

RECEIVED
MAY 5 1958
STATE ENGINEER
SALEM, OREGON

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Laurence A Peterson
1407 NW Jefferson St. Roseburg
State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Newton Creek
a tributary of Se Umpqua River

2. The amount of water which the applicant intends to apply to beneficial use is .01
cubic feet per second.

3. The use to which the water is to be applied is domestic supplies
irrigation

4. The point of diversion is located 787 ft. S and 1326.5 ft. E from the NW
corner of Garden Homes subdivision located in
Section 14 T. 27 S, R 6 W, W M Douglas
County Oregon

being within the NE 1/4 NW 1/4 Lot 7 Block 3 of Sec. 14 Tp. 27 S
R. 6 W, W. M., in the county of Douglas

5. The Pipe Line to be 212'
in length, terminating in the NE 1/4 NW 1/4 Lot 7 Block 3 of Sec. 14 Tp. 27 S
R. 6 W, W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom _____ feet; material to be used and character of construction _____

(b) Description of headgate _____

(c) If water is to be pumped give general description 2 1/2" Dia x 3' St. piston Pump
3/4 H.P. Electric 10 G.P.M. @ 130' Total Dynamic Head

*A different form of application is provided where storage works are contemplated.
**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

25498

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 200' ft.; size at intake, 1 1/4 in.; size at 20 ft. from intake 1" in.; size at place of use 3/4 in.; difference in elevation between intake and place of use, 15 ft. Is grade uniform? Yes Estimated capacity, .0219 sec. ft.

8. Location of area to be irrigated, or place of use Lot 7 Block 3 NE 1/4 NW 1/4

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
27 S	6 W	14	NE 1/4 NW 1/4	.48

(If more space required attach separate sheet)

(a) Character of soil CLAY

(b) Kind of crops raised Garden lawn & Fruit trees.

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized (Head) feet.

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in (Legal subdivision) of Sec.

Tp. R. W. M.

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return

Sec. Tp. R. W. M.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

8. (a) To supply the city of _____
County, having a present population of _____
and an estimated population of _____ in 19____

(b) If for domestic use state number of families to be supplied 1

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 150⁰⁰
- 12. Construction work will begin on or before Pipe LN. 4-25-58
- 13. Construction work will be completed on or before 8-1-58
- 14. The water will be completely applied to the proposed use on or before 8-1-58

Laurence A. Peterson
(Signature of applicant)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____ correction

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before July 15, 19 58

WITNESS my hand this 15th day of May, 19 58.

LEWIS A. STANLEY

STATE ENGINEER

By *James W. Carver, Jr.*
JAMES W. CARVER, JR. ASSISTANT

PERMIT

STATE OF OREGON, }
County of Marion, }

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.83 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Marion Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 5, 1958

Actual construction work shall begin on or before June 20, 1959 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1960.

Complete application of the water to the proposed use shall be made on or before October 1, 1961.

WITNESS my hand this 20th day of

June 19 58
Lewis A. Stanley
STATE ENGINEER

Application No. 22309
Permit No. 25476

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 25th day of July, 1958, at 5:00 o'clock P. M.

Returned to applicant:

Approved:

June 20, 1958

Recorded in book No. 68 of

Permits on page 2519B

LEWIS A. STANLEY STATE ENGINEER

Drainage Basin No. 16 page 37E

Fees 15.00