)   |   |
| 5. The   | rytre line) (Miles or feet)   |
| in length, terminating in the(Imaliest   | legal subdivision) of Sec, Tp(N. or 5.)   |
|  | cation being shown throughout on the accompanying map.  |
|  | CRIPTION OF WORKS   |
| Diversion Works—   |   |
|  | feet, length on top feet, length at bottom  |
| feet; material to be used a  | nd character of construction  |
| rock and brush, timber crib, etc., wasteway over or around dam   |   |
|  |   |
| · -  | (Timber, concrete, etc., number and size of openings)   |
| (c) If water is to be numbed sine see  | neral description FM 4" Sent. Elec. 75 HP   |
| (1) -, auto a to be pumped give yer  | (Size and type of pump)   |
| (Size and type of engine or  | motor to be used, total head water is to be lifted, etc )   |
|  |   |

| adgate. At head            | lgate: width on                             | top (at water   | line)                            | feet; width on botto          |
|----------------------------|---|-----------------|----------------------------------|-------------------------------|
| ******************         | feet; depth of u                            | ater            | feet; grade                      | feet fall рет о               |
| ousend feet.               | • .   |                 |                                  | pater line)                   |
|                            |   | ·               |                                  | of water fee                  |
|                            |   | •               |                                  | j water                       |
|                            | feet fal                                    | -               | •                                |                               |
| (c) Length                 | of pipe,                                    | ft.;            | size at intake,                  | in.; size at                  |
| om intake                  | in.;  | size at place o | f use in.;                       | difference in elevation betwe |
| take and place             | of use,                                     | ft. It          | grade uniform?                   | Estimated capaci              |
|                            |   |                 |                                  |                               |
| 8. Location                | n of area to be i                           | rrigated, or pl | ace of use                       |                               |
| Township<br>North or South | Range<br>E. er W. ef<br>Willemette Meridian | <b>G</b> ection | Forty-acre Tract                 | Number Acres To Be Irrigated  |
| 6 8                        | 3 ₩   | 17              | SE4 NW2                          | 1.7                           |
|                            |   |                 | nel swi                          | 0.6                           |
|                            |   |                 |                                  |                               |
|                            |   |                 |                                  | -                             |
|                            |   |                 |                                  |                               |
| ,                          |   |                 |                                  |                               |
| <del></del>                |   |                 |                                  |                               |
|                            |   |                 |                                  |                               |
|                            |   |                 |                                  |                               |
|                            |   |                 |                                  |                               |
|                            |   |                 |                                  |                               |
|                            |   |                 |                                  |                               |
|                            |   |                 |                                  |                               |
| (a) Ch                     | gracter of soil                             |                 | required, attach separate sheet) |                               |
|                            |   |                 |                                  |                               |
| ower or Mining             |   | a.,             |                                  | • ••                          |
|                            | tal amount of p                             | wer to be dev   | eloped                           | theoretical horsepou          |
| (b) Q1                     | ιantity of wateτ                            | to be used for  | power                            | sec. ft.                      |
| (c) To                     | tal fall to be uti                          | lized           | feet.                            | •                             |
|                            |   |                 |                                  |                               |
| (4) 11                     |   |                 | is of which the power is to      |                               |
|                            |   |                 |                                  |                               |
|                            |   |                 | (Legal subdivision)              | of Sec.                       |
|                            | , R(No.                                     |                 |                                  |                               |
| (f) Is                     | water to be retu                            | rned to any st  | ream?(Yes or No)                 |                               |
|                            |   | • • •           | oint of return                   |                               |

(i) The nature of the mines to be served

|  | # 443/Palaina Andrea of Andrea of Section 1  |  |   |
|--|--|--|---|
|  | The second secon | The control of the co | •                                       |
| E to the super state of  |  | • .  | 25493                                   |
|  |  |  | **************************************  |
| County, havin  |  |  | ······································  |
| the or bedinated population of   |  |  |   |
| (b) If for dottientic was stake m  |  | •  | *************************************** |
| and the second of the second o | H. H. H. and   |  | <del></del>                             |
| 12. Estimated cost of proposed works   |  |  |   |
| 12. Construction work will begin on  |  |  |   |
| 13. Construction work will be comp   |  |  |   |
| 14. The water will be completely app   | died to the propo  | sed use on or bef  | ore Oct. 1, 1959                        |
|  |  | 7 TA   |   |
|  | <b>.</b>   | ranh (   | B. Windso                               |
|  | *********  | (Bea   | are or applicable)                      |
| Remarks:   | ,  | ***************************************  |   |
|  |  |  | ,                                       |
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| <u></u>  |  |  |   |
| CM A MR. OR OR DROCK   |  |  |   |
| STATE OF OREGON, County of Marion,   |  |  |   |
|  |  | _  |   |
| This is to certify that I have exami   |  |  |   |
| maps and data, and return the same for   | •  |  |   |
|  |  |  |   |
| In order to retain its priority, this a  |  | be returned to the   | State Engineer, with co                 |
| tions on or before   | , 19   | -  | -                                       |
|  |  |  |   |
|  |  |  |   |
| WITNESS my hand this d   | ay of  |  | , 19                                    |
|  | ay of  |  | 19                                      |
|  | ay of  |  | , 19                                    |
|  | ay of  |  | STATE ENGINE                            |

| ind shall not exceed<br>itream, or its equivalent i                              | unted is limited to the amount of water which can be applied to beneficial u  QaQQ cubic feet per second measured at the point of diversion from to a case of rotation with other water users, from Willametta River   |
|--|--|
| The use to which th  | is water is to be applied is <u>livilgation</u>  |
| If for irrigation, this  | appropriation shall be limited to  |
| season of each year,   | acre feet per acre for each acre irrigated during the irrigati   |
|  |  |
| •••••••••••••••••••••••••••••••••••••••  |  |
| and shall be subject to suc  | h reasonable rotation system as may be ordered by the proper state officer.  this permit is  |
| Actual construction  | work shall begin on or before  |
| hereafter be prosecuted v  | with reasonable diligence and be completed on or before October 1, 19 60   |
|  | n of the water to the proposed use shall be made on or before October 1, 19 63   |
| WITNESS my hand  | this 20th day of June 19 58  |
| Permit No. 25493  PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | his instrument was first received in the e of the State Engineer at Salem, Oregon, he 2 mc day of May  E, at E C C o'clock A M.  Loved:  Juna 20, 1958  ecorded in book No. 68 of  its on page  LENIS A. STANLET  state Engineer  state Engineer  state Engineer |

Application No. 32298

office of the State Engineer at Salem This instrument was first receive

. 19-5E, at E C C c'clock A 1 on the 2" day of May

Returned to applicant:

Approved:

Recorded in book No.

Permits on page

LEWIS A. STANLEY

Drainage Basin No. Fees 15 " State Printing 98137